## Surat Municipal Institute of Medical Education and Research

Opp. Bombay Market, Umarwada, Surat - 395 010 (Guj.)-India.

Medical Superintendent-Extn.1600 SMIMER Hospital Phone Nos. 2368040 to 43



FAX No.(0261) 2360306

SMIMER/Hosp/Out/No.5149 Date: 01 / 11 /2025

| To,   |      |      |      |
|-------|------|------|------|
| M/s _ |      |      |      |
|       |      |      |      |
|       | <br> | <br> | <br> |

Sub: Quotation for Calibration of various instrument of I.H.B.T. Department of SMIMER Hospital.

Dear Sir,

Quotations are invited for Calibration of Various Instruments as per attached list and as per following terms & conditions.

- 1. The rates should be F.O.R. destination inclusive of all taxes & charges i.e. GST etc.
- 2. Rate should be quoted as per serial number of list.
- 3. The rejected items shall have to be removed by the supplier at their own cost.
- 4. Overwriting, erasures or correction in quotations shall not be considered.
- 5. Quotations are to be sent in sealed cover as above.
- 6. Quotations received after due date will not be considered.
- 7. Quotations sent by post or courier services is preferable.
- 8. Guarantee/warranty should be mentioned in quotation.
- 9. Supplier has to submit quality certificate & samples if requires.
- 10. Effective goods will not be accepted.
- 11. Quoted rate should be valid for 3 year.
- GST Clause For Construction/ Erection/ Commissioning/Installation /Repairs/ Maintenance/Renovation/ Fabrication Of Structure Including Building(Means All Works Contract/Turn Key Projects/Supply Of Material/Goods)
- GST (Goods & Service Tax) has come in existence from 1<sup>st</sup> July,2017. Contractor/ Successful Bidder is bound to pay any amount of GST prescribed by the Govt. of India as per the Terms of contract agreed upon during the course of execution of this Contract.
- During the course of execution of contract, if there is any change in Rate of GST(Goods & Service Tax) by the Government, the same shall be reimbursed / recovered separately by SMC, subject to the submission of original Receipt/Proof for the amounts actually remitted by the successful Tenderer /Contractor to the Competent Authority along with a Certificate from Chartered Accountant of Contractor / Successful Bidder certifying that the amount of GST paid to the Government and the same shall be intimated / submitted/claimed within 15 (fifteen) Days from the date of payment. Remittance of GST within stipulated period shall be the sole responsibility of the Successful Bidder/Contractor, failing which, SMC may recover the amount due, from any other payable dues with SMC and decision of Municipal Commissioner shall be final and binding on the Contractor / Successful Bidder in this regard. Further, the non-payment of

GST to the Government may lead to the termination of the contract and forfeiture of Security Deposit / Performance Guarantee Amount.

- If imposition of any other new Taxes /Duties /Levies /Cess or any other incidentals etc. or any increase in the existing Taxes / Duties / Levies /Cess or any other incidentals etc. (Excluding GST) are imposed during the course of the contract, the same shall be borne by the Contractor / Successful Bidder only, in no case SMC shall be liable for the same.
- The contractor will submit the invoice to the SMC having GSTIN of SMC mentioned therein and the taxes shall be shown separately on the face of the invoice so as to claim as ITC by SMC.

Envelope should bear on top: "Quotation for Calibration of Various Instruments of I.H.B.T. department of SMIMER Hospital."

Quotations are to be sent in sealed cover addressed to office of Medical Superintendent, SMIMER Hospital by post/courier so as to reach on or before Dt. 13 / 11 /2025 Quotation received thereafter will not be accepted.

Medical Superintendent SMIMER Hospital

## <u>Price-Bid</u>

| Item<br>No. | Item Names with<br>Specifications  | Company                        | Serial No.                            | Qty. | Unit Rate<br>(Rs.) | Total<br>Amount<br>(Rs. |
|-------------|------------------------------------|--------------------------------|---------------------------------------|------|--------------------|-------------------------|
| 1.          | INCUBATOR                          | AQUA SCIENTIFIC                | 1547                                  | 01   |                    |                         |
| 2.          | HYDROMETER                         | THIM SON                       | -                                     | 01   |                    |                         |
| 3.          | DOUBLE PAN DIGITALWEIGHING MACHINE | REMI                           | ZFDB-13911                            | 01   |                    |                         |
| 4.          | PRECISION BALANCE                  | REPTECH                        | 21303337303                           | 01   |                    |                         |
| 5.          | COMPO SCALE                        | TERUMO PENPOL                  | 202203272<br>1108290                  | 02   |                    |                         |
| 6.          | BRUSHLESS<br>CENTRIFUGE            | a. LABLINE                     | 7270<br>9792                          | 01   |                    |                         |
| 7.          | DIGITAL<br>THERMOMETER             | Local Merchant                 | A-2024<br>C-2024                      | 02   |                    |                         |
| 8.          | LAMINAR AIR FLOW                   | ACCO                           | AC204/1695<br>07-09                   | 01   |                    |                         |
| 9.          | MEASURING CYLINDER -PLASTIC (1L)   | Central Store                  |                                       | 01   |                    |                         |
| 10. V       | VARIABLE PIPETTE                   | HIMEDIA (50- 200<br>μL)        | 0H518749                              | 01   |                    |                         |
|             |                                    | PRIME (100-1000<br>μL)         | P4177/13                              | 01   |                    |                         |
| 11.         | FIXED VOLUME PIPETTE               | PERFECT (10 μL)                | 287335                                | 02   |                    |                         |
| 12.         | DIGITAL AUTOCLAVE                  | PRIME (50 μL)  PATEL SCINTIFIC | P5114/14<br>9506                      | 01   |                    |                         |
| 12.         | DIGITAL AUTOCLAVE                  | PATEL SCINTIFIC                | 9300                                  | 01   |                    |                         |
| 13.         | Vertical Autoclave                 | Modern Industrial Corp.        | 1150                                  | 01   |                    |                         |
| 14.         | B.P. INSTRUMENTS                   | DISHA                          | RH0102585                             | 03   |                    |                         |
|             |                                    | DIAMOND                        | 76883                                 |      |                    |                         |
|             |                                    |                                | 76887                                 |      |                    |                         |
| 15.         | STANDARD WEIGHTS                   | Local Merchant                 | 2KG,5KG,<br>10KG, 20KG                | 04   |                    |                         |
| 16.         | STANDARD WEIGHTS                   | Local Merchant                 | 1KG,500GMS,<br>100GMS,<br>50GMS,20GMS | 05   |                    |                         |
| 17.         | PLATEFORM TYPE<br>DIGITAL WEIGHING | POONAWALA (GILL)               | a. 201099                             | 01   |                    |                         |
|             | SCALES                             |                                | b. 201100                             | 01   |                    |                         |
| 18.         | EUPHORIA 4.1                       | TULIP<br>DIAGNOSTICS           | 4092216004                            | 01   |                    |                         |
| 19.         | DIGITAL TIMER                      | PACER                          | TIMER-03                              | 01   |                    |                         |
| 20.         | TACHO METER                        | LUTRON                         | Q671642                               | 01   |                    |                         |

Medical Superintendent SMIMER Hospital