



SURAT MUNICIPAL CORPORATION

visit us at www.suratmunicipal.gov.in

WALK- IN - INTERVIEW

The following Individuals / Professionals possessing required qualifications for the following positions (on contractual basis) for the requirements of "GIS Cell" may walk in for the personal interview to be conducted for the preparation of selection cum waiting list for the following contractual posts on dtd. 14/11/2019 at New Standing Committee Room, 3rd floor of New annexe building, Muglisara, Surat are requested to remain present at 11:00 am positively.

(1)	GIS Analyst (No.of Post : 1)
Technical Qualification	Master's/ Bachelor's/ P.G. Diploma's degree in Geography/ Geo informatics / GIS/ Remote Sensing & GIS/ Computer Science (with elective emphasis in GIS) from reputable university
Experience	Minimum 5 years
Type of Appointment	Contractual Appointment
Emoluments	Rs.55,000/- fixed per month

(2)	GIS Technician (No.of Post : 1)
Technical Qualification	Bachelor's/ Diploma's/ P.G. Diploma's degree in Geography/ Geo informatics / GIS/ Remote Sensing & GIS/ Computer Science (with elective emphasis in GIS) from reputable university
Experience	Minimum 3 years
Type of Appointment	Contractual Appointment
Emoluments	Rs.35,000/- fixed per month

The interested candidates fulfilling qualifications should remain present for the personal interview with the application in prescribed application form, uploaded on official website of Surat Municipal Corporation : www.suratmunicipal.gov.in. Candidate should bring all necessary certificate & documentary proof, ID proof (original + two attested copies) during interview. A candidate who knowingly or willfully furnishes incorrect or false particulars or suppresses necessary information will be disqualified and if appointed he/she will be liable to be dismissed from service without any prior notice.

No. PRO/257/2019-20
Date : 14/10/2019

Sd/- Banchhanidhi Pani
Municipal Commissioner,
Surat Municipal Corporation



**SURAT MUNICIPAL CORPORATION
SURAT.**

APPLICATION FOR THE POST OF (contractual) FOR GIS Cell.

(To be filled in Block Letters with black ball point pen only)

Sr. No. Detail

1.	First Name :																			
2.	Second Name :																			
3.	Surname :																			
4.	Correspondence Address:																			

5. PIN CODE No. :

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6. Residence Phone No. (With STD) :

STD Code			

Residence Phone No.									

7. Mobile No. :

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8. E-mail ID :

9. Sex (Tick Mark (✓) in the applicable bracket) : 1. Male () 2. Female ()

10. Date of Birth : Date

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 Month

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 Year

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11. Category (Tick Mark (✓) in the applicable bracket) :

1. SC () 2. ST () 3. SEBC () 4. General () 5. E.W.S () 6. Handicapped ()
7. Ex-serviceman ()

12. PAN No. :

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13. Mother tongue of the applicant : _____

14. **Give the following details of any other languages that you know.**

Name of the Language	Examination Passed if any	Please Tick <input checked="" type="checkbox"/> or <input checked="" type="checkbox"/>		
		read	write	speak

15. **Educational Qualification :-**

Name of Institute / Board / University	Examination passed	Passing Month & Year	Main Subject	Percentage obtained	No. of attempt

16.

Details of Experience :-

Name of Institution	Date		Designation & Nature of Work	Salary (Drawn)	Experience in			
	from date	To date			Year	Month	Year	Month

Attached Document:-(Please attached attested copies of relevant documents/certificates only)
(Please tick mark (✓)in the applicable bracket for the actual documents only)

1. Birth Certificate ()
2. School leaving Certificate ()
3. Diploma Mark sheet () Certificate ()
4. Graduation Mark sheet () Certificate ()
5. Post Graduation Mark sheet () Certificate ()
6. Caste Certificate ()
7. Experience Certificate on letter pad only ()
8. CCC () CCC⁺ () any other certificate related to Computer Education ()
9. Attempt Certificate if any ()
10. PAN Card
11. ADHAR Card
12. Other information (if any).

DECLARATION

I hereby declare that the particulars furnished in application are correct and if information or proof provided by me is found incorrect / fake or manipulated, my candidature stands disqualified and I will liable to be dismissed, if appointed.

PLACE :-

DATE :-

Signature of the Applicant.