

Walk-in-Interview

Applicants are requested for appearing in walk in interview for following posts for a project "**Cost Effectiveness of Pradhan Mantri Janaushadhi Pariyojna (PMJP) and its impact on Financial Risk Protection in India**" at SMIMER Medical College, Surat under Medical Research Unit (MRU), for a period of 6 months purely on contractual basis. The project is field based and may require travelling or stay in various districts of Gujarat.

Sr. No.	Name of Post	No. of Vacancies	Qualification & Experience	Age limit	Fixed Remunerations
1	Field Investigator	2	B. Pharm or BSc Nursing*	Up to 40 years	32,000/- per month

*Preference will be given to candidate having post graduate degree in Public health (MPH) or hospital administration (MHA)

*Preference will be given to candidates who have experience of field work, filed project, focused group discussion, in-depth interview, etc. related to public health.

Applications should report at **09.30 A.M.** on **18/01/2022** with CV and original documents and photo copy of self-attested documents without fail.

Venue: C Block, Lecture hall, Dept. of Community Medicine, SMIMER, Surat.

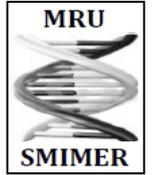
Nodal Officer
MRU, SMIMER



Surat Municipal Institute of Medical Education & Research

(Surat Municipal Corporation)

Opp. Bombay Market, Umarwada, Surat-395010, Gujarat, India



MULTI-DISCIPLINARY RESEARCH UNIT (MRU)

(Established under ICMR, Department of Health Research, Government of India, New Delhi)

Application Form

Post: Field Investigator

Stick your recent
PASS PORT size
photograph

1. Name of Candidate (in Block Letter) : _____

2. Address : _____

Pincode: _____

Email : _____

Mobile : _____

3. Date of Birth: _____ Age: _____ Yrs. & _____ Months

4. Sex: Male Female

5. Present Job : _____

6. Educational Qualification

No.	Examination	Year of Passing	College/University	Marks Obtained	Percentage	Attempt
1.						
2.						
3.						

7. Details of Experience (attach extra sheet, if required)

No.	Organisation	Designation	Work Duration	Details of work done during the job (attach sheet if required)
1.				
2.				
3.				

8. List of Enclosures (attested copies -in following order)

I.	BSc Nursing/BPharm Mark Sheet (Final year)	
II.	BSc Nursing/BPharm Attempt Certificate	
III.	MPH/MHA degree certificate	
IV.	School-Leaving Certificate / Birth Date Certificate	
V.	Certificate of Experience	
VI.	NOC/Relieving order (if any)	

Undertaking

I declare that information stated above is true to the best of my knowledge. If above information is found to be false; I am bound to obey the decision of selection committee.

Place: _____

Date: _____

Signature of Applicant