



College Name : (0253) SURAT MUNICIPAL INSTITUTE OF MEDICAL EDUCATION & RESEARCH, SURAT

| Seat No | SP ID | GENDER | STUDENT NAME | | | | | ACADEMIC BATCH | | | SYLLABUS ACADEMIC BATCH | | | EXAM TYPE |
|--------------|-----------------------|------------------------|--------------------------------------|-----------|---------------------------|----------------------------|---------------------------|---------------------------|-----------------------------|------------------------------|-----------------------------|---------------|------------|---|
| | ANATOMY P-I | ANATOMY P-II | ANATOMY (PRAC) | ANATOMY | PHYSIO P-I | PHYSIO P-II | PHYSIO (PRAC) | PHYSIOLOG Y | BIO-CHEM P-I | BIO-CHEM P-II | BIO-CHEM (PRAC) | BIO-CHEMISTRY | EXAM TOTAL | CGPA / Per. Result Ordinance SGPA / Per. YGPA(Out 10) Class |
| EXT | 50 | 50 | 40 | 140 / 70 | 50 | 50 | 40 | 140 / 70 | 50 | 50 | 40 | 140 / 70 | 420 | |
| INT | 20 | | 20 | 60 / 30 | 20 | | 20 | 60 / 30 | 20 | | 20 | 60 / 30 | 180 | |
| EXT S1 | 25 | 25 | | | 25 | 25 | | | 25 | 25 | | | | |
| EXT S2 | 25 | 25 | | | 25 | 25 | | | 25 | 25 | | | | |
| VIVA | 20 | | | | 20 | | | | 20 | | | | | |
| TOTAL | | | | 200 / 100 | | | | 200 / 100 | | | | 200 / 100 | 600 / 300 | |
| 10040 | 2018064280 | M | CHAUDHARI HIMANSHU BHIKHABHAI | | | | | MBBS 2018-2022 | | | MBBS 2018-2022 | | | PART |
| EXT | 31 | 28 | 25 | 87 | (29) | (29) | (27) | (92) | 25 | 19 | 23 | 71 | 250 | - |
| INT | 14 | | (13) | 38 | (16) | | (17) | (44) | 12 | | (17) | 40 | 122 | PASS |
| EXT S1 | 14 | 14 | | | (14) | (13) | | | 12 | 14 | | | | - |
| EXT S2 | 17 | 14 | | | (15) | (16) | | | 13 | 5 | | | | - |
| VIVA | 14 | | | | (18) | | | | 15 | | | | | - |
| TOTAL | | | | 125 | | | | (136) | | | | 111 | 372 | - |
| PASS YR | Jan-2021 | Jan-2021 | Jan-2021 | | Oct-2020 | Oct-2020 | Oct-2020 | | Jan-2021 | Jan-2021 | Jan-2021 | | | |
| | ANATOMY (PAPER - I) | ANATOMY (PAPER - II) | ANATOMY (PRACTICAL) | ANATOMY | PHYSIOLOG Y (PAPER - I) | PHYSIOLOG Y (PAPER - II) | PHYSIOLOG Y (PRACTICAL) | PHYSIOLOG Y | BIO-CHEMISTRY (PAPER - I) | BIO-CHEMISTRY (PAPER - II) | BIO-CHEMISTRY (PRACTICAL) | BIO-CHEMISTRY | EXAM TOTAL | CGPA / Per. Result Ordinance SGPA / Per. YGPA(Out 10) Class |
| EXT | 100 / 40 | 100 / 40 | 100 / 50 | 200 / 100 | 100 / 40 | 100 / 40 | 100 / 50 | 200 / 100 | 100 / 40 | 100 / 40 | 100 / 50 | 200 / 100 | 600 | |
| INT | 40 / 16 | | 40 / 16 | 100 / 50 | 40 / 16 | | 40 / 16 | 100 / 50 | 40 / 16 | | 40 / 16 | 100 / 50 | 300 | |
| EXT S1 | 20 | 20 | | | 20 | 20 | | | 20 | 20 | | | | |
| EXT S2 | 40 | 40 | | | 40 | 40 | | | 40 | 40 | | | | |
| EXT S3 | 40 | 40 | | | 40 | 40 | | | 40 | 40 | | | | |
| TOTAL | | | | 300 / 150 | | | | 300 / 150 | | | | 300 / 150 | 900 / 450 | |
| 10041 | 2019065604 | F | CHAUDHARI PRIYAL ATULKUMAR | | | | | M.B.B.S. 2019-2023 | | | M.B.B.S. 2019-2023 | | | WHOLE |
| EXT | 52 | 65 | 52 | 117 | 51 | 55 | 67 | 106 | 58 | 65 | 61 | 123 | 346 | - |
| INT | 26 | | 23 | 52 | 23 | | 23 | 67 | 22 | | 27 | 61 | 180 | PASS |
| EXT S1 | 11 | 9 | | | 11 | 8 | | | 14 | 14 | | | | - |
| EXT S2 | 22 | 26 | | | 15 | 26 | | | 24 | 25 | | | | - |
| EXT S3 | 19 | 30 | | | 25 | 21 | | | 20 | 26 | | | | - |
| TOTAL | | | | 169 | | | | 173 | | | | 184 | 526 | - |
| PASS YR | Jan-2021 | Jan-2021 | Jan-2021 | | Jan-2021 | Jan-2021 | Jan-2021 | | Jan-2021 | Jan-2021 | Jan-2021 | | | |
| | ANATOMY (PAPER - I) | ANATOMY (PAPER - II) | ANATOMY (PRACTICAL) | ANATOMY | PHYSIOLOG Y (PAPER - I) | PHYSIOLOG Y (PAPER - II) | PHYSIOLOG Y (PRACTICAL) | PHYSIOLOG Y | BIO-CHEMISTRY (PAPER - I) | BIO-CHEMISTRY (PAPER - II) | BIO-CHEMISTRY (PRACTICAL) | BIO-CHEMISTRY | EXAM TOTAL | CGPA / Per. Result Ordinance SGPA / Per. YGPA(Out 10) Class |
| EXT | 100 / 40 | 100 / 40 | 100 / 50 | 200 / 100 | 100 / 40 | 100 / 40 | 100 / 50 | 200 / 100 | 100 / 40 | 100 / 40 | 100 / 50 | 200 / 100 | 600 | |
| INT | 40 / 16 | | 40 / 16 | 100 / 50 | 40 / 16 | | 40 / 16 | 100 / 50 | 40 / 16 | | 40 / 16 | 100 / 50 | 300 | |
| EXT S1 | 20 | 20 | | | 20 | 20 | | | 20 | 20 | | | | |
| EXT S2 | 40 | 40 | | | 40 | 40 | | | 40 | 40 | | | | |
| EXT S3 | 40 | 40 | | | 40 | 40 | | | 40 | 40 | | | | |
| TOTAL | | | | 300 / 150 | | | | 300 / 150 | | | | 300 / 150 | 900 / 450 | |
| 10042 | 2019065615 | M | DESAI BHARGAV DHIRUBHAI | | | | | M.B.B.S. 2019-2023 | | | M.B.B.S. 2019-2023 | | | WHOLE |
| EXT | 47 | 62 | 59 | 109 | 42 | 46 | 63 | 88 | 44 | 62 | 59 | 106 | 303 | - |
| INT | 22 | | 20 | 59 | 22 | | 21 | 63 | 19 | | 28 | 59 | 181 | FAIL |
| EXT S1 | 6 | 11 | | | 8 | 6 | | | 12 | 10 | | | | - |
| EXT S2 | 15 | 25 | | | 12 | 21 | | | 21 | 26 | | | | - |
| EXT S3 | 26 | 26 | | | 22 | 19 | | | 11 | 26 | | | | - |
| TOTAL | | | | 168 | | | | 151 | | | | 165 | 484 | - |
| PASS YR | Jan-2021 | Jan-2021 | Jan-2021 | | | | | | Jan-2021 | Jan-2021 | Jan-2021 | | | |



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| Seat No | SP ID | GENDER | STUDENT NAME | | | | | ACADEMIC BATCH | | | SYLLABUS ACADEMIC BATCH | | | EXAM TYPE |
|--------------|-----------------------|------------------------|---------------------------------|-----------|---------------------------|----------------------------|---------------------------|---------------------------|------------------------------|-------------------------------|------------------------------|----------------|------------|---|
| | ANATOMY (PAPER - I) | ANATOMY (PAPER - II) | ANATOMY (PRACTICAL) | ANATOMY | PHYSIOLOG Y (PAPER - I) | PHYSIOLOG Y (PAPER - II) | PHYSIOLOG Y (PRACTICAL) | PHYSIOLOG Y | BIO- CHEMISTRY (PAPER - I) | BIO- CHEMISTRY (PAPER - II) | BIO- CHEMISTRY (PRACTICAL) | BIO- CHEMISTRY | EXAM TOTAL | CGPA / Per. Result Ordinance SGPA / Per. YGPA(Out 10) Class |
| EXT | 100 / 40 | 100 / 40 | 100 / 50 | 200 / 100 | 100 / 40 | 100 / 40 | 100 / 50 | 200 / 100 | 100 / 40 | 100 / 40 | 100 / 50 | 200 / 100 | 600 | |
| INT | 40 / 16 | | 40 / 16 | 100 / 50 | 40 / 16 | | 40 / 16 | 100 / 50 | 40 / 16 | | 40 / 16 | 100 / 50 | 300 | |
| EXT S1 | 20 | 20 | | | 20 | 20 | | | 20 | 20 | | | | |
| EXT S2 | 40 | 40 | | | 40 | 40 | | | 40 | 40 | | | | |
| EXT S3 | 40 | 40 | | | 40 | 40 | | | 40 | 40 | | | | |
| TOTAL | | | | 300 / 150 | | | | 300 / 150 | | | | 300 / 150 | 900 / 450 | |
| 10043 | 2019065636 | F | KHAN JAVERIA AMIR | | | | | M.B.B.S. 2019-2023 | | | M.B.B.S. 2019-2023 | | | WHOLE |
| EXT | 58 | 61 | 64 | 119 | 46 | 60 | 69 | 106 | 57 | 64 | 60 | 121 | 346 | |
| INT | 25 | | 25 | 64 | 23 | | 27 | 69 | 28 | | 28 | 60 | 193 | - 1 - 10043 - 539 - 346 |
| EXT S1 | 8 | 6 | | | 6 | 11 | | | 15 | 14 | | | | - |
| EXT S2 | 27 | 31 | | | 15 | 25 | | | 26 | 25 | | | | - |
| EXT S3 | 23 | 24 | | | 25 | 24 | | | 16 | 25 | | | | - |
| TOTAL | | | | 183 | | | | 175 | | | | 181 | 539 | - |
| PASS YR | Jan-2021 | Jan-2021 | Jan-2021 | | Jan-2021 | Jan-2021 | Jan-2021 | | Jan-2021 | Jan-2021 | Jan-2021 | | | |
| EXT | 100 / 40 | 100 / 40 | 100 / 50 | 200 / 100 | 100 / 40 | 100 / 40 | 100 / 50 | 200 / 100 | 100 / 40 | 100 / 40 | 100 / 50 | 200 / 100 | 600 | |
| INT | 40 / 16 | | 40 / 16 | 100 / 50 | 40 / 16 | | 40 / 16 | 100 / 50 | 40 / 16 | | 40 / 16 | 100 / 50 | 300 | |
| EXT S1 | 20 | 20 | | | 20 | 20 | | | 20 | 20 | | | | |
| EXT S2 | 40 | 40 | | | 40 | 40 | | | 40 | 40 | | | | |
| EXT S3 | 40 | 40 | | | 40 | 40 | | | 40 | 40 | | | | |
| TOTAL | | | | 300 / 150 | | | | 300 / 150 | | | | 300 / 150 | 900 / 450 | |
| 10044 | 2019065639 | M | MAISURIA JAY DIPAKBHAI | | | | | M.B.B.S. 2019-2023 | | | M.B.B.S. 2019-2023 | | | WHOLE |
| EXT | 50 | 50 | 56 | 100 | 36 | 43 | 75 | 79 | 46 | 59 | 68 | 105 | 284 | |
| INT | 22 | | 18 | 56 | 23 | | 25 | 75 | 21 | | 28 | 68 | 199 | - 1 - 10044 - F-1 |
| EXT S1 | 13 | 11 | | | 12 | 12 | | | 17 | 14 | | | | - |
| EXT S2 | 20 | 26 | | | 12 | 15 | | | 20 | 25 | | | | - |
| EXT S3 | 17 | 13 | | | 12 | 16 | | | 9 | 20 | | | | - |
| TOTAL | | | | 156 | | | | 154 | | | | 173 | 483 | - |
| PASS YR | Jan-2021 | Jan-2021 | Jan-2021 | | | | | | Jan-2021 | Jan-2021 | Jan-2021 | | | |
| EXT | 100 / 40 | 100 / 40 | 100 / 50 | 200 / 100 | 100 / 40 | 100 / 40 | 100 / 50 | 200 / 100 | 100 / 40 | 100 / 40 | 100 / 50 | 200 / 100 | 600 | |
| INT | 40 / 16 | | 40 / 16 | 100 / 50 | 40 / 16 | | 40 / 16 | 100 / 50 | 40 / 16 | | 40 / 16 | 100 / 50 | 300 | |
| EXT S1 | 20 | 20 | | | 20 | 20 | | | 20 | 20 | | | | |
| EXT S2 | 40 | 40 | | | 40 | 40 | | | 40 | 40 | | | | |
| EXT S3 | 40 | 40 | | | 40 | 40 | | | 40 | 40 | | | | |
| TOTAL | | | | 300 / 150 | | | | 300 / 150 | | | | 300 / 150 | 900 / 450 | |
| 10045 | 2019065553 | F | NAYAKA BHUMIKA ASHOKBHAI | | | | | M.B.B.S. 2019-2023 | | | M.B.B.S. 2019-2023 | | | WHOLE |
| EXT | 45 | 43 | 50 | 88 | 62 | 47 | 67 | 109 | 45 | 70 | 56 | 115 | 312 | |
| INT | 20 | | 20 | 50 | 17 | | 23 | 67 | 17 | | 27 | 56 | 173 | - 1 - 10045 - F-1 |
| EXT S1 | 9 | 7 | | | 12 | 8 | | | 11 | 14 | | | | - |
| EXT S2 | 22 | 13 | | | 19 | 18 | | | 22 | 25 | | | | - |
| EXT S3 | 14 | 23 | | | 31 | 21 | | | 12 | 31 | | | | - |
| TOTAL | | | | 138 | | | | 176 | | | | 171 | 485 | - |
| PASS YR | | | | | Jan-2021 | Jan-2021 | Jan-2021 | | Jan-2021 | Jan-2021 | Jan-2021 | | | |



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| Seat No | SP ID | GENDER | STUDENT NAME | | | | | ACADEMIC BATCH | | | SYLLABUS ACADEMIC BATCH | | | EXAM TYPE | |
|--------------|-----------------------|------------------------|------------------------------------|-----------|---------------------------|----------------------------|---------------------------|---------------------------|-----------------------------|------------------------------|-----------------------------|---------------|------------|---|--|
| | ANATOMY (PAPER - I) | ANATOMY (PAPER - II) | ANATOMY (PRACTICAL) | ANATOMY | PHYSIOLOG Y (PAPER - I) | PHYSIOLOG Y (PAPER - II) | PHYSIOLOG Y (PRACTICAL) | PHYSIOLOG Y | BIO-CHEMISTRY (PAPER - I) | BIO-CHEMISTRY (PAPER - II) | BIO-CHEMISTRY (PRACTICAL) | BIO-CHEMISTRY | EXAM TOTAL | CGPA / Per. Result Ordinance SGPA / Per. YGPA(Out 10) Class | |
| EXT | 100 / 40 | 100 / 40 | 100 / 50 | 200 / 100 | 100 / 40 | 100 / 40 | 100 / 50 | 200 / 100 | 100 / 40 | 100 / 40 | 100 / 50 | 200 / 100 | 600 | | |
| INT | 40 / 16 | | 40 / 16 | 100 / 50 | 40 / 16 | | 40 / 16 | 100 / 50 | 40 / 16 | | 40 / 16 | 100 / 50 | 300 | | |
| EXT S1 | 20 | 20 | | | 20 | 20 | | | 20 | 20 | | | | | |
| EXT S2 | 40 | 40 | | | 40 | 40 | | | 40 | 40 | | | | | |
| EXT S3 | 40 | 40 | | | 40 | 40 | | | 40 | 40 | | | | | |
| TOTAL | | | | 300 / 150 | | | | 300 / 150 | | | | 300 / 150 | 900 / 450 | | |
| 10046 | 2019065658 | F | PATEL DRASHTI BHUPENDRABHAI | | | | | M.B.B.S. 2019-2023 | | | M.B.B.S. 2019-2023 | | | WHOLE | |
| EXT | 54 | 57 | 50 | 111 | 59 | 55 | 62 | 114 | 48 | 68 | 65 | 116 | 341 | | |
| INT | 29 | | 30 | 50 | 27 | | 27 | 62 | 27 | | 30 | 65 | 177 | - | |
| EXT S1 | 8 | 9 | | | 10 | 11 | | | 9 | 12 | | | | - | |
| EXT S2 | 29 | 25 | | | 21 | 21 | | | 25 | 27 | | | | - | |
| EXT S3 | 17 | 23 | | | 28 | 23 | | | 14 | 29 | | | | - | |
| TOTAL | | | | 161 | | | | 176 | | | | 181 | 518 | - | |
| PASS YR | Jan-2021 | Jan-2021 | Jan-2021 | | Jan-2021 | Jan-2021 | Jan-2021 | | Jan-2021 | Jan-2021 | Jan-2021 | | | | |
| EXT | 100 / 40 | 100 / 40 | 100 / 50 | 200 / 100 | 100 / 40 | 100 / 40 | 100 / 50 | 200 / 100 | 100 / 40 | 100 / 40 | 100 / 50 | 200 / 100 | 600 | | |
| INT | 40 / 16 | | 40 / 16 | 100 / 50 | 40 / 16 | | 40 / 16 | 100 / 50 | 40 / 16 | | 40 / 16 | 100 / 50 | 300 | | |
| EXT S1 | 20 | 20 | | | 20 | 20 | | | 20 | 20 | | | | | |
| EXT S2 | 40 | 40 | | | 40 | 40 | | | 40 | 40 | | | | | |
| EXT S3 | 40 | 40 | | | 40 | 40 | | | 40 | 40 | | | | | |
| TOTAL | | | | 300 / 150 | | | | 300 / 150 | | | | 300 / 150 | 900 / 450 | | |
| 10047 | 2019065561 | F | PATEL HELI VIPULBHAI | | | | | M.B.B.S. 2019-2023 | | | M.B.B.S. 2019-2023 | | | WHOLE | |
| EXT | 47 | 53 | 50 | 100 | 44 | 50 | 61 | 94 | 42 | 64 | 59 | 106 | 300 | | |
| INT | 27 | | 25 | 50 | 23 | | 25 | 61 | 20 | | 26 | 59 | 170 | - | |
| EXT S1 | 7 | 7 | | | 8 | 10 | | | 11 | 8 | | | | - | |
| EXT S2 | 26 | 20 | | | 15 | 15 | | | 16 | 25 | | | | - | |
| EXT S3 | 14 | 26 | | | 21 | 25 | | | 15 | 31 | | | | - | |
| TOTAL | | | | 150 | | | | 155 | | | | 165 | 470 | - | |
| PASS YR | Jan-2021 | Jan-2021 | Jan-2021 | | | | | | Jan-2021 | Jan-2021 | Jan-2021 | | | | |
| EXT | 100 / 40 | 100 / 40 | 100 / 50 | 200 / 100 | 100 / 40 | 100 / 40 | 100 / 50 | 200 / 100 | 100 / 40 | 100 / 40 | 100 / 50 | 200 / 100 | 600 | | |
| INT | 40 / 16 | | 40 / 16 | 100 / 50 | 40 / 16 | | 40 / 16 | 100 / 50 | 40 / 16 | | 40 / 16 | 100 / 50 | 300 | | |
| EXT S1 | 20 | 20 | | | 20 | 20 | | | 20 | 20 | | | | | |
| EXT S2 | 40 | 40 | | | 40 | 40 | | | 40 | 40 | | | | | |
| EXT S3 | 40 | 40 | | | 40 | 40 | | | 40 | 40 | | | | | |
| TOTAL | | | | 300 / 150 | | | | 300 / 150 | | | | 300 / 150 | 900 / 450 | | |
| 10048 | 2019065570 | M | PATEL PRANAV DILIPBHAI | | | | | M.B.B.S. 2019-2023 | | | M.B.B.S. 2019-2023 | | | WHOLE | |
| EXT | 47 | 57 | 63 | 104 | 61 | 56 | 80 | 117 | 59 | 70 | 65 | 129 | 350 | | |
| INT | 29 | | 29 | 63 | 25 | | 27 | 80 | 27 | | 29 | 65 | 208 | - | |
| EXT S1 | 11 | 16 | | | 14 | 13 | | | 18 | 17 | | | | - | |
| EXT S2 | 25 | 23 | | | 19 | 20 | | | 23 | 27 | | | | - | |
| EXT S3 | 11 | 18 | | | 28 | 23 | | | 18 | 26 | | | | - | |
| TOTAL | | | | 167 | | | | 197 | | | | 194 | 558 | - | |
| PASS YR | Jan-2021 | Jan-2021 | Jan-2021 | | Jan-2021 | Jan-2021 | Jan-2021 | | Jan-2021 | Jan-2021 | Jan-2021 | | | | |



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| Seat No | SP ID | GENDER | STUDENT NAME | ACADEMIC BATCH | | | | SYLLABUS ACADEMIC BATCH | | | | | EXAM TYPE | |
|--------------|-----------------------|------------------------|---------------------------------------|----------------|---------------------------|----------------------------|---------------------------|-------------------------|-----------------------------|------------------------------|-----------------------------|---------------------------|------------|---|
| | ANATOMY (PAPER - I) | ANATOMY (PAPER - II) | ANATOMY (PRACTICAL) | ANATOMY | PHYSIOLOG Y (PAPER - I) | PHYSIOLOG Y (PAPER - II) | PHYSIOLOG Y (PRACTICAL) | PHYSIOLOG Y | BIO-CHEMISTRY (PAPER - I) | BIO-CHEMISTRY (PAPER - II) | BIO-CHEMISTRY (PRACTICAL) | BIO-CHEMISTRY | EXAM TOTAL | CGPA / Per. Result Ordinance SGPA / Per. YGPA(Out 10) Class |
| EXT | 100 / 40 | 100 / 40 | 100 / 50 | 200 / 100 | 100 / 40 | 100 / 40 | 100 / 50 | 200 / 100 | 100 / 40 | 100 / 40 | 100 / 50 | 200 / 100 | 600 | |
| INT | 40 / 16 | | 40 / 16 | 100 / 50 | 40 / 16 | | 40 / 16 | 100 / 50 | 40 / 16 | | 40 / 16 | 100 / 50 | 300 | |
| EXT S1 | 20 | 20 | | | 20 | 20 | | | 20 | 20 | | | | |
| EXT S2 | 40 | 40 | | | 40 | 40 | | | 40 | 40 | | | | |
| EXT S3 | 40 | 40 | | | 40 | 40 | | | 40 | 40 | | | | |
| TOTAL | | | | 300 / 150 | | | | 300 / 150 | | | | 300 / 150 | 900 / 450 | |
| 10049 | 2019065688 | M | SOLANKI NANDKUMAR AMRUTBHAI | | | | | | M.B.B.S. 2019-2023 | | | M.B.B.S. 2019-2023 | | WHOLE |
| EXT | 47 | 56 | 50 | 103 | 44 | 43 | 51 | 87 | 53 | 60 | 54 | 113 | 303 | |
| INT | 22 | | 19 | 50 | 21 | | 24 | 51 | 21 | | 22 | 54 | 155 | - |
| EXT S1 | 10 | 10 | | | 9 | 8 | | | 11 | 12 | | | | - |
| EXT S2 | 25 | 20 | | | 15 | 17 | | | 21 | 23 | | | | - |
| EXT S3 | 12 | 26 | | | 20 | 18 | | | 21 | 25 | | | | - |
| TOTAL | | | | 153 | | | | 138 | | | | 167 | 458 | - |
| PASS YR | Jan-2021 | Jan-2021 | Jan-2021 | | | | | | Jan-2021 | Jan-2021 | Jan-2021 | | | |
| EXT | 100 / 40 | 100 / 40 | 100 / 50 | 200 / 100 | 100 / 40 | 100 / 40 | 100 / 50 | 200 / 100 | 50 | 50 | 40 | 200 / 100 | 600 | |
| INT | 40 / 16 | | 40 / 16 | 100 / 50 | 40 / 16 | | 40 / 16 | 100 / 50 | 40 / 16 | | 40 / 16 | 60 / 30 | 300 | |
| EXT S1 | 20 | 20 | | | 20 | 20 | | | 25 | 25 | | | | |
| EXT S2 | 40 | 40 | | | 40 | 40 | | | 40 | 40 | | | | |
| EXT S3 | 40 | 40 | | | 40 | 40 | | | 40 | 40 | | | | |
| VIVA | | | | | | | | | 20 | | | | | |
| TOTAL | | | | 300 / 150 | | | | 300 / 150 | | | | 300 / 150 | 900 / 450 | |
| 10050 | 2019065557 | F | PATEL BHARVIKUMARI CHAMPAKBHAI | | | | | | M.B.B.S. 2019-2023 | | | M.B.B.S. 2019-2023 | | PART |
| EXT | (51) | (60) | (51) | (111) | (60) | (59) | (60) | (119) | 70 | 75 | NE | 145 | 375 | |
| INT | (22) | | (22) | (51) | (23) | | (25) | (60) | (23) | | (25) | NE | 111 | - |
| EXT S1 | (12) | (13) | | | (13) | (13) | | | 14 | 16 | | | | - |
| EXT S2 | (23) | (22) | | | (18) | (22) | | | 28 | 28 | | | | - |
| EXT S3 | (16) | (25) | | | (29) | (24) | | | 28 | 31 | | | | - |
| TOTAL | | | | (162) | | | | (179) | | | | 145 | 486 | - |
| PASS YR | Oct-2020 | Oct-2020 | Oct-2020 | | Oct-2020 | Oct-2020 | Oct-2020 | | | | | | | |
| EXT | 100 / 40 | 100 / 40 | 100 / 50 | 200 / 100 | 100 / 40 | 100 / 40 | 100 / 50 | 200 / 100 | 100 / 40 | 100 / 40 | 100 / 50 | 200 / 100 | 600 | |
| INT | 40 / 16 | | 40 / 16 | 100 / 50 | 40 / 16 | | 40 / 16 | 100 / 50 | 40 / 16 | | 40 / 16 | 100 / 50 | 300 | |
| EXT S1 | 20 | 20 | | | 20 | 20 | | | 20 | 20 | | | | |
| EXT S2 | 40 | 40 | | | 40 | 40 | | | 40 | 40 | | | | |
| EXT S3 | 40 | 40 | | | 40 | 40 | | | 40 | 40 | | | | |
| TOTAL | | | | 300 / 150 | | | | 300 / 150 | | | | 300 / 150 | 900 / 450 | |
| 10051 | 2019065503 | M | CHANDANA DHARMESHKUMAR GANPAT | | | | | | M.B.B.S. 2019-2023 | | | M.B.B.S. 2019-2023 | | PART |
| EXT | (48) | (57) | (52) | (105) | 49 | 52 | 56 | 101 | (57) | (47) | (54) | (104) | 310 | |
| INT | (28) | | (27) | (52) | (25) | | (24) | 56 | (24) | | (29) | (54) | 162 | - |
| EXT S1 | (12) | (11) | | | 9 | 9 | | | (9) | (10) | | | | - |
| EXT S2 | (13) | (22) | | | 17 | 22 | | | (21) | (25) | | | | - |
| EXT S3 | (23) | (24) | | | 23 | 21 | | | (27) | (12) | | | | - |
| TOTAL | | | | (157) | | | | 157 | | | | (158) | 472 | - |
| PASS YR | Oct-2020 | Oct-2020 | Oct-2020 | | Jan-2021 | Jan-2021 | Jan-2021 | | Oct-2020 | Oct-2020 | Oct-2020 | | | |
| EXT | 76 | 79 | 70 | 155 | (45) | (58) | (71) | (103) | (58) | (59) | (69) | (117) | 375 | |
| INT | (26) | | (25) | 70 | (27) | | (28) | (71) | (26) | | (31) | (69) | 210 | - |
| EXT S1 | 17 | 14 | | | (14) | (14) | | | (15) | (15) | | | | - |
| EXT S2 | 30 | 33 | | | (11) | (16) | | | (22) | (22) | | | | - |
| EXT S3 | 29 | 32 | | | (20) | (28) | | | (21) | (22) | | | | - |
| TOTAL | | | | 225 | | | | (174) | | | | (186) | 585 | - |
| PASS YR | Jan-2021 | Jan-2021 | Jan-2021 | | Oct-2020 | Oct-2020 | Oct-2020 | | Oct-2020 | Oct-2020 | Oct-2020 | | | |



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| Seat No | SP ID | GENDER | STUDENT NAME | | | | | ACADEMIC BATCH | | | SYLLABUS ACADEMIC BATCH | | | EXAM TYPE |
|--------------|-----------------------|------------------------|------------------------------------|-----------|---------------------------|----------------------------|---------------------------|---------------------------|-----------------------------|------------------------------|-----------------------------|---------------|------------|---|
| | ANATOMY (PAPER - I) | ANATOMY (PAPER - II) | ANATOMY (PRACTICAL) | ANATOMY | PHYSIOLOG Y (PAPER - I) | PHYSIOLOG Y (PAPER - II) | PHYSIOLOG Y (PRACTICAL) | PHYSIOLOG Y | BIO-CHEMISTRY (PAPER - I) | BIO-CHEMISTRY (PAPER - II) | BIO-CHEMISTRY (PRACTICAL) | BIO-CHEMISTRY | EXAM TOTAL | CGPA / Per. Result Ordinance SGPA / Per. YGPA(Out 10) Class |
| EXT | 100 / 40 | 100 / 40 | 100 / 50 | 200 / 100 | 100 / 40 | 100 / 40 | 100 / 50 | 200 / 100 | 100 / 40 | 100 / 40 | 100 / 50 | 200 / 100 | 600 | |
| INT | 40 / 16 | | 40 / 16 | 100 / 50 | 40 / 16 | | 40 / 16 | 100 / 50 | 40 / 16 | | 40 / 16 | 100 / 50 | 300 | |
| EXT S1 | 20 | 20 | | | 20 | 20 | | | 20 | 20 | | | | |
| EXT S2 | 40 | 40 | | | 40 | 40 | | | 40 | 40 | | | | |
| EXT S3 | 40 | 40 | | | 40 | 40 | | | 40 | 40 | | | | |
| TOTAL | | | | 300 / 150 | | | | 300 / 150 | | | | 300 / 150 | 900 / 450 | |
| 10053 | 2019065516 | F | GAMIT RIYAKUMARI SURESHBHAI | | | | | M.B.B.S. 2019-2023 | | | M.B.B.S. 2019-2023 | | | PART |
| EXT | 64 | 62 | 54 | 126 | (51) | (55) | (57) | (106) | (60) | (51) | (55) | (111) | 343 | |
| INT | (26) | | (23) | 54 | (20) | | (24) | (57) | (20) | | (26) | (55) | 166 | 1 - 10053 - 509 - 343 |
| EXT S1 | 13 | 10 | | | (15) | (10) | | | (11) | (14) | | | | |
| EXT S2 | 28 | 23 | | | (14) | (25) | | | (30) | (19) | | | | |
| EXT S3 | 23 | 29 | | | (22) | (20) | | | (19) | (18) | | | | |
| TOTAL | | | | 180 | | | | (163) | | | | (166) | 509 | |
| PASS YR | Jan-2021 | Jan-2021 | Jan-2021 | | Oct-2020 | Oct-2020 | Oct-2020 | | Oct-2020 | Oct-2020 | Oct-2020 | | | |
| 10054 | 2019065559 | F | PATEL DHRUVI PRAKASHBHAI | | | | | M.B.B.S. 2019-2023 | | | M.B.B.S. 2019-2023 | | | PART |
| EXT | 49 | 66 | 61 | 115 | (50) | (54) | (68) | (104) | (43) | (61) | (53) | (104) | 323 | |
| INT | (29) | | (29) | 61 | (26) | | (27) | (68) | (27) | | (28) | (53) | 182 | 1 - 10054 - 505 - 323 |
| EXT S1 | 7 | 10 | | | (14) | (11) | | | (11) | (13) | | | | |
| EXT S2 | 26 | 28 | | | (14) | (19) | | | (11) | (28) | | | | |
| EXT S3 | 16 | 28 | | | (22) | (24) | | | (21) | (20) | | | | |
| TOTAL | | | | 176 | | | | (172) | | | | (157) | 505 | |
| PASS YR | Jan-2021 | Jan-2021 | Jan-2021 | | Oct-2020 | Oct-2020 | Oct-2020 | | Oct-2020 | Oct-2020 | Oct-2020 | | | |
| EXT | 100 / 40 | 100 / 40 | 100 / 50 | 200 / 100 | 100 / 40 | 100 / 40 | 100 / 50 | 200 / 100 | 100 / 40 | 100 / 40 | 100 / 50 | 200 / 100 | 600 | |
| INT | 40 / 16 | | 40 / 16 | 100 / 50 | 40 / 16 | | 40 / 16 | 100 / 50 | 40 / 16 | | 40 / 16 | 100 / 50 | 300 | |
| EXT S1 | 20 | 20 | | | 20 | 20 | | | 20 | 20 | | | | |
| EXT S2 | 40 | 40 | | | 40 | 40 | | | 40 | 40 | | | | |
| EXT S3 | 40 | 40 | | | 40 | 40 | | | 40 | 40 | | | | |
| TOTAL | | | | 300 / 150 | | | | 300 / 150 | | | | 300 / 150 | 900 / 450 | |
| 10055 | 2019065563 | F | PATEL JINALBEN MAHESHBHAI | | | | | M.B.B.S. 2019-2023 | | | M.B.B.S. 2019-2023 | | | PART |
| EXT | 36 | 48 | 52 | 84 | (65) | (48) | (64) | (113) | (61) | (47) | (62) | (108) | 305 | |
| INT | (22) | | (26) | 52 | (23) | | (27) | (64) | (18) | | (29) | (62) | 178 | 1 - 10055 - F-1 |
| EXT S1 | 7 | 8 | | | (11) | (12) | | | (14) | (10) | | | | |
| EXT S2 | 18 | 13 | | | (27) | (16) | | | (24) | (17) | | | | |
| EXT S3 | 11 | 27 | | | (27) | (20) | | | (23) | (20) | | | | |
| TOTAL | | | | 136 | | | | (177) | | | | (170) | 483 | |
| PASS YR | | | | | Oct-2020 | Oct-2020 | Oct-2020 | | Oct-2020 | Oct-2020 | Oct-2020 | | | |
| EXT | 50 | 50 | 40 | 200 / 100 | 100 / 40 | 100 / 40 | 100 / 50 | 200 / 100 | 100 / 40 | 100 / 40 | 100 / 50 | 200 / 100 | 600 | |
| INT | 40 / 16 | | 40 / 16 | 60 / 30 | 40 / 16 | | 40 / 16 | 100 / 50 | 40 / 16 | | 40 / 16 | 100 / 50 | 300 | |
| EXT S1 | 25 | 25 | | | 20 | 20 | | | 20 | 20 | | | | |
| EXT S2 | 40 | 40 | | | 40 | 40 | | | 40 | 40 | | | | |
| EXT S3 | 40 | 40 | | | 40 | 40 | | | 40 | 40 | | | | |
| VIVA | 20 | | | | | | | | | | | | | |
| TOTAL | | | | 300 / 150 | | | | 300 / 150 | | | | 300 / 150 | 900 / 450 | |
| 10056 | 2019065565 | F | PATEL KHUSHI AJAYKUMAR | | | | | M.B.B.S. 2019-2023 | | | M.B.B.S. 2019-2023 | | | PART |
| EXT | 49 | 52 | 63 | 101 | (64) | (53) | (61) | (117) | (67) | (63) | (68) | (130) | 348 | |
| INT | (24) | | (23) | 63 | (26) | | (26) | (61) | (25) | | (32) | (68) | 192 | 1 - 10056 - 540 - 348 |
| EXT S1 | 12 | 15 | | | (15) | (13) | | | (15) | (16) | | | | |
| EXT S2 | 21 | 14 | | | (24) | (16) | | | (26) | (20) | | | | |
| EXT S3 | 16 | 23 | | | (25) | (24) | | | (26) | (27) | | | | |
| TOTAL | | | | 164 | | | | (178) | | | | (198) | 540 | |
| PASS YR | Jan-2021 | Jan-2021 | Jan-2021 | | Oct-2020 | Oct-2020 | Oct-2020 | | Oct-2020 | Oct-2020 | Oct-2020 | | | |



College Name : (0253) SURAT MUNICIPAL INSTITUTE OF MEDICAL EDUCATION & RESEARCH, SURAT

| Seat No | SP ID | GENDER | STUDENT NAME | ACADEMIC BATCH | | | | SYLLABUS ACADEMIC BATCH | | | | EXAM TYPE | | | |
|--------------|-----------------------|------------------------|--------------------------------------|----------------|---------------------------|----------------------------|---------------------------|-------------------------|------------------------------|-------------------------------|------------------------------|---------------------------|------------|---|-----------------------|
| | ANATOMY (PAPER - I) | ANATOMY (PAPER - II) | ANATOMY (PRACTICAL) | ANATOMY | PHYSIOLOG Y (PAPER - I) | PHYSIOLOG Y (PAPER - II) | PHYSIOLOG Y (PRACTICAL) | PHYSIOLOG Y | BIO- CHEMISTRY (PAPER - I) | BIO- CHEMISTRY (PAPER - II) | BIO- CHEMISTRY (PRACTICAL) | BIO- CHEMISTRY | EXAM TOTAL | CGPA / Per. Result Ordinance SGPA / Per. YGPA(Out 10) Class | |
| EXT | 100 / 40 | 100 / 40 | 100 / 50 | 200 / 100 | 100 / 40 | 100 / 40 | 100 / 50 | 200 / 100 | 100 / 40 | 100 / 40 | 100 / 50 | 200 / 100 | 600 | | |
| INT | 40 / 16 | | 40 / 16 | 100 / 50 | 40 / 16 | | 40 / 16 | 100 / 50 | 40 / 16 | | 40 / 16 | 100 / 50 | 300 | | |
| EXT S1 | 20 | 20 | | | 20 | 20 | | | 20 | 20 | | | | | |
| EXT S2 | 40 | 40 | | | 40 | 40 | | | 40 | 40 | | | | | |
| EXT S3 | 40 | 40 | | | 40 | 40 | | | 40 | 40 | | | | | |
| TOTAL | | | | 300 / 150 | | | | 300 / 150 | | | | 300 / 150 | 900 / 450 | | |
| 10057 | 2019065566 | F | PATEL KRISHAKUMARI SANJAYBHAI | | | | | | M.B.B.S. 2019-2023 | | | M.B.B.S. 2019-2023 | | PART | |
| EXT | 58 | 65 | 57 | 123 | (68) | (55) | (67) | (123) | (56) | (57) | (62) | (113) | 359 | - | |
| INT | (23) | | (22) | 57 | (24) | | (26) | (67) | (23) | | (28) | (62) | 186 | PASS | |
| EXT S1 | 11 | 14 | | | (13) | (10) | | | (7) | (13) | | | | - | |
| EXT S2 | 26 | 23 | | | (30) | (23) | | | (24) | (20) | | | | - | |
| EXT S3 | 21 | 28 | | | (25) | (22) | | | (25) | (24) | | | | - | |
| TOTAL | | | | 180 | | | | (190) | | | | (175) | 545 | - | |
| PASS YR | Jan-2021 | Jan-2021 | Jan-2021 | | Oct-2020 | Oct-2020 | Oct-2020 | | Oct-2020 | Oct-2020 | Oct-2020 | | | | 1 - 10057 - 545 - 359 |
| 10058 | 2019065592 | M | UMARIYA DHRUVAM MITESH | | | | | | M.B.B.S. 2019-2023 | | | M.B.B.S. 2019-2023 | | PART | |
| EXT | 44 | 62 | 52 | 106 | (60) | (65) | (70) | (125) | (62) | (59) | (55) | (121) | 352 | - | |
| INT | (27) | | (26) | 52 | (25) | | (26) | (70) | (26) | | (27) | (55) | 177 | PASS | |
| EXT S1 | 9 | 11 | | | (11) | (14) | | | (14) | (15) | | | | - | |
| EXT S2 | 21 | 22 | | | (19) | (26) | | | (28) | (21) | | | | - | |
| EXT S3 | 14 | 29 | | | (30) | (25) | | | (20) | (23) | | | | - | |
| TOTAL | | | | 158 | | | | (195) | | | | (176) | 529 | - | |
| PASS YR | Jan-2021 | Jan-2021 | Jan-2021 | | Oct-2020 | Oct-2020 | Oct-2020 | | Oct-2020 | Oct-2020 | Oct-2020 | | | | 1 - 10058 - 529 - 352 |
| 10059 | 2019065595 | M | VELARI KUMUNDKUMAR BALABHAI | | | | | | M.B.B.S. 2019-2023 | | | M.B.B.S. 2019-2023 | | PART | |
| EXT | 46 | 60 | 57 | 106 | (52) | (54) | (65) | (106) | (47) | (53) | (54) | (100) | 312 | - | |
| INT | (20) | | (20) | 57 | (22) | | (24) | (65) | (22) | | (26) | (54) | 176 | PASS | |
| EXT S1 | 13 | 12 | | | (14) | (8) | | | (8) | (12) | | | | - | |
| EXT S2 | 23 | 25 | | | (15) | (21) | | | (20) | (20) | | | | - | |
| EXT S3 | 10 | 23 | | | (23) | (25) | | | (19) | (21) | | | | - | |
| TOTAL | | | | 163 | | | | (171) | | | | (154) | 488 | - | |
| PASS YR | Jan-2021 | Jan-2021 | Jan-2021 | | Oct-2020 | Oct-2020 | Oct-2020 | | Oct-2020 | Oct-2020 | Oct-2020 | | | | 1 - 10059 - 488 - 312 |
| 10060 | 2019065659 | F | PATEL DRASHTI SANMUKHBHAI | | | | | | M.B.B.S. 2019-2023 | | | M.B.B.S. 2019-2023 | | PART | |
| EXT | 43 | 57 | 58 | 100 | (51) | (59) | (64) | (110) | 60 | 70 | 63 | 130 | 340 | - | |
| INT | (29) | | (28) | 58 | (25) | | (28) | (64) | (28) | | (29) | 63 | 185 | PASS | |
| EXT S1 | 7 | 10 | | | (8) | (11) | | | 9 | 10 | | | | - | |
| EXT S2 | 24 | 19 | | | (17) | (24) | | | 24 | 31 | | | | - | |
| EXT S3 | 12 | 28 | | | (26) | (24) | | | 27 | 29 | | | | - | |
| TOTAL | | | | 158 | | | | (174) | | | | 193 | 525 | - | |
| PASS YR | Jan-2021 | Jan-2021 | Jan-2021 | | Oct-2020 | Oct-2020 | Oct-2020 | | Jan-2021 | Jan-2021 | Jan-2021 | | | | 1 - 10060 - 525 - 340 |
| 10061 | 2019065637 | F | KHANDVI NIRALI RAMESHBHAI | | | | | | M.B.B.S. 2019-2023 | | | M.B.B.S. 2019-2023 | | PART | |
| EXT | 42 | 49 | 59 | 91 | 56 | 54 | 66 | 110 | (54) | (55) | (64) | (109) | 310 | - | |
| INT | (23) | | (29) | 59 | (22) | | (23) | 66 | (23) | | (30) | (64) | 189 | FAIL | |
| EXT S1 | 7 | 11 | | | 15 | 11 | | | (12) | (17) | | | | - | |
| EXT S2 | 20 | 9 | | | 17 | 18 | | | (26) | (18) | | | | - | |
| EXT S3 | 15 | 29 | | | 24 | 25 | | | (16) | (20) | | | | - | |
| TOTAL | | | | 150 | | | | 176 | | | | (173) | 499 | - | |
| PASS YR | | | | | Jan-2021 | Jan-2021 | Jan-2021 | | Oct-2020 | Oct-2020 | Oct-2020 | | | | 1 - 10061 - F-1 |
| 10062 | 2019065663 | F | PATEL MAITRI MANOJBHAI | | | | | | M.B.B.S. 2019-2023 | | | M.B.B.S. 2019-2023 | | PART | |
| EXT | 52 | 53 | 55 | 105 | 60 | 53 | 82 | 113 | (57) | (57) | (64) | (114) | 332 | - | |
| INT | (24) | | (23) | 55 | (23) | | (27) | 82 | (27) | | (30) | (64) | 201 | PASS | |
| EXT S1 | 9 | 12 | | | 14 | 9 | | | (17) | (12) | | | | - | |
| EXT S2 | 29 | 19 | | | 19 | 22 | | | (25) | (22) | | | | - | |
| EXT S3 | 14 | 22 | | | 27 | 22 | | | (15) | (23) | | | | - | |
| TOTAL | | | | 160 | | | | 195 | | | | (178) | 533 | - | |
| PASS YR | Jan-2021 | Jan-2021 | Jan-2021 | | Jan-2021 | Jan-2021 | Jan-2021 | | Oct-2020 | Oct-2020 | Oct-2020 | | | | 1 - 10062 - 533 - 332 |



College Name : (0253) SURAT MUNICIPAL INSTITUTE OF MEDICAL EDUCATION & RESEARCH, SURAT

| Seat No | SP ID | | | GENDER | STUDENT NAME | | | | ACADEMIC BATCH | | | SYLLABUS ACADEMIC BATCH | | EXAM TYPE |
|--------------|-----------------------|------------------------|--------------------------------------|-----------|---------------------------|----------------------------|----------------------------|---------------------------|-----------------------------|------------------------------|------------------------------|-----------------------------|---------------|--|
| | ANATOMY (PAPER - I) | ANATOMY (PAPER - II) | ANATOMY (PRACTICAL) | | ANATOMY | PHYSIOLOG Y (PAPER - I) | PHYSIOLOG Y (PAPER - II) | PHYSIOLOG Y (PRACTICAL) | PHYSIOLOG Y | BIO-CHEMISTRY (PAPER - I) | BIO-CHEMISTRY (PAPER - II) | BIO-CHEMISTRY (PRACTICAL) | BIO-CHEMISTRY | |
| EXT | 100 / 40 | 100 / 40 | 100 / 50 | 200 / 100 | 100 / 40 | 100 / 40 | 100 / 50 | 200 / 100 | 100 / 40 | 100 / 40 | 100 / 50 | 200 / 100 | 600 | CGPA / Per. Result Ordinance SGPA / Per. YGPA(Out 10) Class |
| INT | 40 / 16 | | 40 / 16 | 100 / 50 | 40 / 16 | | 40 / 16 | 100 / 50 | 40 / 16 | | 40 / 16 | 100 / 50 | 300 | |
| EXT S1 | 20 | 20 | | | 20 | 20 | | | 20 | 20 | | | | |
| EXT S2 | 40 | 40 | | | 40 | 40 | | | 40 | 40 | | | | |
| EXT S3 | 40 | 40 | | | 40 | 40 | | | 40 | 40 | | | | |
| TOTAL | | | | 300 / 150 | | | | 300 / 150 | | | | 300 / 150 | 900 / 450 | |
| PASS YR | Jan-2021 | Jan-2021 | Jan-2021 | | Jan-2021 | Jan-2021 | Jan-2021 | | Oct-2020 | Oct-2020 | Oct-2020 | | | |
| 10063 | 2019065687 | F | SOLANKI EASHA RAJESHBHAI | | | | M.B.B.S. 2019-2023 | | | M.B.B.S. 2019-2023 | | PART | | |
| EXT | 53 | 54 | 56 | 107 | 44 | 62 | 65 | 106 | (50) | (50) | (60) | (100) | 313 | 1 - 10063 - 494 - 313 |
| INT | (23) | | (20) | 56 | (20) | | (25) | 65 | (22) | | (27) | (60) | 181 | |
| EXT S1 | 12 | 11 | | | 8 | 12 | | | (13) | (15) | | | | |
| EXT S2 | 23 | 19 | | | 16 | 27 | | | (12) | (21) | | | | |
| EXT S3 | 18 | 24 | | | 20 | 23 | | | (25) | (14) | | | | |
| TOTAL | | | | 163 | | | | 171 | | | | (160) | 494 | |
| PASS YR | Jan-2021 | Jan-2021 | Jan-2021 | | Jan-2021 | Jan-2021 | Jan-2021 | | Oct-2020 | Oct-2020 | Oct-2020 | | | |
| 10064 | 2019065589 | M | SONWANE SIDDHANT RAVINDRABHAI | | | | M.B.B.S. 2019-2023 | | | M.B.B.S. 2019-2023 | | PART | | |
| EXT | 46 | 47 | 50 | 93 | 52 | 54 | 54 | 106 | (46) | (57) | (53) | (103) | 302 | 1 - 10064 - F-1 |
| INT | (26) | | (24) | 50 | (23) | | (25) | 54 | (27) | | (27) | (53) | 157 | |
| EXT S1 | 10 | 12 | | | 12 | 10 | | | (20) | (19) | | | | |
| EXT S2 | 23 | 11 | | | 13 | 20 | | | (12) | (24) | | | | |
| EXT S3 | 13 | 24 | | | 27 | 24 | | | (14) | (14) | | | | |
| TOTAL | | | | 143 | | | | 160 | | | | (156) | 459 | |
| PASS YR | | | | | Jan-2021 | Jan-2021 | Jan-2021 | | Oct-2020 | Oct-2020 | Oct-2020 | | | |
| | ANATOMY (PAPER - I) | ANATOMY (PAPER - II) | ANATOMY (PRACTICAL) | ANATOMY | PHYSIOLOG Y (PAPER - I) | PHYSIOLOG Y (PAPER - II) | PHYSIOLOG Y (PRACTICAL) | PHYSIOLOG Y | BIO-CHEMISTRY (PAPER - I) | BIO-CHEMISTRY (PAPER - II) | BIO-CHEMISTRY (PRACTICAL) | BIO-CHEMISTRY | EXAM TOTAL | CGPA / Per. Result Ordinance SGPA / Per. YGPA(Out 10) Class |
| EXT | 100 / 40 | 100 / 40 | 100 / 50 | 200 / 100 | 100 / 40 | 100 / 40 | 100 / 50 | 200 / 100 | 100 / 40 | 100 / 40 | 100 / 50 | 200 / 100 | 600 | |
| INT | 40 / 16 | | 40 / 16 | 100 / 50 | 40 / 16 | | 40 / 16 | 100 / 50 | 40 / 16 | | 40 / 16 | 100 / 50 | 300 | |
| EXT S1 | 20 | 20 | | | 20 | 20 | | | 20 | 20 | | | | |
| EXT S2 | 40 | 40 | | | 40 | 40 | | | 40 | 40 | | | | |
| EXT S3 | 40 | 40 | | | 40 | 40 | | | 40 | 40 | | | | |
| TOTAL | | | | 300 / 150 | | | | 300 / 150 | | | | 300 / 150 | 900 / 450 | |
| PASS YR | Jan-2021 | Jan-2021 | Jan-2021 | | Oct-2020 | Oct-2020 | Oct-2020 | | Oct-2020 | Oct-2020 | Oct-2020 | | | |
| 10153 | 2019065651 | F | NEGI RIYA HARSHVARDHAN | | | | M.B.B.S. 2019-2023 | | | M.B.B.S. 2019-2023 | | PART | | |
| EXT | 42 | 62 | 59 | 104 | (50) | (61) | (65) | (111) | (51) | (51) | (66) | (102) | 317 | 1 - 10153 - 507 - 317 |
| INT | (25) | | (20) | 59 | (27) | | (27) | (65) | (27) | | (31) | (66) | 190 | |
| EXT S1 | 9 | 17 | | | (15) | (13) | | | (15) | (11) | | | | |
| EXT S2 | 19 | 19 | | | (10) | (20) | | | (18) | (20) | | | | |
| EXT S3 | 14 | 26 | | | (25) | (28) | | | (18) | (20) | | | | |
| TOTAL | | | | 163 | | | | (176) | | | | (168) | 507 | |
| PASS YR | Jan-2021 | Jan-2021 | Jan-2021 | | Oct-2020 | Oct-2020 | Oct-2020 | | Oct-2020 | Oct-2020 | Oct-2020 | | | |



Result Summary

Male / Female Category Wise Passed Student Count Summary

| Gender | SC Count | ST Count | SEBC Count | General & EWS Count | PH Count | Minority Count | Total Count |
|--------|----------|----------|------------|---------------------|----------|----------------|-------------|
| Female | 1 | 6 | 1 | 4 | 0 | 0 | 12 |
| Male | 2 | 2 | 0 | 1 | 0 | 0 | 5 |

Result Summary :

TOTAL RESULT : 65.38 %

TOTAL PASS : 17

FAIL : 8

ABSENT : 0

FORM WITHDRAWN : 0

W.O. 165 : 0

RESERVED : 0

WITHHELD : 0

D.L.O. : 0

CANCELLED : 1