



College Name : (0253) SURAT MUNICIPAL INSTITUTE OF MEDICAL EDUCATION & RESEARCH, SURAT

| Seat No | SP ID | GENDER | STUDENT NAME | | | | ACADEMIC BATCH | | | | SYLLABUS ACADEMIC BATCH | | | | EXAM TYPE | | | |
|--------------|-----------------------|-------------------------------------|-------------------------------------|-------------------------------|---|-----------------------|--|---|--|--------------------|--------------------------------|--|--------------------------------|------------|----------------|---|-----------------------|--|
| | OPHTHALMOLOGY (NEW) | OPHTHALMOLOGY (PRACTICAL) (NEW) | OPHTHALMOLOGY | OTO-RHINO-LARYNGOLOGY (NEW) | OTO-RHINO-LARYNGOLOGY (PRACTICAL) (NEW) | OTO-RHINO-LARYNGOLOGY | COMMUNITY MEDICINE (PAPER - I) (NEW) | COMMUNITY MEDICINE (PAPER - II) (NEW) | COMMUNITY MEDICINE (PRACTICAL) (NEW) | COMMUNITY MEDICINE | FORENSIC MEDICINE & TOXICOLOGY | FORENSIC MEDICINE & TOXICOLOGY (PRACTICAL) | FORENSIC MEDICINE & TOXICOLOGY | EXAM TOTAL | Uni. Total 500 | CGPA / Per. Result Ordinance SGPA / Per. YGPA(Out 10) Class | | |
| EXT | 100 / 50 | | 100 / 50 | 100 / 50 | | 100 / 50 | 100 / 40 | 100 / 40 | | 200 / 100 | 100 / 50 | | 100 / 50 | 500 | | | | |
| INT | 100 / 40 | 100 / 40 | 100 / 50 | 100 / 40 | 100 / 40 | 100 / 50 | 100 / 40 | | 100 / 40 | 100 / 50 | 100 / 40 | 100 / 40 | 100 / 50 | 400 | | | | |
| INT-MED | | | 200 / 100 | | | 200 / 100 | | | 200 / 100 | | | | 200 / 100 | | | | | |
| EXT S1 | 50 | | | 50 | | | 20 | 20 | | | 50 | | | | | | | |
| EXT S2 | 50 | | | 50 | | | 40 | 40 | | | 50 | | | | | | | |
| EXT S3 | | | | | | | 40 | 40 | | | | | | | | | | |
| TOTAL | | | 200 / 100 | | | 200 / 100 | | | 300 / 150 | | | | 200 / 100 | 900 | | | | |
| 10263 | 2019065598 | F | DEEKSHA DEEPAK | | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | | WHOLE | | | |
| EXT | 63 | | 63 | 65 | | 65 | 76 | 67 | | 143 | 73 | | 73 | 344 | 344 | - | 1 - 10268 - 602 - 404 | |
| INT | 56 | 53 | 65 | 61 | 61 | 62 | 56 | | 70 | 77 | 54 | 74 | 70 | 274 | 618 | PASS | 2 - 10266 - 637 - 416 | |
| INT-MED | | | 109 | | | 122 | | | | 126 | | | 128 | | | - | 3 - 10263 - 618 - 344 | |
| EXT S1 | 31 | | | 32 | | | 16 | 12 | | | 39 | | | | | - | | |
| EXT S2 | 32 | | | 33 | | | 28 | 30 | | | 34 | | | | | - | | |
| EXT S3 | | | | | | | 32 | 25 | | | | | | | | PASS | | |
| TOTAL | | | 128 | | | 127 | | | 220 | | | | 143 | 618 | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | Jan-2023 | Jan-2023 | | | | | | | |
| 10264 | 2019065497 | M | AGARWAL DIVYANSH INDER | | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | | WHOLE | | | |
| EXT | 72 | | 72 | 71 | | 71 | 69 | 67 | | 136 | 74 | | 74 | 353 | 353 | - | 1 - 10269 - 641 - 431 | |
| INT | 58 | 63 | 71 | 66 | 71 | 71 | 67 | | 65 | 70 | 58 | 76 | 75 | 287 | 640 | PASS | 2 - 10267 - 652 - 415 | |
| INT-MED | | | 121 | | | 137 | | | | 132 | | | 134 | | | - | 3 - 10264 - 640 - 353 | |
| EXT S1 | 34 | | | 33 | | | 14 | 15 | | | 39 | | | | | - | | |
| EXT S2 | 38 | | | 38 | | | 25 | 30 | | | 35 | | | | | - | | |
| EXT S3 | | | | | | | 30 | 22 | | | | | | | | PASS | | |
| TOTAL | | | 143 | | | 142 | | | 206 | | | | 149 | 640 | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | Jan-2023 | Jan-2023 | | | | | | | |
| 10265 | 2019065498 | M | AGARWAL YASH VIPUL | | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | | WHOLE | | | |
| EXT | 64 | | 64 | 59 | | 59 | 68 | 65 | | 133 | 69 | | 69 | 325 | 325 | - | 1 - 10270 - 611 - 394 | |
| INT | 59 | 58 | 72 | 62 | 70 | 63 | 62 | | 71 | 81 | 52 | 70 | 74 | 290 | 615 | PASS | 2 - 10268 - 642 - 407 | |
| INT-MED | | | 117 | | | 132 | | | | 133 | | | 122 | | | - | 3 - 10265 - 615 - 325 | |
| EXT S1 | 34 | | | 28 | | | 13 | 11 | | | 38 | | | | | - | | |
| EXT S2 | 30 | | | 31 | | | 25 | 29 | | | 31 | | | | | - | | |
| EXT S3 | | | | | | | 30 | 25 | | | | | | | | PASS | | |
| TOTAL | | | 136 | | | 122 | | | 214 | | | | 143 | 615 | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | Jan-2023 | Jan-2023 | | | | | | | |
| 10266 | 2019065599 | F | AGRAWAL SHRESHTHI RUPESHBHAI | | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | | WHOLE | | | |
| EXT | 60 | | 60 | 57 | | 57 | 58 | 65 | | 123 | 66 | | 66 | 306 | 306 | - | 1 - 10271 - 607 - 392 | |
| INT | 50 | 58 | 67 | 59 | 67 | 62 | 56 | | 53 | 79 | 50 | 74 | 68 | 276 | 582 | PASS | 2 - 10269 - 562 - 359 | |
| INT-MED | | | 108 | | | 126 | | | | 109 | | | 124 | | | - | 3 - 10266 - 582 - 306 | |
| EXT S1 | 34 | | | 27 | | | 11 | 11 | | | 33 | | | | | - | | |
| EXT S2 | 26 | | | 30 | | | 25 | 30 | | | 33 | | | | | - | | |
| EXT S3 | | | | | | | 22 | 24 | | | | | | | | PASS | | |
| TOTAL | | | 127 | | | 119 | | | 202 | | | | 134 | 582 | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | Jan-2023 | Jan-2023 | | | | | | | |
| 10267 | 2019065600 | F | BAGAD SAKSHI MAHENDRA | | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | | WHOLE | | | |
| EXT | 65 | | 65 | 62 | | 62 | 61 | 70 | | 131 | 65 | | 65 | 323 | 323 | - | 1 - 10272 - 630 - 426 | |
| INT | 49 | 57 | 66 | 61 | 63 | 64 | 65 | | 75 | 78 | 56 | 68 | 72 | 280 | 603 | PASS | 2 - 10270 - 627 - 406 | |
| INT-MED | | | 106 | | | 124 | | | | 140 | | | 124 | | | - | 3 - 10267 - 603 - 323 | |
| EXT S1 | 36 | | | 33 | | | 13 | 13 | | | 33 | | | | | - | | |
| EXT S2 | 29 | | | 29 | | | 24 | 32 | | | 32 | | | | | - | | |
| EXT S3 | | | | | | | 24 | 25 | | | | | | | | PASS | | |
| TOTAL | | | 131 | | | 126 | | | 209 | | | | 137 | 603 | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | Jan-2023 | Jan-2023 | | | | | | | |



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| Seat No | SP ID | | GENDER | STUDENT NAME | | | | | | ACADEMIC BATCH | | SYLLABUS ACADEMIC BATCH | | | | EXAM TYPE | Uni. Total 500 | Agr. Total 900 | CGPA / Per. Result Ordinance SGPA / Per. YGPA(Out 10) Class |
|--------------|-----------------------|-------------------------------------|----------|--------------------------------------|-------------------------------|---|-----------------------|--|---|--|--------------------|--------------------------------|--|--------------------------------|------------|--------------|-----------------------|----------------|---|
| | OPHTHALMOLOGY (NEW) | OPHTHALMOLOGY (PRACTICAL) (NEW) | | OPHTHALMOLOGY | OTO-RHINO-LARYNGOLOGY (NEW) | OTO-RHINO-LARYNGOLOGY (PRACTICAL) (NEW) | OTO-RHINO-LARYNGOLOGY | COMMUNITY MEDICINE (PAPER - I) (NEW) | COMMUNITY MEDICINE (PAPER - II) (NEW) | COMMUNITY MEDICINE (PRACTICAL) (NEW) | COMMUNITY MEDICINE | FORENSIC MEDICINE & TOXICOLOGY | FORENSIC MEDICINE & TOXICOLOGY (PRACTICAL) | FORENSIC MEDICINE & TOXICOLOGY | EXAM TOTAL | | | | |
| EXT | 100 / 50 | | | 100 / 50 | | 100 / 50 | 100 / 40 | 100 / 40 | | 200 / 100 | 100 / 50 | | 100 / 50 | 500 | | | | | |
| INT | 100 / 40 | 100 / 40 | | 100 / 50 | 100 / 40 | 100 / 50 | 100 / 40 | | 100 / 40 | 100 / 50 | 100 / 40 | 100 / 40 | 100 / 50 | 400 | | | | | |
| INT-MED | | | | 200 / 100 | | 200 / 100 | | | 200 / 100 | | | | 200 / 100 | | | | | | |
| EXT S1 | 50 | | | 50 | | | 20 | 20 | | | 50 | | | | | | | | |
| EXT S2 | 50 | | | 50 | | | 40 | 40 | | | 50 | | | | | | | | |
| EXT S3 | | | | | | | 40 | 40 | | | | | | | | | | | |
| TOTAL | | | | 200 / 100 | | 200 / 100 | | | 300 / 150 | | | | 200 / 100 | 900 | | | | | |
| 10268 | 2019065601 | | F | BAKHALKIYA SANDHYA BHUPATBHAI | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | | WHOLE | | | |
| EXT | 59 | | | 59 | 51 | 51 | 70 | 59 | 129 | 68 | | 68 | 307 | 307 | - | | 1 - 10273 - 525 - 342 | | |
| INT | 48 | 53 | | 65 | 50 | 50 | 60 | 49 | 51 | 60 | 40 | 60 | 256 | 563 | PASS | | 2 - 10271 - 545 - 359 | | |
| INT-MED | | | | 101 | | 100 | | | 100 | | | 100 | | | - | | 3 - 10268 - 563 - 307 | | |
| EXT S1 | 33 | | | | 26 | | 15 | 10 | | | 34 | | | | - | | | | |
| EXT S2 | 26 | | | | 25 | | 28 | 26 | | | 34 | | | | - | | | | |
| EXT S3 | | | | | | | 27 | 23 | | | | | | | PASS | | | | |
| TOTAL | | | | 124 | | 111 | | | 189 | | | | 139 | 563 | | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | | |
| 10269 | 2019065499 | | M | BALDANIYA TUSHAR SHAILESHBHAI | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | | WHOLE | | | |
| EXT | 58 | | | 58 | 55 | 55 | 59 | 57 | 116 | 61 | | 61 | 290 | 290 | - | | 1 - 10274 - 534 - 353 | | |
| INT | 50 | 54 | | 59 | 51 | 51 | 57 | 51 | 52 | 50 | 48 | 60 | 226 | 516 | PASS | | 2 - 10272 - 571 - 372 | | |
| INT-MED | | | | 104 | | 102 | | | 103 | | | 108 | | | - | | 3 - 10269 - 516 - 290 | | |
| EXT S1 | 31 | | | | 30 | | 17 | 10 | | | 32 | | | | - | | | | |
| EXT S2 | 27 | | | | 25 | | 21 | 29 | | | 29 | | | | - | | | | |
| EXT S3 | | | | | | | 21 | 18 | | | | | | | PASS | | | | |
| TOTAL | | | | 117 | | 112 | | | 166 | | | | 121 | 516 | | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | | |
| 10270 | 2018064276 | | M | BARIA HITESH BABUBHAI | | | | | | MBBS 2018-2022 | | M.B.B.S. 2019-2023 | | | | WHOLE | | | |
| EXT | AB | | | AB | AB | AB | AB | AB | AB | AB | AB | AB | ZR | | - | | 1 - 10469 - 392 - 268 | | |
| INT | 50 | 60 | | ZR | 50 | 51 | AB | 50 | 50 | ZR | 50 | 58 | ZR | 0 | ABSENT | | 2 - 10273 - 516 - 337 | | |
| INT-MED | | | | 110 | | 101 | | | 100 | | | 108 | | | - | | 3 - 10270 - F-4 | | |
| EXT S1 | AB | | | AB | | | AB | AB | | | AB | | | | - | | | | |
| EXT S2 | AB | | | AB | | | AB | AB | | | AB | | | | - | | | | |
| EXT S3 | | | | | | | AB | AB | | | | | | | - | | | | |
| TOTAL | | | | ZR | | AB | | | ZR | | | ZR | ZR | | | | | | |
| PASS YR | | | | | | | | | | | | | | | | | | | |
| 10271 | 2019065500 | | F | BARVALIYA ISHA SHAILESHBHAI | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | | WHOLE | | | |
| EXT | 68 | | | 68 | 61 | 61 | 58 | 66 | 124 | 68 | | 68 | 321 | 321 | - | | 1 - 10275 - 570 - 371 | | |
| INT | 53 | 66 | | 62 | 55 | 51 | 62 | 60 | 62 | 60 | 46 | 72 | 256 | 577 | PASS | | 2 - 10274 - 604 - 383 | | |
| INT-MED | | | | 119 | | 106 | | | 122 | | | 118 | | | - | | 3 - 10271 - 577 - 321 | | |
| EXT S1 | 34 | | | | 30 | | 10 | 9 | | | 35 | | | | - | | | | |
| EXT S2 | 34 | | | | 31 | | 26 | 29 | | | 33 | | | | - | | | | |
| EXT S3 | | | | | | | 22 | 28 | | | | | | | PASS | | | | |
| TOTAL | | | | 130 | | 123 | | | 184 | | | | 140 | 577 | | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | | |
| 10272 | 2019065602 | | M | BHINGARADIYA MEET HARESHKUMAR | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | | WHOLE | | | |
| EXT | 65 | | | 65 | 55 | 55 | 60 | 69 | 129 | 72 | | 72 | 321 | 321 | - | | 1 - 10276 - 516 - 325 | | |
| INT | 48 | 59 | | 62 | 52 | 56 | 59 | 54 | 61 | 75 | 52 | 66 | 262 | 583 | PASS | | 2 - 10275 - 606 - 390 | | |
| INT-MED | | | | 107 | | 108 | | | 115 | | | 118 | | | - | | 3 - 10272 - 583 - 321 | | |
| EXT S1 | 35 | | | | 25 | | 10 | 15 | | | 39 | | | | - | | | | |
| EXT S2 | 30 | | | | 30 | | 24 | 33 | | | 33 | | | | - | | | | |
| EXT S3 | | | | | | | 26 | 21 | | | | | | | PASS | | | | |
| TOTAL | | | | 127 | | 114 | | | 204 | | | | 138 | 583 | | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | | |



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| Seat No | SP ID | | GENDER | STUDENT NAME | | | | | | ACADEMIC BATCH | | SYLLABUS ACADEMIC BATCH | | | | EXAM TYPE | |
|--------------|-----------------------|-------------------------------------|--------|------------------------------------|-------------------------------|---|-----------------------|--|---|--|--------------------|--------------------------------|--|--------------------------------|------------|----------------|---|
| | OPHTHALMOLOGY (NEW) | OPHTHALMOLOGY (PRACTICAL) (NEW) | | OPHTHALMOLOGY | OTO-RHINO-LARYNGOLOGY (NEW) | OTO-RHINO-LARYNGOLOGY (PRACTICAL) (NEW) | OTO-RHINO-LARYNGOLOGY | COMMUNITY MEDICINE (PAPER - I) (NEW) | COMMUNITY MEDICINE (PAPER - II) (NEW) | COMMUNITY MEDICINE (PRACTICAL) (NEW) | COMMUNITY MEDICINE | FORENSIC MEDICINE & TOXICOLOGY | FORENSIC MEDICINE & TOXICOLOGY (PRACTICAL) | FORENSIC MEDICINE & TOXICOLOGY | EXAM TOTAL | Uni. Total 500 | CGPA / Per. Result Ordinance SGPA / Per. YGPA(Out 10) Class |
| EXT | 100 / 50 | | | 100 / 50 | | 100 / 50 | 100 / 40 | 100 / 40 | | 200 / 100 | 100 / 50 | | 100 / 50 | 500 | | | |
| INT | 100 / 40 | 100 / 40 | | 100 / 50 | 100 / 40 | 100 / 50 | 100 / 40 | | 100 / 40 | 100 / 50 | 100 / 40 | 100 / 40 | 100 / 50 | 400 | | | |
| INT-MED | | | | 200 / 100 | | 200 / 100 | | | 200 / 100 | | | | 200 / 100 | | | | |
| EXT S1 | 50 | | | 50 | | | 20 | 20 | | | 50 | | | | | | |
| EXT S2 | 50 | | | 50 | | | 40 | 40 | | | 50 | | | | | | |
| EXT S3 | | | | | | | 40 | 40 | | | | | | | | | |
| TOTAL | | | | 200 / 100 | | 200 / 100 | | | 300 / 150 | | | | 200 / 100 | 900 | | | |
| 10273 | 2019065501 | M | | BODALIA AARYAMAN BHARAT | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | | WHOLE | |
| EXT | 71 | | | 71 | 65 | 65 | 65 | 69 | | 134 | 77 | | 77 | 347 | 347 | - | 1 - 10277 - 600 - 393 |
| INT | 48 | 68 | | 69 | 54 | 61 | 62 | 63 | | 67 | 79 | 60 | 74 | 279 | 626 | PASS | 2 - 10276 - 640 - 415 |
| INT-MED | | | | 116 | | | 115 | | | 130 | | | 134 | | | - | 3 - 10273 - 626 - 347 |
| EXT S1 | 38 | | | | 30 | | | 10 | 12 | | | 43 | | | | - | |
| EXT S2 | 33 | | | | 35 | | | 27 | 34 | | | 34 | | | | - | |
| EXT S3 | | | | | | | 28 | 23 | | | | | | | | PASS | |
| TOTAL | | | | 140 | | 127 | | | 213 | | | | 146 | 626 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10274 | 2019065502 | F | | BORAD MANSI MADHUBHAI | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | | WHOLE | |
| EXT | 63 | | | 63 | 54 | 54 | 59 | 65 | | 124 | 61 | | 61 | 302 | 302 | - | 1 - 10052 - 585 - 375 |
| INT | 52 | 61 | | 68 | 55 | 67 | 57 | 55 | | 70 | 75 | 44 | 66 | 268 | 570 | PASS | 2 - 10277 - 564 - 360 |
| INT-MED | | | | 113 | | | 122 | | | 125 | | | 110 | | | - | 3 - 10274 - 570 - 302 |
| EXT S1 | 31 | | | | 22 | | | 12 | 9 | | | 32 | | | | - | |
| EXT S2 | 32 | | | | 32 | | | 20 | 32 | | | 29 | | | | - | |
| EXT S3 | | | | | | | 27 | 24 | | | | | | | | PASS | |
| TOTAL | | | | 131 | | 111 | | | 199 | | | | 129 | 570 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10275 | 2019065603 | F | | CHANIYARA MILONI JAYESHBHAI | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | | WHOLE | |
| EXT | 57 | | | 57 | 58 | 58 | 60 | 63 | | 123 | 73 | | 73 | 311 | 311 | - | 1 - 10280 - 533 - 348 |
| INT | 49 | 61 | | 65 | 55 | 64 | 64 | 59 | | 67 | 71 | 46 | 70 | 274 | 585 | PASS | 2 - 10279 - 584 - 381 |
| INT-MED | | | | 110 | | | 119 | | | 126 | | | 116 | | | - | 3 - 10275 - 585 - 311 |
| EXT S1 | 29 | | | | 26 | | | 10 | 9 | | | 41 | | | | - | |
| EXT S2 | 28 | | | | 32 | | | 22 | 34 | | | 32 | | | | - | |
| EXT S3 | | | | | | | 28 | 20 | | | | | | | | PASS | |
| TOTAL | | | | 122 | | 122 | | | 194 | | | | 147 | 585 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10276 | 2018064279 | F | | CHAUDHARI ADITI NAVINBHAI | | | | | | MBBS 2018-2022 | | M.B.B.S. 2019-2023 | | | | WHOLE | |
| EXT | 57 | | | 57 | 58 | 58 | 51 | 53 | | 104 | 67 | | 67 | 286 | 286 | - | 1 - 10470 - 353 - 237 |
| INT | 52 | 49 | | 58 | 46 | 54 | 55 | 50 | | 50 | 53 | 66 | 40 | 233 | 519 | PASS | 2 - 2018064279 - 530 - 322 |
| INT-MED | | | | 101 | | | 100 | | | 100 | | | 106 | | | - | 3 - 10276 - 519 - 286 |
| EXT S1 | 32 | | | | 31 | | | 12 | 14 | | | 42 | | | | - | |
| EXT S2 | 25 | | | | 27 | | | 18 | 22 | | | 25 | | | | - | |
| EXT S3 | | | | | | | 21 | 17 | | | | | | | | PASS | |
| TOTAL | | | | 115 | | 113 | | | 157 | | | | 134 | 519 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10277 | 2019065504 | F | | CHAUDHARI JESSICA PARTHIV | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | | WHOLE | |
| EXT | 65 | | | 65 | 63 | 63 | 60 | 65 | | 125 | 68 | | 68 | 321 | 321 | - | 1 - 10281 - 538 - 352 |
| INT | 52 | 58 | | 66 | 51 | 65 | 54 | 54 | | 59 | 59 | 48 | 64 | 248 | 569 | PASS | 2 - 10282 - 545 - 369 |
| INT-MED | | | | 110 | | | 116 | | | 113 | | | 112 | | | - | 3 - 10277 - 569 - 321 |
| EXT S1 | 35 | | | | 31 | | | 12 | 12 | | | 33 | | | | - | |
| EXT S2 | 30 | | | | 32 | | | 24 | 28 | | | 35 | | | | - | |
| EXT S3 | | | | | | | 24 | 25 | | | | | | | | PASS | |
| TOTAL | | | | 131 | | 117 | | | 184 | | | | 137 | 569 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |



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| Seat No | SP ID | | GENDER | STUDENT NAME | | | | | | ACADEMIC BATCH | | SYLLABUS ACADEMIC BATCH | | | EXAM TYPE | Uni. Total 500 | Agr. Total 900 | CGPA / Per. Result Ordinance SGPA / Per. YGPA(Out 10) Class |
|--------------|-----------------------|-------------------------------------|----------|-------------------------------------|-------------------------------|---|-----------------------|--|---|--|--------------------|--------------------------------|--|--------------------------------|--------------|----------------|----------------------------|---|
| | OPHTHALMOLOGY (NEW) | OPHTHALMOLOGY (PRACTICAL) (NEW) | | OPHTHALMOLOGY | OTO-RHINO-LARYNGOLOGY (NEW) | OTO-RHINO-LARYNGOLOGY (PRACTICAL) (NEW) | OTO-RHINO-LARYNGOLOGY | COMMUNITY MEDICINE (PAPER - I) (NEW) | COMMUNITY MEDICINE (PAPER - II) (NEW) | COMMUNITY MEDICINE (PRACTICAL) (NEW) | COMMUNITY MEDICINE | FORENSIC MEDICINE & TOXICOLOGY | FORENSIC MEDICINE & TOXICOLOGY (PRACTICAL) | FORENSIC MEDICINE & TOXICOLOGY | | | | |
| EXT | 100 / 50 | | | 100 / 50 | | 100 / 50 | 100 / 40 | 100 / 40 | | 200 / 100 | 100 / 50 | | 100 / 50 | 500 | | | | |
| INT | 100 / 40 | 100 / 40 | | 100 / 50 | 100 / 40 | 100 / 50 | 100 / 40 | | 100 / 40 | 100 / 50 | 100 / 40 | 100 / 40 | 100 / 50 | 400 | | | | |
| INT-MED | | | | 200 / 100 | | 200 / 100 | | | 200 / 100 | | | | 200 / 100 | | | | | |
| EXT S1 | 50 | | | 50 | | | 20 | 20 | | | 50 | | | | | | | |
| EXT S2 | 50 | | | 50 | | | 40 | 40 | | | 50 | | | | | | | |
| EXT S3 | | | | | | | 40 | 40 | | | | | | | | | | |
| TOTAL | | | | 200 / 100 | | 200 / 100 | | | 300 / 150 | | | | 200 / 100 | 900 | | | | |
| 10278 | 2019065604 | | F | CHAUDHARI PRIYAL ATULKUMAR | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 56 | | | 56 | 55 | 55 | 57 | 47 | | 104 | 59 | | 59 | 274 | 274 | - | 1 - 10041 - 526 - 346 | |
| INT | 46 | 57 | | 58 | 46 | 60 | 56 | | 56 | 51 | 40 | 64 | 66 | 231 | - | PASS | 2 - 10283 - 493 - 319 | |
| INT-MED | | | | 103 | | | 106 | | | 106 | | | 104 | | 505 | - | 3 - 10278 - 505 - 274 | |
| EXT S1 | 26 | | | | 29 | | 14 | 10 | | | 28 | | | | - | - | | |
| EXT S2 | 30 | | | | 26 | | 22 | 19 | | | 31 | | | | - | - | | |
| EXT S3 | | | | | | | 21 | 18 | | | | | | | - | PASS | | |
| TOTAL | | | | 114 | | 111 | | | | 155 | | | 125 | 505 | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | |
| 10279 | 2018064283 | | F | CHAUDHARI UNNATI AJITBHAI | | | | | | MBBS 2018-2022 | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 64 | | | 64 | 46+ 4 | 46+ 4 | 56 | 48 | | 104 | 61 | | 61 | 275 | 275 | - | 1 - 10471 - 322 - 220 | |
| INT | 48 | 52 | | 57 | 46 | 54 | 50 | | 50 | 58 | 58 | 52 | 63 | 228 | 503 | PASS | 2 - 2018064283 - 498 - 321 | |
| INT-MED | | | | 100 | | | 100 | | | 100 | | | 110 | | - | MCI Grace | 3 - 10279 - 503 - 275 | |
| EXT S1 | 29 | | | | 23 | | 13 | 11 | | | 28 | | | | - | - | | |
| EXT S2 | 35 | | | | 23 | | 21 | 17 | | | 33 | | | | - | PASS | | |
| EXT S3 | | | | | | | 22 | 20 | | | | | | | - | - | | |
| TOTAL | | | | 121 | | 96+ 4 | | | | 162 | | | 124 | 503 | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | |
| 10280 | 2019065605 | | M | CHAUHAN DHRUV KIRITBHAI | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 62 | | | 62 | 64 | 64 | 55 | 60 | | 115 | 61 | | 61 | 302 | 302 | - | 1 - 10283 - 531 - 343 | |
| INT | 51 | 62 | | 66 | 55 | 60 | 61 | | 60 | 80 | 42 | 70 | 63 | 271 | 573 | PASS | 2 - 10285 - 556 - 348 | |
| INT-MED | | | | 113 | | | 115 | | | 121 | | | 112 | | - | - | 3 - 10280 - 573 - 302 | |
| EXT S1 | 29 | | | | 33 | | 12 | 12 | | | 29 | | | | - | - | | |
| EXT S2 | 33 | | | | 31 | | 20 | 26 | | | 32 | | | | - | PASS | | |
| EXT S3 | | | | | | | 23 | 22 | | | | | | | - | - | | |
| TOTAL | | | | 128 | | 126 | | | | 195 | | | 124 | 573 | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | |
| 10281 | 2019065606 | | M | CHAUHAN SMIT NITINKUMAR | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 56 | | | 56 | 54 | 54 | 56 | 62 | | 118 | 67 | | 67 | 295 | 295 | - | 1 - 10284 - 536 - 349 | |
| INT | 44 | 60 | | 65 | 49 | 61 | 54 | | 56 | 75 | 50 | 64 | 64 | 260 | 555 | PASS | 2 - 10286 - 590 - 378 | |
| INT-MED | | | | 104 | | | 110 | | | 110 | | | 114 | | - | - | 3 - 10281 - 555 - 295 | |
| EXT S1 | 28 | | | | 27 | | 12 | 8 | | | 32 | | | | - | - | | |
| EXT S2 | 28 | | | | 27 | | 22 | 27 | | | 35 | | | | - | PASS | | |
| EXT S3 | | | | | | | 22 | 27 | | | | | | | - | - | | |
| TOTAL | | | | 121 | | 110 | | | | 193 | | | 131 | 555 | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | |
| 10282 | 2019065505 | | F | CHAUHAN VAIDEHI JITENDRABHAI | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 61 | | | 61 | 57 | 57 | 62 | 68 | | 130 | 67 | | 67 | 315 | 315 | - | 1 - 10285 - 612 - 402 | |
| INT | 60 | 64 | | 74 | 65 | 65 | 64 | | 69 | 83 | 58 | 70 | 70 | 291 | 606 | PASS | 2 - 10287 - 623 - 390 | |
| INT-MED | | | | 124 | | | 130 | | | 134 | | | 128 | | - | - | 3 - 10282 - 606 - 315 | |
| EXT S1 | 32 | | | | 26 | | 15 | 11 | | | 32 | | | | - | - | | |
| EXT S2 | 29 | | | | 31 | | 22 | 32 | | | 35 | | | | - | PASS | | |
| EXT S3 | | | | | | | 25 | 25 | | | | | | | - | - | | |
| TOTAL | | | | 135 | | 121 | | | | 213 | | | 137 | 606 | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | |



College Name : (0253) SURAT MUNICIPAL INSTITUTE OF MEDICAL EDUCATION & RESEARCH, SURAT

| Seat No | SP ID | | GENDER | STUDENT NAME | | | | | | ACADEMIC BATCH | | SYLLABUS ACADEMIC BATCH | | | | EXAM TYPE | |
|--------------|-----------------------|-------------------------------------|--------|---------------------------------------|-------------------------------|---|-----------------------|--|---|--|--------------------|--------------------------------|--|--------------------------------|----------------|--------------------------------|-----------------------|
| | OPHTHALMOLOGY (NEW) | OPHTHALMOLOGY (PRACTICAL) (NEW) | | OPHTHALMOLOGY | OTO-RHINO-LARYNGOLOGY (NEW) | OTO-RHINO-LARYNGOLOGY (PRACTICAL) (NEW) | OTO-RHINO-LARYNGOLOGY | COMMUNITY MEDICINE (PAPER - I) (NEW) | COMMUNITY MEDICINE (PAPER - II) (NEW) | COMMUNITY MEDICINE (PRACTICAL) (NEW) | COMMUNITY MEDICINE | FORENSIC MEDICINE & TOXICOLOGY | FORENSIC MEDICINE & TOXICOLOGY (PRACTICAL) | FORENSIC MEDICINE & TOXICOLOGY | EXAM TOTAL | | |
| EXT | 100 / 50 | | | 100 / 50 | | 100 / 50 | 100 / 40 | 100 / 40 | | 200 / 100 | 100 / 50 | | 100 / 50 | 500 | Uni. Total 500 | CGPA / Per. Result Ordinance | |
| INT | 100 / 40 | 100 / 40 | | 100 / 50 | 100 / 40 | 100 / 50 | 100 / 40 | | 100 / 40 | 100 / 50 | 100 / 40 | 100 / 40 | 100 / 50 | 400 | Agr. Total 900 | SGPA / Per. YGPA(Out 10) Class | |
| INT-MED | | | | 200 / 100 | | 200 / 100 | | | 200 / 100 | | | | 200 / 100 | | | | |
| EXT S1 | 50 | | | 50 | | | 20 | 20 | | | 50 | | | | | | |
| EXT S2 | 50 | | | 50 | | | 40 | 40 | | | 50 | | | | | | |
| EXT S3 | | | | | | | 40 | 40 | | | | | | | | | |
| TOTAL | | | | 200 / 100 | | 200 / 100 | | | 300 / 150 | | | | 200 / 100 | 900 | | | |
| 10283 | 2019065607 | M | | CHAVDA HARSH BHARATBHAI | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | | WHOLE | |
| EXT | 58 | | | 58 | 51 | 51 | 63 | 66 | | 129 | 66 | | 66 | 304 | 304 | - | 1 - 10286 - 585 - 397 |
| INT | 43 | 56 | | 62 | 53 | 62 | 59 | | 60 | 68 | 50 | 64 | 57 | 248 | 552 | FAIL | 2 - 10288 - 599 - 378 |
| INT-MED | | | | 99 | | | 115 | | | 119 | | | 114 | | | - | 3 - 10283 - F-1 |
| EXT S1 | 33 | | | | 25 | | 14 | 14 | | | 34 | | | | | - | |
| EXT S2 | 25 | | | | 26 | | 23 | 28 | | | 32 | | | | | - | |
| EXT S3 | | | | | | | 26 | 24 | | | | | | | | - | |
| TOTAL | | | | 120 | | 112 | | | | 197 | | | 123 | 552 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10284 | 2019065608 | M | | CHAVDA HEETRAJSINH MANOHARSINH | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | | WHOLE | |
| EXT | 61 | | | 61 | 57 | 57 | 62 | 61 | | 123 | 71 | | 71 | 312 | 312 | - | 1 - 10287 - 622 - 415 |
| INT | 53 | 61 | | 70 | 58 | 72 | 60 | | 64 | 78 | 56 | 72 | 71 | 287 | 599 | PASS | 2 - 10289 - 642 - 409 |
| INT-MED | | | | 114 | | | 130 | | | 124 | | | 128 | | | - | 3 - 10284 - 599 - 312 |
| EXT S1 | 32 | | | | 28 | | 15 | 13 | | | 32 | | | | | - | |
| EXT S2 | 29 | | | | 29 | | 21 | 24 | | | 39 | | | | | - | |
| EXT S3 | | | | | | | 26 | 24 | | | | | | | | PASS | |
| TOTAL | | | | 131 | | 125 | | | | 201 | | | 142 | 599 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10285 | 2019065609 | F | | CHAVDA SHRUTI JAGDISHKUMAR | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | | WHOLE | |
| EXT | 56 | | | 56 | 59 | 59 | 55 | 56 | | 111 | 63 | | 63 | 289 | 289 | - | 1 - 10288 - 538 - 354 |
| INT | 48 | 60 | | 59 | 57 | 62 | 51 | | 50 | 44 | 40 | 68 | 63 | 226 | 515 | FAIL | 2 - 10290 - 513 - 325 |
| INT-MED | | | | 108 | | | 119 | | | 101 | | | 108 | | | - | 3 - 10285 - F-1 |
| EXT S1 | 27 | | | | 28 | | 14 | 10 | | | 32 | | | | | - | |
| EXT S2 | 29 | | | | 31 | | 20 | 17 | | | 31 | | | | | - | |
| EXT S3 | | | | | | | 21 | 29 | | | | | | | | - | |
| TOTAL | | | | 115 | | 119 | | | | 155 | | | 126 | 515 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10286 | 2019065610 | M | | CHHOTALA ABHAY RANABHAI | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | | WHOLE | |
| EXT | 54 | | | 54 | 53 | 53 | 53 | 58 | | 111 | 55 | | 55 | 273 | 273 | - | 1 - 10289 - 480 - 311 |
| INT | 50 | 53 | | 59 | 46 | 58 | 47 | | 52 | 62 | 72 | 68 | 62 | 240 | 513 | FAIL | 2 - 10291 - 503 - 324 |
| INT-MED | | | | 103 | | | 104 | | | 99 | | | 140 | | | - | 3 - 10286 - F-1 |
| EXT S1 | 28 | | | | 22 | | 14 | 12 | | | 33 | | | | | - | |
| EXT S2 | 26 | | | | 31 | | 17 | 18 | | | 22 | | | | | - | |
| EXT S3 | | | | | | | 22 | 28 | | | | | | | | - | |
| TOTAL | | | | 113 | | 110 | | | | 173 | | | 117 | 513 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10287 | 2019065611 | F | | CHICHRIA YASHIKA RAJKUMAR | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | | WHOLE | |
| EXT | 58 | | | 58 | 58 | 58 | 57 | 69 | | 126 | 61 | | 61 | 303 | 303 | - | 1 - 10290 - 565 - 371 |
| INT | 59 | 58 | | 72 | 62 | 56 | 55 | | 61 | 69 | 50 | 76 | 71 | 268 | 571 | PASS | 2 - 10292 - 591 - 364 |
| INT-MED | | | | 117 | | | 118 | | | 116 | | | 126 | | | - | 3 - 10287 - 571 - 303 |
| EXT S1 | 32 | | | | 29 | | 9 | 15 | | | 33 | | | | | - | |
| EXT S2 | 26 | | | | 29 | | 22 | 27 | | | 28 | | | | | - | |
| EXT S3 | | | | | | | 26 | 27 | | | | | | | | PASS | |
| TOTAL | | | | 130 | | 114 | | | | 195 | | | 132 | 571 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |



College Name : (0253) SURAT MUNICIPAL INSTITUTE OF MEDICAL EDUCATION & RESEARCH, SURAT

| Seat No | SP ID | | GENDER | STUDENT NAME | | | | | | ACADEMIC BATCH | | SYLLABUS ACADEMIC BATCH | | | EXAM TYPE | Uni. Total 500 | Agr. Total 900 | CGPA / Per. Result Ordinance SGPA / Per. YGPA(Out 10) Class |
|--------------|-----------------------|-------------------------------------|--------|---|-------------------------------|---|-----------------------|--|---|--|--------------------|--------------------------------|--|--------------------------------|--------------|----------------|-----------------------|---|
| | OPHTHALMOLOGY (NEW) | OPHTHALMOLOGY (PRACTICAL) (NEW) | | OPHTHALMOLOGY | OTO-RHINO-LARYNGOLOGY (NEW) | OTO-RHINO-LARYNGOLOGY (PRACTICAL) (NEW) | OTO-RHINO-LARYNGOLOGY | COMMUNITY MEDICINE (PAPER - I) (NEW) | COMMUNITY MEDICINE (PAPER - II) (NEW) | COMMUNITY MEDICINE (PRACTICAL) (NEW) | COMMUNITY MEDICINE | FORENSIC MEDICINE & TOXICOLOGY | FORENSIC MEDICINE & TOXICOLOGY (PRACTICAL) | FORENSIC MEDICINE & TOXICOLOGY | | | | |
| EXT | 100 / 50 | | | 100 / 50 | | 100 / 50 | 100 / 40 | 100 / 40 | | 200 / 100 | 100 / 50 | | 100 / 50 | 500 | | | | |
| INT | 100 / 40 | 100 / 40 | | 100 / 50 | 100 / 40 | 100 / 50 | 100 / 40 | | 100 / 40 | 100 / 50 | 100 / 40 | 100 / 40 | 100 / 50 | 400 | | | | |
| INT-MED | | | | 200 / 100 | | 200 / 100 | | | 200 / 100 | | | | 200 / 100 | | | | | |
| EXT S1 | 50 | | | 50 | | | 20 | 20 | | | 50 | | | | | | | |
| EXT S2 | 50 | | | 50 | | | 40 | 40 | | | 50 | | | | | | | |
| EXT S3 | | | | | | | 40 | 40 | | | | | | | | | | |
| TOTAL | | | | 200 / 100 | | 200 / 100 | | | 300 / 150 | | | | 200 / 100 | 900 | | | | |
| 10288 | 2019065506 | F | | CHOKSI KHUSHBU AMIT | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 55 | | | 55 | 60 | 60 | 60 | 58 | 118 | 66 | | 66 | 299 | 299 | - | | 1 - 10291 - 607 - 398 | |
| INT | 50 | 68 | | 69 | 65 | 70 | 70 | 61 | 69 | 75 | 52 | 68 | 282 | | PASS | | 2 - 10293 - 586 - 368 | |
| INT-MED | | | | 118 | | 135 | | | 130 | | | 120 | 581 | - | | | 3 - 10288 - 581 - 299 | |
| EXT S1 | 28 | | | | 29 | | 11 | 14 | | | 29 | | | | - | | | |
| EXT S2 | 27 | | | | 31 | | 23 | 22 | | | 37 | | | | - | | | |
| EXT S3 | | | | | | | 26 | 22 | | | | | | | PASS | | | |
| TOTAL | | | | 124 | | 130 | | | 193 | | | 134 | 581 | | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | |
| 10289 | 2019065612 | F | | CHUDASAMA DRASHTIKUMARI VIMALKUMAR | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 59 | | | 59 | 57 | 57 | 58 | 71 | 129 | 62 | | 62 | 307 | 307 | - | | 1 - 10292 - 582 - 377 | |
| INT | 54 | 68 | | 71 | 69 | 62 | 66 | 58 | 67 | 81 | 48 | 70 | 286 | | PASS | | 2 - 10294 - 648 - 416 | |
| INT-MED | | | | 122 | | 131 | | | 125 | | | 118 | 593 | - | | | 3 - 10289 - 593 - 307 | |
| EXT S1 | 32 | | | | 26 | | 12 | 15 | | | 31 | | | | - | | | |
| EXT S2 | 27 | | | | 31 | | 22 | 25 | | | 31 | | | | - | | | |
| EXT S3 | | | | | | | 24 | 31 | | | | | | | PASS | | | |
| TOTAL | | | | 130 | | 123 | | | 210 | | | 130 | 593 | | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | |
| 10290 | 2019065613 | F | | DABHI TULSI SANJAYKUMAR | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 56 | | | 56 | 57 | 57 | 58 | 71 | 129 | 64 | | 64 | 306 | 306 | - | | 1 - 10293 - 562 - 364 | |
| INT | 52 | 67 | | 69 | 61 | 62 | 66 | 59 | 72 | 81 | 52 | 56 | 289 | | PASS | | 2 - 10295 - 622 - 406 | |
| INT-MED | | | | 119 | | 123 | | | 131 | | | 108 | 595 | - | | | 3 - 10290 - 595 - 306 | |
| EXT S1 | 29 | | | | 29 | | 12 | 13 | | | 34 | | | | - | | | |
| EXT S2 | 27 | | | | 28 | | 20 | 28 | | | 30 | | | | - | | | |
| EXT S3 | | | | | | | 26 | 30 | | | | | | | PASS | | | |
| TOTAL | | | | 125 | | 123 | | | 210 | | | 137 | 595 | | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | |
| 10291 | 2019065507 | F | | DAVARIYA DRASHTI GHANSHYAM | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 74 | | | 74 | 63 | 63 | 68 | 71 | 139 | 76 | | 76 | 352 | 352 | - | | 1 - 10294 - 629 - 417 | |
| INT | 56 | 67 | | 71 | 71 | 69 | 68 | 64 | 74 | 86 | 60 | 74 | 296 | | PASS | | 2 - 10296 - 678 - 442 | |
| INT-MED | | | | 123 | | 140 | | | 138 | | | 134 | 648 | - | | | 3 - 10291 - 648 - 352 | |
| EXT S1 | 38 | | | | 31 | | 15 | 13 | | | 39 | | | | - | | | |
| EXT S2 | 36 | | | | 32 | | 26 | 29 | | | 37 | | | | - | | | |
| EXT S3 | | | | | | | 27 | 29 | | | | | | | PASS | | | |
| TOTAL | | | | 145 | | 131 | | | 225 | | | 147 | 648 | | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | |
| 10292 | 2019065614 | M | | DAVE PRIYANK RAHULBHAI | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 75 | | | 75 | 69 | 69 | 76 | 66 | 142 | 69 | | 69 | 355 | 355 | - | | 1 - 10295 - 643 - 429 | |
| INT | 72 | 68 | | 76 | 68 | 71 | 72 | 68 | 79 | 82 | 64 | 78 | 302 | | PASS | | 2 - 10297 - 681 - 440 | |
| INT-MED | | | | 140 | | 139 | | | 147 | | | 142 | 657 | - | | | 3 - 10292 - 657 - 355 | |
| EXT S1 | 34 | | | | 33 | | 14 | 12 | | | 34 | | | | - | | | |
| EXT S2 | 41 | | | | 36 | | 31 | 25 | | | 35 | | | | - | | | |
| EXT S3 | | | | | | | 31 | 29 | | | | | | | PASS | | | |
| TOTAL | | | | 151 | | 141 | | | 224 | | | 141 | 657 | | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | |



College Name : (0253) SURAT MUNICIPAL INSTITUTE OF MEDICAL EDUCATION & RESEARCH, SURAT

| Seat No | SP ID | | GENDER | STUDENT NAME | | | ACADEMIC BATCH | | | | SYLLABUS ACADEMIC BATCH | | | EXAM TYPE | Uni. Total 500 | CGPA / Per. Result Ordinance SGPA / Per. YGPA(Out 10) Class | Agr. Total 900 |
|--------------|-----------------------|-------------------------------------|--------|-------------------------------------|-------------------------------|---|---------------------------|--|---|--|---------------------------|--------------------------------|--|--------------|----------------|---|-----------------------|
| | OPHTHALMOLOGY (NEW) | OPHTHALMOLOGY (PRACTICAL) (NEW) | | OPHTHALMOLOGY | OTO-RHINO-LARYNGOLOGY (NEW) | OTO-RHINO-LARYNGOLOGY (PRACTICAL) (NEW) | OTO-RHINO-LARYNGOLOGY | COMMUNITY MEDICINE (PAPER - I) (NEW) | COMMUNITY MEDICINE (PAPER - II) (NEW) | COMMUNITY MEDICINE (PRACTICAL) (NEW) | COMMUNITY MEDICINE | FORENSIC MEDICINE & TOXICOLOGY | FORENSIC MEDICINE & TOXICOLOGY (PRACTICAL) | | | | |
| EXT | 100 / 50 | | | 100 / 50 | | 100 / 50 | 100 / 40 | 100 / 40 | | 200 / 100 | 100 / 50 | | 100 / 50 | 500 | | | |
| INT | 100 / 40 | 100 / 40 | | 100 / 50 | 100 / 40 | 100 / 50 | 100 / 40 | | 100 / 40 | 100 / 50 | 100 / 40 | 100 / 40 | 100 / 50 | 400 | | | |
| INT-MED | | | | 200 / 100 | | 200 / 100 | | | 200 / 100 | | | | 200 / 100 | | | | |
| EXT S1 | 50 | | | 50 | | | 20 | 20 | | | 50 | | | | | | |
| EXT S2 | 50 | | | 50 | | | 40 | 40 | | | 50 | | | | | | |
| EXT S3 | | | | | | | 40 | 40 | | | | | | | | | |
| TOTAL | | | | 200 / 100 | | 200 / 100 | | | 300 / 150 | | | | 200 / 100 | 900 | | | |
| 10293 | 2019065508 | F | | DESAI ABHIJA DEVANG | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 65 | | | 65 | 59 | 59 | 71 | 59 | | 130 | 69 | | 69 | 323 | - | | 1 - 10296 - 577 - 365 |
| INT | 58 | 61 | | 76 | 64 | 67 | 63 | 59 | 63 | 83 | 54 | 70 | 70 | 292 | PASS | | 2 - 10298 - 628 - 407 |
| INT-MED | | | | 119 | | | 131 | | | 122 | | | 124 | 615 | - | | 3 - 10293 - 615 - 323 |
| EXT S1 | 33 | | | | 27 | | 13 | 9 | | | 32 | | | | - | | |
| EXT S2 | 32 | | | | 32 | | 32 | 24 | | | 37 | | | | - | | |
| EXT S3 | | | | | | | 26 | 26 | | | | | | | PASS | | |
| TOTAL | | | | 141 | | 122 | | | 213 | | | | 139 | 615 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10294 | 2019065616 | F | | DESAI DEVANSHI PANKAJ | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 59 | | | 59 | 59 | 59 | 54 | 58 | | 112 | 61 | | 61 | 291 | - | | 1 - 10298 - 588 - 376 |
| INT | 52 | 64 | | 64 | 55 | 70 | 67 | 54 | 65 | 67 | 44 | 72 | 61 | 259 | PASS | | 2 - 10299 - 552 - 335 |
| INT-MED | | | | 116 | | | 125 | | | 119 | | | 116 | 550 | - | | 3 - 10294 - 550 - 291 |
| EXT S1 | 29 | | | | 34 | | 7 | 12 | | | 32 | | | | - | | |
| EXT S2 | 30 | | | | 25 | | 24 | 22 | | | 29 | | | | - | | |
| EXT S3 | | | | | | | 23 | 24 | | | | | | | PASS | | |
| TOTAL | | | | 123 | | 126 | | | 179 | | | | 122 | 550 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10295 | 2019065617 | F | | DESAI DRASHTI DEEPAK | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 70 | | | 70 | 64 | 64 | 60 | 61 | | 121 | 70 | | 70 | 325 | - | | 1 - 10299 - 578 - 369 |
| INT | 52 | 66 | | 68 | 60 | 64 | 60 | 54 | 65 | 80 | 50 | 66 | 68 | 276 | PASS | | 2 - 10300 - 624 - 402 |
| INT-MED | | | | 118 | | | 124 | | | 119 | | | 116 | 601 | - | | 3 - 10295 - 601 - 325 |
| EXT S1 | 33 | | | | 37 | | 9 | 12 | | | 35 | | | | - | | |
| EXT S2 | 37 | | | | 27 | | 26 | 25 | | | 35 | | | | - | | |
| EXT S3 | | | | | | | 25 | 24 | | | | | | | PASS | | |
| TOTAL | | | | 138 | | 124 | | | 201 | | | | 138 | 601 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10296 | 2019065509 | F | | DESAI ISHIKA PRITESH | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 67 | | | 67 | 65 | 65 | 68 | 62 | | 130 | 67 | | 67 | 329 | - | | 1 - 10300 - 574 - 377 |
| INT | 41 | 63 | | 63 | 57 | 60 | 69 | 54 | 64 | 72 | 46 | 68 | 57 | 261 | PASS | | 2 - 10301 - 602 - 391 |
| INT-MED | | | | 104 | | | 117 | | | 118 | | | 114 | 590 | - | | 3 - 10296 - 590 - 329 |
| EXT S1 | 33 | | | | 37 | | 10 | 14 | | | 35 | | | | - | | |
| EXT S2 | 34 | | | | 28 | | 30 | 24 | | | 32 | | | | - | | |
| EXT S3 | | | | | | | 28 | 24 | | | | | | | PASS | | |
| TOTAL | | | | 130 | | 134 | | | 202 | | | | 124 | 590 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10297 | 2019065510 | F | | DESAI NANDINIBEN NILESHKUMAR | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 73 | | | 73 | 63 | 63 | 69 | 65 | | 134 | 60 | | 60 | 330 | - | | 1 - 10301 - 550 - 355 |
| INT | 57 | 66 | | 66 | 55 | 65 | 62 | 56 | 69 | 64 | 52 | 68 | 59 | 251 | PASS | | 2 - 10302 - 600 - 372 |
| INT-MED | | | | 123 | | | 120 | | | 125 | | | 120 | 581 | - | | 3 - 10297 - 581 - 330 |
| EXT S1 | 36 | | | | 34 | | 15 | 15 | | | 32 | | | | - | | |
| EXT S2 | 37 | | | | 29 | | 28 | 28 | | | 28 | | | | - | | |
| EXT S3 | | | | | | | 26 | 22 | | | | | | | PASS | | |
| TOTAL | | | | 139 | | 125 | | | 198 | | | | 119 | 581 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |



College Name : (0253) SURAT MUNICIPAL INSTITUTE OF MEDICAL EDUCATION & RESEARCH, SURAT

| Seat No | SP ID | | GENDER | STUDENT NAME | | | ACADEMIC BATCH | | | | SYLLABUS ACADEMIC BATCH | | | EXAM TYPE | Uni. Total 500 | CGPA / Per. Result Ordinance SGPA / Per. YGPA(Out 10) Class | Agr. Total 900 | |
|--------------|-----------------------|-------------------------------------|----------|-------------------------------------|-------------------------------|---|---------------------------|--|---|--|---------------------------|--------------------------------|--|--------------|----------------|---|----------------|--------------------------------|
| | OPHTHALMOLOGY (NEW) | OPHTHALMOLOGY (PRACTICAL) (NEW) | | OPHTHALMOLOGY | OTO-RHINO-LARYNGOLOGY (NEW) | OTO-RHINO-LARYNGOLOGY (PRACTICAL) (NEW) | OTO-RHINO-LARYNGOLOGY | COMMUNITY MEDICINE (PAPER - I) (NEW) | COMMUNITY MEDICINE (PAPER - II) (NEW) | COMMUNITY MEDICINE (PRACTICAL) (NEW) | COMMUNITY MEDICINE | FORENSIC MEDICINE & TOXICOLOGY | FORENSIC MEDICINE & TOXICOLOGY (PRACTICAL) | | | | | FORENSIC MEDICINE & TOXICOLOGY |
| EXT | 100 / 50 | | | 100 / 50 | | | 100 / 50 | | | 100 / 40 | | | 100 / 50 | | | 500 | | |
| INT | 100 / 40 | 100 / 40 | | 100 / 50 | 100 / 40 | 100 / 40 | 100 / 50 | | | 100 / 40 | | 100 / 40 | 100 / 50 | | 400 | | | |
| INT-MED | | | | 200 / 100 | | | 200 / 100 | | | 200 / 100 | | | 200 / 100 | | | | | |
| EXT S1 | 50 | | | | 50 | | | | | 20 | | | 50 | | | | | |
| EXT S2 | 50 | | | | 50 | | | | | 40 | | | 50 | | | | | |
| EXT S3 | | | | | | | | | | 40 | | | | | | | | |
| TOTAL | | | | 200 / 100 | | | 200 / 100 | | | 300 / 150 | | | 200 / 100 | | 900 | | | |
| 10298 | 2019065511 | | M | DEWASI BHAGAWANA SHAITANRAM | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | WHOLE | | | | |
| EXT | 62 | | | 62 | | | 59 | | | 63 | 64 | | 127 | 61 | 61 | 309 | 309 - | |
| INT | 50 | 52 | | 56 | 49 | 58 | 50 | | | 51 | | 61 | 60 | 40 | 62 | 57 | 223 | PASS |
| INT-MED | | | | 102 | | | 107 | | | | | | 112 | | 102 | | 532 | - |
| EXT S1 | 31 | | | | 37 | | | | | 16 | 13 | | 31 | | | | | - |
| EXT S2 | 31 | | | | 22 | | | | | 19 | 24 | | 30 | | | | | - |
| EXT S3 | | | | | | | | | | 28 | 27 | | | | | | | PASS |
| TOTAL | | | | 118 | | | 109 | | | | | | 187 | | 118 | | 532 | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | | | Jan-2023 | Jan-2023 | | | | |
| 10299 | 2019065512 | | M | DHABUWALA PATHEY JAYESH | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | WHOLE | | | | |
| EXT | 63 | | | 63 | | | 66 | | | 59 | 69 | | 128 | 57 | 57 | 314 | 314 - | |
| INT | 51 | 63 | | 65 | 63 | 62 | 61 | | | 55 | | 63 | 66 | 48 | 56 | 68 | 260 | PASS |
| INT-MED | | | | 114 | | | 125 | | | | | | 118 | | 104 | | 574 | - |
| EXT S1 | 31 | | | | 39 | | | | | 12 | 13 | | 30 | | | | | - |
| EXT S2 | 32 | | | | 27 | | | | | 19 | 28 | | 27 | | | | | - |
| EXT S3 | | | | | | | | | | 28 | 28 | | | | | | | PASS |
| TOTAL | | | | 128 | | | 127 | | | | | | 194 | | 125 | | 574 | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | | | Jan-2023 | Jan-2023 | | | | |
| 10300 | 2019065618 | | M | DHAKAN YASH VIMALBHAI | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | WHOLE | | | | |
| EXT | 62 | | | 62 | | | 59 | | | 61 | 72 | | 133 | 58 | 58 | 312 | 312 - | |
| INT | 54 | 55 | | 60 | 51 | 58 | 62 | | | 55 | | 65 | 63 | 42 | 64 | 69 | 254 | PASS |
| INT-MED | | | | 109 | | | 109 | | | | | | 120 | | 106 | | 566 | - |
| EXT S1 | 29 | | | | 34 | | | | | 14 | 14 | | 29 | | | | | - |
| EXT S2 | 33 | | | | 25 | | | | | 18 | 31 | | 29 | | | | | - |
| EXT S3 | | | | | | | | | | 29 | 27 | | | | | | | PASS |
| TOTAL | | | | 122 | | | 121 | | | | | | 196 | | 127 | | 566 | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | | | Jan-2023 | Jan-2023 | | | | |
| 10301 | 2019065513 | | M | DHAMELIYA TARANG BHARATBHAI | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | WHOLE | | | | |
| EXT | 61 | | | 61 | | | 55 | | | 66 | 73 | | 139 | 61 | 61 | 316 | 316 - | |
| INT | 49 | 62 | | 61 | 53 | 61 | 60 | | | 58 | | 65 | 69 | 48 | 64 | 68 | 258 | PASS |
| INT-MED | | | | 111 | | | 114 | | | | | | 123 | | 112 | | 574 | - |
| EXT S1 | 30 | | | | 31 | | | | | 13 | 11 | | 31 | | | | | - |
| EXT S2 | 31 | | | | 24 | | | | | 25 | 33 | | 30 | | | | | - |
| EXT S3 | | | | | | | | | | 28 | 29 | | | | | | | PASS |
| TOTAL | | | | 122 | | | 115 | | | | | | 208 | | 129 | | 574 | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | | | Jan-2023 | Jan-2023 | | | | |
| 10302 | 2019065514 | | F | DHOLA VAISHALIBEN BHARATBHAI | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | WHOLE | | | | |
| EXT | 68 | | | 68 | | | 59 | | | 62 | 69 | | 131 | 68 | 68 | 326 | 326 - | |
| INT | 57 | 61 | | 69 | 53 | 63 | 57 | | | 61 | | 65 | 75 | 54 | 54 | 67 | 268 | PASS |
| INT-MED | | | | 118 | | | 116 | | | | | | 126 | | 108 | | 594 | - |
| EXT S1 | 34 | | | | 36 | | | | | 12 | 9 | | 34 | | | | | - |
| EXT S2 | 34 | | | | 23 | | | | | 21 | 33 | | 34 | | | | | - |
| EXT S3 | | | | | | | | | | 29 | 27 | | | | | | | PASS |
| TOTAL | | | | 137 | | | 116 | | | | | | 206 | | 135 | | 594 | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | | | Jan-2023 | Jan-2023 | | | | |



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| Seat No | SP ID | | GENDER | STUDENT NAME | | | ACADEMIC BATCH | | | | SYLLABUS ACADEMIC BATCH | | | EXAM TYPE | Uni. Total 500 | CGPA / Per. Result Ordinance SGPA / Per. YGPA(Out 10) Class | Agr. Total 900 |
|--------------|-----------------------|-------------------------------------|----------|-------------------------------------|-------------------------------|---|---------------------------|--|---|--|---------------------------|--------------------------------|--|--------------|----------------|---|-----------------------|
| | OPHTHALMOLOGY (NEW) | OPHTHALMOLOGY (PRACTICAL) (NEW) | | OPHTHALMOLOGY | OTO-RHINO-LARYNGOLOGY (NEW) | OTO-RHINO-LARYNGOLOGY (PRACTICAL) (NEW) | OTO-RHINO-LARYNGOLOGY | COMMUNITY MEDICINE (PAPER - I) (NEW) | COMMUNITY MEDICINE (PAPER - II) (NEW) | COMMUNITY MEDICINE (PRACTICAL) (NEW) | COMMUNITY MEDICINE | FORENSIC MEDICINE & TOXICOLOGY | FORENSIC MEDICINE & TOXICOLOGY (PRACTICAL) | | | | |
| EXT | 100 / 50 | | | 100 / 50 | | 100 / 50 | 100 / 40 | 100 / 40 | | 200 / 100 | 100 / 50 | | 100 / 50 | 500 | | | |
| INT | 100 / 40 | 100 / 40 | | 100 / 50 | 100 / 40 | 100 / 50 | 100 / 40 | | 100 / 40 | 100 / 50 | 100 / 40 | 100 / 40 | 100 / 50 | 400 | | | |
| INT-MED | | | | 200 / 100 | | 200 / 100 | | | | 200 / 100 | | | 200 / 100 | | | | |
| EXT S1 | 50 | | | | 50 | | 20 | 20 | | | 50 | | | | | | |
| EXT S2 | 50 | | | | 50 | | 40 | 40 | | | 50 | | | | | | |
| EXT S3 | | | | | | | 40 | 40 | | | | | | | | | |
| TOTAL | | | | 200 / 100 | | 200 / 100 | | | | 300 / 150 | | | 200 / 100 | 900 | | | |
| 10303 | 2019065619 | | M | DIWAKAR AMAN ANILKUMAR | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 58 | | | 58 | 54 | 54 | 71 | 71 | | 142 | 52 | | 52 | 306 | 306 | - | 1 - 10307 - 590 - 378 |
| INT | 50 | 61 | | 64 | 53 | 66 | 65 | | 64 | 71 | 42 | 64 | 59 | 259 | | PASS | 2 - 10308 - 545 - 326 |
| INT-MED | | | | 111 | | | 119 | | | 116 | | | 106 | 565 | | - | 3 - 10303 - 565 - 306 |
| EXT S1 | 29 | | | | 31 | | 15 | 12 | | | 23 | | | | | - | |
| EXT S2 | 29 | | | | 23 | | 29 | 33 | | | 29 | | | | | - | |
| EXT S3 | | | | | | | 27 | 26 | | | | | | | | PASS | |
| TOTAL | | | | 122 | | | 119 | | | 213 | | | 111 | 565 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10304 | 2019065620 | | M | DIXIT AKSHAY VILASBHAI | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 58 | | | 58 | 60 | 60 | 71 | 70 | | 141 | 60 | | 60 | 319 | 319 | - | 1 - 10308 - 568 - 375 |
| INT | 50 | 60 | | 64 | 55 | 62 | 66 | 59 | 67 | 65 | 48 | 70 | 67 | 262 | | PASS | 2 - 10309 - 599 - 379 |
| INT-MED | | | | 110 | | | 117 | | | 126 | | | 118 | 581 | | - | 3 - 10304 - 581 - 319 |
| EXT S1 | 27 | | | | 30 | | 16 | 13 | | | 27 | | | | | - | |
| EXT S2 | 31 | | | | 30 | | 29 | 31 | | | 33 | | | | | - | |
| EXT S3 | | | | | | | 26 | 26 | | | | | | | | PASS | |
| TOTAL | | | | 122 | | | 126 | | | 206 | | | 127 | 581 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10305 | 2019065515 | | F | FUMAKIYA POOJABEN CHETANBHAI | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 60 | | | 60 | 65 | 65 | 73 | 69 | | 142 | 65 | | 65 | 332 | 332 | - | 1 - 10309 - 561 - 371 |
| INT | 59 | 65 | | 70 | 65 | 68 | 63 | 61 | 70 | 73 | 52 | 64 | 70 | 276 | | PASS | 2 - 10310 - 621 - 407 |
| INT-MED | | | | 124 | | | 133 | | | 131 | | | 116 | 608 | | - | 3 - 10305 - 608 - 332 |
| EXT S1 | 27 | | | | 34 | | 16 | 12 | | | 32 | | | | | - | |
| EXT S2 | 33 | | | | 31 | | 31 | 32 | | | 33 | | | | | - | |
| EXT S3 | | | | | | | 26 | 25 | | | | | | | | PASS | |
| TOTAL | | | | 130 | | | 128 | | | 215 | | | 135 | 608 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10306 | 2019065621 | | F | GAMIT BHAVIKA ANUBHAI | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 46+ 4 | | | 46+ 4 | 50 | 50 | 69 | 58 | | 127 | 56 | | 56 | 279 | 279 | - | 1 - 10310 - 525 - 345 |
| INT | 54 | 50 | | 53 | 49 | 51 | 53 | 55 | 58 | 69 | 42 | 64 | 63 | 238 | | PASS | 2 - 10311 - 548 - 357 |
| INT-MED | | | | 104 | | | 100 | | | 113 | | | 106 | 517 | | MCI Grace | 3 - 10306 - 517 - 279 |
| EXT S1 | 29 | | | | 25 | | 13 | 10 | | | 26 | | | | | - | |
| EXT S2 | 17 | | | | 25 | | 32 | 22 | | | 30 | | | | | - | |
| EXT S3 | | | | | | | 24 | 26 | | | | | | | | PASS | |
| TOTAL | | | | 99+ 1 | | | 103 | | | 196 | | | 119 | 517 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10307 | 2019065516 | | F | GAMIT RIYAKUMARI SURESHBHAI | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 64 | | | 64 | 55 | 55 | 67 | 57 | | 124 | 57 | | 57 | 300 | 300 | - | 1 - 10053 - 509 - 343 |
| INT | 50 | 56 | | 54 | 43 | 61 | 51 | 54 | 58 | 59 | 40 | 60 | 61 | 225 | | PASS | 2 - 10312 - 486 - 312 |
| INT-MED | | | | 106 | | | 104 | | | 112 | | | 100 | 525 | | - | 3 - 10307 - 525 - 300 |
| EXT S1 | 33 | | | | 30 | | 12 | 6 | | | 25 | | | | | - | |
| EXT S2 | 31 | | | | 25 | | 28 | 27 | | | 32 | | | | | - | |
| EXT S3 | | | | | | | 27 | 24 | | | | | | | | PASS | |
| TOTAL | | | | 118 | | | 106 | | | 183 | | | 118 | 525 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |



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| Seat No | SP ID | | GENDER | STUDENT NAME | | | | | | ACADEMIC BATCH | | SYLLABUS ACADEMIC BATCH | | | EXAM TYPE | Uni. Total 500 | CGPA / Per. Result Ordinance SGPA / Per. YGPA(Out 10) Class | Agr. Total 900 |
|--------------|-----------------------|-------------------------------------|--------|--|-------------------------------|---|-----------------------|--|---|--|--------------------|--------------------------------|--|--------------------------------|--------------|----------------|---|----------------|
| | OPHTHALMOLOGY (NEW) | OPHTHALMOLOGY (PRACTICAL) (NEW) | | OPHTHALMOLOGY | OTO-RHINO-LARYNGOLOGY (NEW) | OTO-RHINO-LARYNGOLOGY (PRACTICAL) (NEW) | OTO-RHINO-LARYNGOLOGY | COMMUNITY MEDICINE (PAPER - I) (NEW) | COMMUNITY MEDICINE (PAPER - II) (NEW) | COMMUNITY MEDICINE (PRACTICAL) (NEW) | COMMUNITY MEDICINE | FORENSIC MEDICINE & TOXICOLOGY | FORENSIC MEDICINE & TOXICOLOGY (PRACTICAL) | FORENSIC MEDICINE & TOXICOLOGY | | | | |
| EXT | 100 / 50 | | | 100 / 50 | | 100 / 50 | 100 / 40 | 100 / 40 | | 200 / 100 | 100 / 50 | | 100 / 50 | 500 | | | | |
| INT | 100 / 40 | 100 / 40 | | 100 / 50 | 100 / 40 | 100 / 50 | 100 / 40 | | 100 / 40 | 100 / 50 | 100 / 40 | 100 / 40 | 100 / 50 | 400 | | | | |
| INT-MED | | | | 200 / 100 | | 200 / 100 | | | 200 / 100 | | | | 200 / 100 | | | | | |
| EXT S1 | 50 | | | 50 | | | 20 | 20 | | | 50 | | | | | | | |
| EXT S2 | 50 | | | 50 | | | 40 | 40 | | | 50 | | | | | | | |
| EXT S3 | | | | | | | 40 | 40 | | | | | | | | | | |
| TOTAL | | | | 200 / 100 | | 200 / 100 | | | 300 / 150 | | | | 200 / 100 | 900 | | | | |
| 10308 | 2019065622 | M | | GANDHI TIRTH DEVANGKUMAR | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 68 | | | 68 | 67 | 67 | 74 | 68 | | 142 | 66 | | 66 | 343 | 343 | - | 1 - 10312 - 601 - 384 | |
| INT | 64 | 63 | | 69 | 67 | 59 | 65 | 57 | | 80 | 52 | 72 | 66 | 280 | 623 | PASS | 2 - 10313 - 651 - 422 | |
| INT-MED | | | | 127 | | 126 | | | | 131 | | | 124 | | | - | 3 - 10308 - 623 - 343 | |
| EXT S1 | 32 | | | | 36 | | 14 | 15 | | | 31 | | | | | - | | |
| EXT S2 | 36 | | | | 31 | | 32 | 26 | | | 35 | | | | | - | | |
| EXT S3 | | | | | | | 28 | 27 | | | | | | | | PASS | | |
| TOTAL | | | | 137 | | 132 | | | 222 | | | | 132 | 623 | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | |
| 10309 | 2018064302 | F | | GANVIT VAIBHAVIBEN DEVRAJKUMATR | | | | | | MBBS 2018-2022 | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 42 | | | 42 | 47 | 47 | 56 | 52 | | 108 | 50 | | 50 | 247 | 247 | - | 1 - 10472 - 337 - 229 | |
| INT | 49 | 51 | | 53 | 44 | 56 | 50 | 50 | | 53 | 50 | 52 | 60 | 216 | 463 | FAIL | 2 - 10314 - 470 - 310 | |
| INT-MED | | | | 100 | | 100 | | | | 100 | | | 102 | | | - | 3 - 10309 - F-2 | |
| EXT S1 | 23 | | | | 22 | | 9 | 10 | | | 20 | | | | | - | | |
| EXT S2 | 19 | | | | 25 | | 26 | 21 | | | 30 | | | | | - | | |
| EXT S3 | | | | | | | 21 | 21 | | | | | | | | - | | |
| TOTAL | | | | 95 | | 97 | | | 161 | | | | 110 | 463 | | | | |
| PASS YR | | | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | |
| 10310 | 2019065623 | F | | GARG AAYUSHI DINESH | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 70 | | | 70 | 68 | 68 | 72 | 72 | | 144 | 71 | | 71 | 353 | 353 | - | 1 - 10313 - 561 - 371 | |
| INT | 56 | 57 | | 75 | 53 | 64 | 62 | 55 | | 66 | 66 | 66 | 67 | 270 | 623 | PASS | 2 - 10315 - 623 - 408 | |
| INT-MED | | | | 113 | | 117 | | | | 121 | | | 114 | | | - | 3 - 10310 - 623 - 353 | |
| EXT S1 | 34 | | | | 38 | | 12 | 17 | | | 35 | | | | | - | | |
| EXT S2 | 36 | | | | 30 | | 32 | 29 | | | 36 | | | | | - | | |
| EXT S3 | | | | | | | 28 | 26 | | | | | | | | PASS | | |
| TOTAL | | | | 145 | | 130 | | | 210 | | | | 138 | 623 | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | |
| 10311 | 2019065624 | M | | GARG KARAN RAJAN | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 71 | | | 71 | 75 | 75 | 71 | 72 | | 143 | 62 | | 62 | 351 | 351 | - | 1 - 10314 - 666 - 433 | |
| INT | 62 | 70 | | 77 | 72 | 72 | 71 | 66 | | 68 | 64 | 74 | 69 | 285 | 636 | PASS | 2 - 10316 - 696 - 451 | |
| INT-MED | | | | 132 | | 144 | | | | 143 | | | 138 | | | - | 3 - 10311 - 636 - 351 | |
| EXT S1 | 37 | | | | 38 | | 10 | 16 | | | 26 | | | | | - | | |
| EXT S2 | 34 | | | | 37 | | 33 | 29 | | | 36 | | | | | - | | |
| EXT S3 | | | | | | | 28 | 27 | | | | | | | | PASS | | |
| TOTAL | | | | 148 | | 146 | | | 211 | | | | 131 | 636 | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | |
| 10312 | 2019065625 | M | | GOHEL BHARGAV PANKAJBHAI | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 58 | | | 58 | 66 | 66 | 55 | 61 | | 116 | 52 | | 52 | 292 | 292 | - | 1 - 10315 - 530 - 361 | |
| INT | 63 | 52 | | 50 | 45 | 61 | 54 | 49 | | 51 | 40 | 64 | 56 | 211 | 503 | PASS | 2 - 10317 - 527 - 343 | |
| INT-MED | | | | 115 | | 106 | | | | 103 | | | 104 | | | - | 3 - 10312 - 503 - 292 | |
| EXT S1 | 30 | | | | 34 | | 8 | 13 | | | 18 | | | | | - | | |
| EXT S2 | 28 | | | | 32 | | 23 | 24 | | | 34 | | | | | - | | |
| EXT S3 | | | | | | | 24 | 24 | | | | | | | | PASS | | |
| TOTAL | | | | 108 | | 120 | | | 167 | | | | 108 | 503 | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | |



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| Seat No | SP ID | | GENDER | STUDENT NAME | | | | | | ACADEMIC BATCH | | SYLLABUS ACADEMIC BATCH | | | EXAM TYPE | Uni. Total 500 | Agr. Total 900 | CGPA / Per. Result Ordinance SGPA / Per. YGPA(Out 10) Class |
|--------------|-----------------------|-------------------------------------|----------|---------------------------------|-------------------------------|---|-----------------------|--|---|--|--------------------|--------------------------------|--|--------------------------------|--------------|----------------|-----------------------|---|
| | OPHTHALMOLOGY (NEW) | OPHTHALMOLOGY (PRACTICAL) (NEW) | | OPHTHALMOLOGY | OTO-RHINO-LARYNGOLOGY (NEW) | OTO-RHINO-LARYNGOLOGY (PRACTICAL) (NEW) | OTO-RHINO-LARYNGOLOGY | COMMUNITY MEDICINE (PAPER - I) (NEW) | COMMUNITY MEDICINE (PAPER - II) (NEW) | COMMUNITY MEDICINE (PRACTICAL) (NEW) | COMMUNITY MEDICINE | FORENSIC MEDICINE & TOXICOLOGY | FORENSIC MEDICINE & TOXICOLOGY (PRACTICAL) | FORENSIC MEDICINE & TOXICOLOGY | | | | |
| EXT | 100 / 50 | | | 100 / 50 | | 100 / 50 | 100 / 40 | 100 / 40 | | 200 / 100 | 100 / 50 | | 100 / 50 | 500 | | | | |
| INT | 100 / 40 | 100 / 40 | | 100 / 50 | 100 / 40 | 100 / 50 | 100 / 40 | | 100 / 40 | 100 / 50 | 100 / 40 | 100 / 40 | 100 / 50 | 400 | | | | |
| INT-MED | | | | 200 / 100 | | 200 / 100 | | | 200 / 100 | | | | 200 / 100 | | | | | |
| EXT S1 | 50 | | | 50 | | | 20 | 20 | | | 50 | | | | | | | |
| EXT S2 | 50 | | | 50 | | | 40 | 40 | | | 50 | | | | | | | |
| EXT S3 | | | | | | | 40 | 40 | | | | | | | | | | |
| TOTAL | | | | 200 / 100 | | 200 / 100 | | | 300 / 150 | | | | 200 / 100 | 900 | | | | |
| 10313 | 2019065517 | | M | GOL SHIV ANILBHAI | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 63 | | | 63 | 65 | 65 | 71 | 63 | | 134 | 54 | | 54 | 316 | 316 | - | 1 - 10316 - 528 - 344 | |
| INT | 47 | 54 | | 59 | 53 | 54 | 52 | | 58 | 61 | 42 | 68 | 54 | 228 | 544 | PASS | 2 - 10318 - 528 - 333 | |
| INT-MED | | | | 101 | | 118 | | | | 110 | | | 110 | | | - | 3 - 10313 - 544 - 316 | |
| EXT S1 | 31 | | | | 33 | | 14 | 13 | | | 22 | | | | | - | | |
| EXT S2 | 32 | | | | 32 | | 29 | 23 | | | 32 | | | | | - | | |
| EXT S3 | | | | | | | 28 | 27 | | | | | | | | PASS | | |
| TOTAL | | | | 122 | | 119 | | | | 195 | | | 108 | 544 | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | |
| 10314 | 2019065626 | | F | GORISARIA AYUSHI SHEKHAR | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 63 | | | 63 | 69 | 69 | 68 | 65 | | 133 | 65 | | 65 | 330 | 330 | - | 1 - 10317 - 618 - 413 | |
| INT | 53 | 63 | | 67 | 66 | 77 | 66 | 60 | 65 | 81 | 54 | 70 | 46+4 | 260 | 590 | PASS | 2 - 10319 - 648 - 416 | |
| INT-MED | | | | 116 | | 143 | | | | 125 | | | 124 | | | MCI Grace | 3 - 10314 - 590 - 330 | |
| EXT S1 | 31 | | | | 35 | | 14 | 13 | | | 29 | | | | | - | | |
| EXT S2 | 32 | | | | 34 | | 24 | 23 | | | 36 | | | | | - | | |
| EXT S3 | | | | | | | 30 | 29 | | | | | | | | PASS | | |
| TOTAL | | | | 130 | | 135 | | | | 214 | | | 111 | 590 | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | |
| 10315 | 2019065627 | | M | GOSWAMI RAHULVAN SHRIVAN | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 52 | | | 52 | 54 | 54 | 55 | 59 | | 114 | 45 | | 45 | 265 | 265 | - | 1 - 10318 - 538 - 361 | |
| INT | 50 | 53 | | 55 | 48 | 62 | 49 | | 51 | 58 | 62 | 60 | 38 | 207 | 472 | FAIL | 2 - 10320 - 549 - 346 | |
| INT-MED | | | | 103 | | 110 | | | | 100 | | | 122 | | | - | 3 - 10315 - F-1 | |
| EXT S1 | 23 | | | | 28 | | 13 | 15 | | | 18 | | | | | - | | |
| EXT S2 | 29 | | | | 26 | | 16 | 21 | | | 27 | | | | | - | | |
| EXT S3 | | | | | | | 26 | 23 | | | | | | | | - | | |
| TOTAL | | | | 107 | | 110 | | | | 172 | | | 83 | 472 | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | |
| 10316 | 2019065518 | | F | GOYAL MUSKAN AJAY | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 57 | | | 57 | 55 | 55 | 57 | 56 | | 113 | 53 | | 53 | 278 | 278 | - | 1 - 10319 - 539 - 357 | |
| INT | 43 | 61 | | 66 | 59 | 67 | 56 | 54 | 64 | 72 | 44 | 74 | 55 | 249 | 527 | PASS | 2 - 10321 - 561 - 343 | |
| INT-MED | | | | 104 | | 126 | | | | 118 | | | 118 | | | - | 3 - 10316 - 527 - 278 | |
| EXT S1 | 28 | | | | 32 | | 11 | 12 | | | 22 | | | | | - | | |
| EXT S2 | 29 | | | | 23 | | 22 | 20 | | | 31 | | | | | - | | |
| EXT S3 | | | | | | | 24 | 24 | | | | | | | | PASS | | |
| TOTAL | | | | 123 | | 111 | | | | 185 | | | 108 | 527 | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | |
| 10317 | 2019065628 | | M | HADIYA CHINTAN KETANBHAI | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 63 | | | 63 | 59 | 59 | 68 | 67 | | 135 | 61 | | 61 | 318 | 318 | - | 1 - 10320 - 587 - 399 | |
| INT | 48 | 64 | | 64 | 62 | 70 | 60 | 62 | 62 | 68 | 46 | 70 | 59 | 251 | 569 | PASS | 2 - 10322 - 603 - 391 | |
| INT-MED | | | | 112 | | 132 | | | | 124 | | | 116 | | | - | 3 - 10317 - 569 - 318 | |
| EXT S1 | 32 | | | | 29 | | 15 | 13 | | | 26 | | | | | - | | |
| EXT S2 | 31 | | | | 30 | | 25 | 25 | | | 35 | | | | | - | | |
| EXT S3 | | | | | | | 28 | 29 | | | | | | | | PASS | | |
| TOTAL | | | | 127 | | 119 | | | | 203 | | | 120 | 569 | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | |



College Name : (0253) SURAT MUNICIPAL INSTITUTE OF MEDICAL EDUCATION & RESEARCH, SURAT

| Seat No | SP ID | | GENDER | STUDENT NAME | | | | | | ACADEMIC BATCH | | SYLLABUS ACADEMIC BATCH | | | EXAM TYPE | Uni. Total 500 | CGPA / Per. Result Ordinance SGPA / Per. YGPA(Out 10) Class | Agr. Total 900 |
|--------------|-----------------------|-------------------------------------|--------------------------------------|---------------|-------------------------------|---|-----------------------|--|---|--|---------------------------|--------------------------------|--|--------------------------------|-----------|----------------|---|----------------|
| | OPHTHALMOLOGY (NEW) | OPHTHALMOLOGY (PRACTICAL) (NEW) | | OPHTHALMOLOGY | OTO-RHINO-LARYNGOLOGY (NEW) | OTO-RHINO-LARYNGOLOGY (PRACTICAL) (NEW) | OTO-RHINO-LARYNGOLOGY | COMMUNITY MEDICINE (PAPER - I) (NEW) | COMMUNITY MEDICINE (PAPER - II) (NEW) | COMMUNITY MEDICINE (PRACTICAL) (NEW) | COMMUNITY MEDICINE | FORENSIC MEDICINE & TOXICOLOGY | FORENSIC MEDICINE & TOXICOLOGY (PRACTICAL) | FORENSIC MEDICINE & TOXICOLOGY | | | | |
| EXT | 100 / 50 | | 100 / 50 | 100 / 50 | | 100 / 50 | 100 / 40 | 100 / 40 | | 200 / 100 | 100 / 50 | | 100 / 50 | 500 | | | | |
| INT | 100 / 40 | 100 / 40 | 100 / 50 | 100 / 40 | 100 / 40 | 100 / 50 | 100 / 40 | | 100 / 40 | 100 / 50 | 100 / 40 | 100 / 40 | 100 / 50 | 400 | | | | |
| INT-MED | | | 200 / 100 | | | 200 / 100 | | | 200 / 100 | | | | 200 / 100 | | | | | |
| EXT S1 | 50 | | | 50 | | | 20 | 20 | | | 50 | | | | | | | |
| EXT S2 | 50 | | | 50 | | | 40 | 40 | | | 50 | | | | | | | |
| EXT S3 | | | | | | | 40 | 40 | | | | | | | | | | |
| TOTAL | | | 200 / 100 | | | 200 / 100 | | | 300 / 150 | | | | 200 / 100 | 900 | | | | |
| 10318 | 2019065629 | F | HADIYA NISHABEN GHANSHYAMBHAI | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | | | |
| EXT | 59 | | 59 | 54 | | 54 | 69 | 71 | | 140 | 54 | | 54 | 307 | 307 | - | 1 - 10321 - 596 - 408 | |
| INT | 53 | 65 | 65 | 59 | 69 | 63 | 60 | | 56 | 80 | 44 | 66 | 61 | 269 | 576 | PASS | 2 - 10323 - 612 - 391 | |
| INT-MED | | | 118 | | | 128 | | | | 116 | | | 110 | | | - | 3 - 10318 - 576 - 307 | |
| EXT S1 | 31 | | | 27 | | | 16 | 13 | | | 22 | | | | | - | | |
| EXT S2 | 28 | | | 27 | | | 26 | 27 | | | 32 | | | | | - | | |
| EXT S3 | | | | | | | 27 | 31 | | | | | | | | PASS | | |
| TOTAL | | | 124 | | | 117 | | | | 220 | | | 115 | 576 | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | |
| 10319 | 2019065630 | M | HAPANI YASH MUKESHBHAI | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | | | |
| EXT | 56 | | 56 | 62 | | 62 | 64 | 67 | | 131 | 55 | | 55 | 304 | 304 | - | 1 - 10322 - 605 - 395 | |
| INT | 46 | 67 | 69 | 57 | 66 | 55 | 53 | | 53 | 74 | 44 | 64 | 53 | 251 | 555 | PASS | 2 - 10324 - 559 - 365 | |
| INT-MED | | | 113 | | | 123 | | | | 106 | | | 108 | | | - | 3 - 10319 - 555 - 304 | |
| EXT S1 | 29 | | | 36 | | | 14 | 15 | | | 28 | | | | | - | | |
| EXT S2 | 27 | | | 26 | | | 23 | 25 | | | 27 | | | | | - | | |
| EXT S3 | | | | | | | 27 | 27 | | | | | | | | PASS | | |
| TOTAL | | | 125 | | | 117 | | | | 205 | | | 108 | 555 | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | |
| 10320 | 2019065519 | F | ITALIYA VAIBHAVI BHARATBHAI | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | | | |
| EXT | 50 | | 50 | 62 | | 62 | 63 | 63 | | 126 | 53 | | 53 | 291 | 291 | - | 1 - 10323 - 547 - 352 | |
| INT | 52 | 59 | 62 | 62 | 71 | 59 | 53 | | 58 | 75 | 40 | 62 | 62 | 258 | 549 | PASS | 2 - 10325 - 572 - 371 | |
| INT-MED | | | 111 | | | 133 | | | | 111 | | | 102 | | | - | 3 - 10320 - 549 - 291 | |
| EXT S1 | 29 | | | 37 | | | 17 | 13 | | | 27 | | | | | - | | |
| EXT S2 | 21 | | | 25 | | | 23 | 22 | | | 26 | | | | | - | | |
| EXT S3 | | | | | | | 23 | 28 | | | | | | | | PASS | | |
| TOTAL | | | 112 | | | 121 | | | | 201 | | | 115 | 549 | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | |
| 10321 | 2019065520 | M | JAIN ANKITKUMAR SHUSHILKUMAR | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | | | |
| EXT | 64 | | 64 | 66 | | 66 | 53 | 67 | | 120 | 59 | | 59 | 309 | 309 | - | 1 - 10324 - 492 - 316 | |
| INT | 51 | 65 | 52 | 60 | 69 | 56 | 50 | | 52 | 64 | 46 | 66 | 65 | 237 | 546 | PASS | 2 - 10326 - 555 - 356 | |
| INT-MED | | | 116 | | | 129 | | | | 102 | | | 112 | | | - | 3 - 10321 - 546 - 309 | |
| EXT S1 | 37 | | | 33 | | | 10 | 11 | | | 31 | | | | | - | | |
| EXT S2 | 27 | | | 33 | | | 21 | 29 | | | 28 | | | | | - | | |
| EXT S3 | | | | | | | 22 | 27 | | | | | | | | PASS | | |
| TOTAL | | | 116 | | | 122 | | | | 184 | | | 124 | 546 | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | |
| 10322 | 2019065521 | F | JETANI RUDRI GHANSHYAMBHAI | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | | | |
| EXT | 70 | | 70 | 72 | | 72 | 57 | 61 | | 118 | 64 | | 64 | 324 | 324 | - | 1 - 10325 - 568 - 372 | |
| INT | 61 | 64 | 67 | 57 | 71 | 66 | 55 | | 60 | 74 | 46 | 68 | 72 | 279 | 603 | PASS | 2 - 10327 - 597 - 378 | |
| INT-MED | | | 125 | | | 128 | | | | 115 | | | 114 | | | - | 3 - 10322 - 603 - 324 | |
| EXT S1 | 41 | | | 37 | | | 12 | 10 | | | 31 | | | | | - | | |
| EXT S2 | 29 | | | 35 | | | 20 | 25 | | | 33 | | | | | - | | |
| EXT S3 | | | | | | | 25 | 26 | | | | | | | | PASS | | |
| TOTAL | | | 137 | | | 138 | | | | 192 | | | 136 | 603 | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | |



College Name : (0253) SURAT MUNICIPAL INSTITUTE OF MEDICAL EDUCATION & RESEARCH, SURAT

| Seat No | SP ID | | GENDER | STUDENT NAME | | | ACADEMIC BATCH | | | | SYLLABUS ACADEMIC BATCH | | | EXAM TYPE | Uni. Total 500 | Agr. Total 900 | CGPA / Per. Result Ordinance SGPA / Per. YGPA(Out 10) Class |
|--------------|-----------------------|-------------------------------------|--------|--------------------------------------|-------------------------------|---|---------------------------|--|---|--|---------------------------|--------------------------------|--|--------------|----------------|----------------|---|
| | OPHTHALMOLOGY (NEW) | OPHTHALMOLOGY (PRACTICAL) (NEW) | | OPHTHALMOLOGY | OTO-RHINO-LARYNGOLOGY (NEW) | OTO-RHINO-LARYNGOLOGY (PRACTICAL) (NEW) | OTO-RHINO-LARYNGOLOGY | COMMUNITY MEDICINE (PAPER - I) (NEW) | COMMUNITY MEDICINE (PAPER - II) (NEW) | COMMUNITY MEDICINE (PRACTICAL) (NEW) | COMMUNITY MEDICINE | FORENSIC MEDICINE & TOXICOLOGY | FORENSIC MEDICINE & TOXICOLOGY (PRACTICAL) | | | | |
| EXT | 100 / 50 | | | 100 / 50 | | 100 / 50 | 100 / 40 | 100 / 40 | | 200 / 100 | 100 / 50 | | 100 / 50 | 500 | | | |
| INT | 100 / 40 | 100 / 40 | | 100 / 50 | 100 / 40 | 100 / 50 | 100 / 40 | | 100 / 40 | 100 / 50 | 100 / 40 | 100 / 40 | 100 / 50 | 400 | | | |
| INT-MED | | | | 200 / 100 | | 200 / 100 | | | 200 / 100 | | | | 200 / 100 | | | | |
| EXT S1 | 50 | | | 50 | | | 20 | 20 | | | 50 | | | | | | |
| EXT S2 | 50 | | | 50 | | | 40 | 40 | | | 50 | | | | | | |
| EXT S3 | | | | | | | 40 | 40 | | | | | | | | | |
| TOTAL | | | | 200 / 100 | | 200 / 100 | | | 300 / 150 | | | | 200 / 100 | 900 | | | |
| 10323 | 2019065522 | F | | JIYANI DIVYA JAIKISHAN | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 65 | | | 65 | 66 | 66 | 52 | 67 | | 119 | 65 | | 65 | 315 | 315 | - | 1 - 10326 - 599 - 397 |
| INT | 58 | 62 | | 70 | 68 | 67 | 64 | 64 | 65 | 74 | 50 | 74 | 69 | 277 | 592 | PASS | 2 - 10328 - 632 - 404 |
| INT-MED | | | | 120 | | 135 | | | | 125 | | | 124 | | | - | 3 - 10323 - 592 - 315 |
| EXT S1 | 32 | | | | 37 | | 9 | 10 | | | 30 | | | | | - | |
| EXT S2 | 33 | | | | 29 | | 20 | 30 | | | 35 | | | | | - | |
| EXT S3 | | | | | | | 23 | 27 | | | | | | | | PASS | |
| TOTAL | | | | 135 | | 130 | | | | 193 | | | 134 | 592 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10324 | 2019065523 | F | | JOSHI SUMANKUMARI SURESHKUMAR | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 70 | | | 70 | 67 | 67 | 64 | 77 | | 141 | 63 | | 63 | 341 | 341 | - | 1 - 10327 - 606 - 394 |
| INT | 68 | 64 | | 66 | 68 | 72 | 63 | 63 | 63 | 83 | 56 | 68 | 58 | 270 | 611 | PASS | 2 - 10329 - 624 - 408 |
| INT-MED | | | | 132 | | 140 | | | | 122 | | | 124 | | | - | 3 - 10324 - 611 - 341 |
| EXT S1 | 38 | | | | 34 | | 13 | 18 | | | 31 | | | | | - | |
| EXT S2 | 32 | | | | 33 | | 23 | 30 | | | 32 | | | | | - | |
| EXT S3 | | | | | | | 28 | 29 | | | | | | | | PASS | |
| TOTAL | | | | 136 | | 130 | | | | 224 | | | 121 | 611 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10325 | 2019065524 | F | | KACHCHHI SHRUTI MAHENDRABHAI | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 66 | | | 66 | 67 | 67 | 63 | 76 | | 139 | 67 | | 67 | 339 | 339 | - | 1 - 10328 - 614 - 400 |
| INT | 66 | 68 | | 71 | 69 | 80 | 67 | 66 | 75 | 82 | 60 | 72 | 73 | 293 | 632 | PASS | 2 - 10330 - 635 - 400 |
| INT-MED | | | | 134 | | 149 | | | | 141 | | | 132 | | | - | 3 - 10325 - 632 - 339 |
| EXT S1 | 36 | | | | 35 | | 12 | 13 | | | 31 | | | | | - | |
| EXT S2 | 30 | | | | 32 | | 23 | 31 | | | 36 | | | | | - | |
| EXT S3 | | | | | | | 28 | 32 | | | | | | | | PASS | |
| TOTAL | | | | 137 | | 134 | | | | 221 | | | 140 | 632 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10326 | 2019065631 | F | | KALATHIA SHREYA JITENDRA | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 65 | | | 65 | 62 | 62 | 57 | 74 | | 131 | 60 | | 60 | 318 | 318 | - | 1 - 10329 - 619 - 411 |
| INT | 58 | 66 | | 68 | 64 | 73 | 57 | 57 | 71 | 80 | 54 | 72 | 53 | 258 | 576 | PASS | 2 - 10331 - 629 - 398 |
| INT-MED | | | | 124 | | 137 | | | | 130 | | | 126 | | | - | 3 - 10326 - 576 - 318 |
| EXT S1 | 36 | | | | 31 | | 11 | 14 | | | 27 | | | | | - | |
| EXT S2 | 29 | | | | 31 | | 22 | 30 | | | 33 | | | | | - | |
| EXT S3 | | | | | | | 24 | 30 | | | | | | | | PASS | |
| TOTAL | | | | 133 | | 119 | | | | 211 | | | 113 | 576 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10327 | 2019065525 | F | | KALATHIYA BHAKTI HASMUKHBHAI | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 71 | | | 71 | 66 | 66 | 60 | 73 | | 133 | 66 | | 66 | 336 | 336 | - | 1 - 10330 - 559 - 361 |
| INT | 61 | 69 | | 76 | 64 | 76 | 65 | 55 | 60 | 75 | 52 | 70 | 65 | 281 | 617 | PASS | 2 - 10332 - 624 - 401 |
| INT-MED | | | | 130 | | 140 | | | | 115 | | | 122 | | | - | 3 - 10327 - 617 - 336 |
| EXT S1 | 40 | | | | 35 | | 12 | 14 | | | 30 | | | | | - | |
| EXT S2 | 31 | | | | 31 | | 19 | 33 | | | 36 | | | | | - | |
| EXT S3 | | | | | | | 29 | 26 | | | | | | | | PASS | |
| TOTAL | | | | 147 | | 131 | | | | 208 | | | 131 | 617 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |



College Name : (0253) SURAT MUNICIPAL INSTITUTE OF MEDICAL EDUCATION & RESEARCH, SURAT

| Seat No | SP ID | | GENDER | STUDENT NAME | | | | | | ACADEMIC BATCH | | SYLLABUS ACADEMIC BATCH | | | | EXAM TYPE | |
|--------------|-----------------------|-------------------------------------|----------|--------------------------------------|-------------------------------|---|-----------------------|--|---|--|--------------------|--------------------------------|--|--------------------------------|------------|----------------|---|
| | OPHTHALMOLOGY (NEW) | OPHTHALMOLOGY (PRACTICAL) (NEW) | | OPHTHALMOLOGY | OTO-RHINO-LARYNGOLOGY (NEW) | OTO-RHINO-LARYNGOLOGY (PRACTICAL) (NEW) | OTO-RHINO-LARYNGOLOGY | COMMUNITY MEDICINE (PAPER - I) (NEW) | COMMUNITY MEDICINE (PAPER - II) (NEW) | COMMUNITY MEDICINE (PRACTICAL) (NEW) | COMMUNITY MEDICINE | FORENSIC MEDICINE & TOXICOLOGY | FORENSIC MEDICINE & TOXICOLOGY (PRACTICAL) | FORENSIC MEDICINE & TOXICOLOGY | EXAM TOTAL | Uni. Total 500 | CGPA / Per. Result Ordinance SGPA / Per. YGPA(Out 10) Class |
| EXT | 100 / 50 | | | 100 / 50 | | 100 / 50 | 100 / 40 | 100 / 40 | | 200 / 100 | 100 / 50 | | 100 / 50 | 500 | | | |
| INT | 100 / 40 | 100 / 40 | | 100 / 50 | 100 / 40 | 100 / 50 | 100 / 40 | | 100 / 40 | 100 / 50 | 100 / 40 | 100 / 40 | 100 / 50 | 400 | | | |
| INT-MED | | | | 200 / 100 | | 200 / 100 | | | 200 / 100 | | | | 200 / 100 | | | | |
| EXT S1 | 50 | | | 50 | | | 20 | 20 | | | 50 | | | | | | |
| EXT S2 | 50 | | | 50 | | | 40 | 40 | | | 50 | | | | | | |
| EXT S3 | | | | | | | 40 | 40 | | | | | | | | | |
| TOTAL | | | | 200 / 100 | | 200 / 100 | | | 300 / 150 | | | | 200 / 100 | 900 | | | |
| 10328 | 2019065526 | | M | KALATHIYA KAUSHAL PRAKASHBHAI | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | | WHOLE | |
| EXT | 60 | | | 60 | 64 | 64 | 59 | 74 | | 133 | 65 | | 65 | 322 | 322 | - | 1 - 10331 - 565 - 372 |
| INT | 52 | 58 | | 54 | 54 | 66 | 59 | 62 | 64 | 61 | 50 | 66 | 64 | 238 | 560 | PASS | 2 - 10333 - 597 - 384 |
| INT-MED | | | | 110 | | | 120 | | | 126 | | | 116 | | | - | 3 - 10328 - 560 - 322 |
| EXT S1 | 28 | | | | 33 | | 13 | 14 | | | 32 | | | | | - | |
| EXT S2 | 32 | | | | 31 | | 25 | 31 | | | 33 | | | | | - | |
| EXT S3 | | | | | | | 21 | 29 | | | | | | | | PASS | |
| TOTAL | | | | 114 | | 123 | | | 194 | | | | 129 | 560 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10329 | 2019065527 | | F | KALSARIYA PAYALBEN RAMESHBHAI | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | | WHOLE | |
| EXT | 66 | | | 66 | 69 | 69 | 63 | 75 | | 138 | 61 | | 61 | 334 | 334 | - | 1 - 10333 - 606 - 417 |
| INT | 61 | 65 | | 69 | 65 | 70 | 71 | 60 | 68 | 70 | 48 | 70 | 67 | 277 | 611 | PASS | 2 - 10335 - 647 - 427 |
| INT-MED | | | | 126 | | | 135 | | | 128 | | | 118 | | | - | 3 - 10329 - 611 - 334 |
| EXT S1 | 36 | | | | 36 | | 12 | 14 | | | 26 | | | | | - | |
| EXT S2 | 30 | | | | 33 | | 24 | 31 | | | 35 | | | | | - | |
| EXT S3 | | | | | | | 27 | 30 | | | | | | | | PASS | |
| TOTAL | | | | 135 | | 140 | | | 208 | | | | 128 | 611 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10330 | 2019065528 | | M | KALSARIYA TEJAS JAYESHBHAI | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | | WHOLE | |
| EXT | 61 | | | 61 | 64 | 64 | 52 | 68 | | 120 | 48+ 2 | | 48+ 2 | 293 | 293 | - | 1 - 10334 - 554 - 379 |
| INT | 47 | 53 | | 53 | 43 | 60 | 50 | 52 | 49 | 53 | 70 | 56 | 56 | 212 | 505 | PASS | 2 - 10336 - 520 - 355 |
| INT-MED | | | | 100 | | | 103 | | | 101 | | | 126 | | | MCI Grace | 3 - 10330 - 505 - 293 |
| EXT S1 | 32 | | | | 33 | | 12 | 13 | | | 24 | | | | | - | |
| EXT S2 | 29 | | | | 31 | | 22 | 28 | | | 24 | | | | | - | |
| EXT S3 | | | | | | | 18 | 27 | | | | | | | | PASS | |
| TOTAL | | | | 114 | | 114 | | | 173 | | | | 104 | 505 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10331 | 2019065529 | | M | KALSARIYA TUSHAR VINUBHAI | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | | WHOLE | |
| EXT | 61 | | | 61 | 65 | 65 | 56 | 68 | | 124 | 54 | | 54 | 304 | 304 | - | 1 - 10335 - 579 - 375 |
| INT | 50 | 59 | | 55 | 58 | 70 | 55 | 53 | 59 | 63 | 42 | 66 | 57 | 230 | 534 | PASS | 2 - 10337 - 528 - 333 |
| INT-MED | | | | 109 | | | 128 | | | 112 | | | 108 | | | - | 3 - 10331 - 534 - 304 |
| EXT S1 | 33 | | | | 34 | | 16 | 13 | | | 24 | | | | | - | |
| EXT S2 | 28 | | | | 31 | | 20 | 30 | | | 30 | | | | | - | |
| EXT S3 | | | | | | | 20 | 25 | | | | | | | | PASS | |
| TOTAL | | | | 116 | | 120 | | | 187 | | | | 111 | 534 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10332 | 2019065633 | | M | KANANI SHREYANS VIJAYKUMAR | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | | WHOLE | |
| EXT | 65 | | | 65 | 64 | 64 | 59 | 77 | | 136 | 54 | | 54 | 319 | 319 | - | 1 - 10336 - 617 - 428 |
| INT | 49 | 61 | | 58 | 56 | 64 | 61 | 53 | 58 | 64 | 42 | 58 | 62 | 245 | 564 | PASS | 2 - 10338 - 580 - 382 |
| INT-MED | | | | 110 | | | 120 | | | 111 | | | 100 | | | - | 3 - 10332 - 564 - 319 |
| EXT S1 | 37 | | | | 31 | | 15 | 15 | | | 27 | | | | | - | |
| EXT S2 | 28 | | | | 33 | | 21 | 35 | | | 27 | | | | | - | |
| EXT S3 | | | | | | | 23 | 27 | | | | | | | | PASS | |
| TOTAL | | | | 123 | | 125 | | | 200 | | | | 116 | 564 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |



College Name : (0253) SURAT MUNICIPAL INSTITUTE OF MEDICAL EDUCATION & RESEARCH, SURAT

| Seat No | SP ID | | GENDER | STUDENT NAME | | | | | | ACADEMIC BATCH | | SYLLABUS ACADEMIC BATCH | | | EXAM TYPE | Uni. Total 500 | Agr. Total 900 | CGPA / Per. Result Ordinance SGPA / Per. YGPA(Out 10) Class |
|--------------|-----------------------|-------------------------------------|----------|--------------------------------------|-------------------------------|---|-----------------------|--|---|--|--------------------|--------------------------------|--|--------------------------------|--------------|----------------|----------------------------|---|
| | OPHTHALMOLOGY (NEW) | OPHTHALMOLOGY (PRACTICAL) (NEW) | | OPHTHALMOLOGY | OTO-RHINO-LARYNGOLOGY (NEW) | OTO-RHINO-LARYNGOLOGY (PRACTICAL) (NEW) | OTO-RHINO-LARYNGOLOGY | COMMUNITY MEDICINE (PAPER - I) (NEW) | COMMUNITY MEDICINE (PAPER - II) (NEW) | COMMUNITY MEDICINE (PRACTICAL) (NEW) | COMMUNITY MEDICINE | FORENSIC MEDICINE & TOXICOLOGY | FORENSIC MEDICINE & TOXICOLOGY (PRACTICAL) | FORENSIC MEDICINE & TOXICOLOGY | | | | |
| EXT | 100 / 50 | | | 100 / 50 | | 100 / 50 | 100 / 40 | 100 / 40 | | 200 / 100 | 100 / 50 | | 100 / 50 | 500 | | | | |
| INT | 100 / 40 | 100 / 40 | | 100 / 50 | 100 / 40 | 100 / 50 | 100 / 40 | | 100 / 40 | 100 / 50 | 100 / 40 | 100 / 40 | 100 / 50 | 400 | | | | |
| INT-MED | | | | 200 / 100 | | 200 / 100 | | | 200 / 100 | | | | 200 / 100 | | | | | |
| EXT S1 | 50 | | | 50 | | | 20 | 20 | | | 50 | | | | | | | |
| EXT S2 | 50 | | | 50 | | | 40 | 40 | | | 50 | | | | | | | |
| EXT S3 | | | | | | | 40 | 40 | | | | | | | | | | |
| TOTAL | | | | 200 / 100 | | 200 / 100 | | | 300 / 150 | | | | 200 / 100 | 900 | | | | |
| 10333 | 2019065634 | | M | KANJARIA DHANANJAY MADHAVJI | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 58 | | | 58 | 62 | 62 | 58 | 61 | | 119 | 44 | | 44 | 283 | 283 | - | 1 - 10337 - 532 - 349 | |
| INT | 52 | 63 | | 66 | 60 | 60 | 56 | | 59 | 67 | 78 | 50 | 67 | 260 | 543 | FAIL | 2 - 10339 - 568 - 363 | |
| INT-MED | | | | 115 | | 125 | | | | 115 | | | 128 | | | - | 3 - 10333 - F-1 | |
| EXT S1 | 29 | | | | 31 | | 14 | 12 | | | 22 | | | | | - | | |
| EXT S2 | 29 | | | | 31 | | 20 | 26 | | | 22 | | | | | - | | |
| EXT S3 | | | | | | | 24 | 23 | | | | | | | | - | | |
| TOTAL | | | | 124 | | 122 | | | 186 | | | | 111 | 543 | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | | | | | | | | |
| 10334 | 2019065530 | | F | KAPADIA NENCY ASHISHKUMAR | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 59 | | | 59 | 60 | 60 | 58 | 64 | | 122 | 45+ 5 | | 45+ 5 | 286 | 286 | - | 1 - 10338 - 592 - 398 | |
| INT | 66 | 71 | | 61 | 68 | 64 | 53 | | 59 | 64 | 42 | 58 | 67 | 256 | 542 | PASS | 2 - 10340 - 592 - 377 | |
| INT-MED | | | | 137 | | 132 | | | | 112 | | | 100 | | | MCI Grace | 3 - 10334 - 542 - 286 | |
| EXT S1 | 34 | | | | 30 | | 14 | 13 | | | 24 | | | | | - | | |
| EXT S2 | 25 | | | | 30 | | 23 | 25 | | | 21 | | | | | - | | |
| EXT S3 | | | | | | | 21 | 26 | | | | | | | | PASS | | |
| TOTAL | | | | 120 | | 124 | | | 186 | | | | 112 | 542 | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | |
| 10335 | 2019065531 | | F | KAR SNEHA DHANESHBHAI | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 54 | | | 54 | 56 | 56 | 57 | 67 | | 124 | 60 | | 60 | 294 | 294 | - | 1 - 10339 - 523 - 337 | |
| INT | 49 | 56 | | 63 | 52 | 62 | 53 | | 59 | 56 | 74 | 54 | 68 | 244 | 538 | PASS | 2 - 10341 - 510 - 326 | |
| INT-MED | | | | 105 | | 114 | | | | 112 | | | 128 | | | - | 3 - 10335 - 538 - 294 | |
| EXT S1 | 27 | | | | 28 | | 17 | 12 | | | 32 | | | | | - | | |
| EXT S2 | 27 | | | | 28 | | 20 | 28 | | | 28 | | | | | - | | |
| EXT S3 | | | | | | | 20 | 27 | | | | | | | | PASS | | |
| TOTAL | | | | 117 | | 113 | | | 180 | | | | 128 | 538 | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | |
| 10336 | 2019065532 | | F | KARAD DIPALI NARESHBHAI | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 57 | | | 57 | 62 | 62 | 63 | 69 | | 132 | 59 | | 59 | 310 | 310 | - | 1 - 10340 - 598 - 393 | |
| INT | 64 | 65 | | 68 | 62 | 67 | 57 | | 68 | 79 | 48 | 66 | 66 | 277 | 587 | PASS | 2 - 10342 - 608 - 393 | |
| INT-MED | | | | 129 | | 129 | | | | 125 | | | 114 | | | - | 3 - 10336 - 587 - 310 | |
| EXT S1 | 25 | | | | 34 | | 11 | 9 | | | 24 | | | | | - | | |
| EXT S2 | 32 | | | | 28 | | 24 | 31 | | | 35 | | | | | - | | |
| EXT S3 | | | | | | | 28 | 29 | | | | | | | | PASS | | |
| TOTAL | | | | 125 | | 126 | | | 211 | | | | 125 | 587 | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | |
| 10337 | 2019065533 | | M | KASODARIYA ADITYA GORDHANBHAI | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 55 | | | 55 | 60 | 60 | 65 | 60 | | 125 | 65 | | 65 | 305 | 305 | - | 1 - 10341 - 511 - 332 | |
| INT | 49 | 60 | | 59 | 56 | 61 | 55 | | 59 | 68 | 70 | 54 | 66 | 248 | 553 | PASS | 2 - 2019065533 - 535 - 334 | |
| INT-MED | | | | 109 | | 117 | | | | 111 | | | 124 | | | - | 3 - 10337 - 553 - 305 | |
| EXT S1 | 31 | | | | 30 | | 14 | 12 | | | 29 | | | | | - | | |
| EXT S2 | 24 | | | | 30 | | 25 | 27 | | | 36 | | | | | - | | |
| EXT S3 | | | | | | | 26 | 21 | | | | | | | | PASS | | |
| TOTAL | | | | 114 | | 115 | | | 193 | | | | 131 | 553 | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | |



College Name : (0253) SURAT MUNICIPAL INSTITUTE OF MEDICAL EDUCATION & RESEARCH, SURAT

| Seat No | SP ID | | GENDER | STUDENT NAME | | | ACADEMIC BATCH | | | | SYLLABUS ACADEMIC BATCH | | | EXAM TYPE | Uni. Total 500 | CGPA / Per. Result Ordinance SGPA / Per. YGPA(Out 10) Class | |
|--------------|-----------------------|-------------------------------------|----------|-------------------------------------|-------------------------------|---|---------------------------|--|---|--|---------------------------|--------------------------------|--|--------------|----------------|---|--------------------------------|
| | OPHTHALMOLOGY (NEW) | OPHTHALMOLOGY (PRACTICAL) (NEW) | | OPHTHALMOLOGY | OTO-RHINO-LARYNGOLOGY (NEW) | OTO-RHINO-LARYNGOLOGY (PRACTICAL) (NEW) | OTO-RHINO-LARYNGOLOGY | COMMUNITY MEDICINE (PAPER - I) (NEW) | COMMUNITY MEDICINE (PAPER - II) (NEW) | COMMUNITY MEDICINE (PRACTICAL) (NEW) | COMMUNITY MEDICINE | FORENSIC MEDICINE & TOXICOLOGY | FORENSIC MEDICINE & TOXICOLOGY (PRACTICAL) | | | | FORENSIC MEDICINE & TOXICOLOGY |
| EXT | 100 / 50 | | | 100 / 50 | | 100 / 50 | 100 / 40 | 100 / 40 | | 200 / 100 | 100 / 50 | | 100 / 50 | 500 | | | |
| INT | 100 / 40 | 100 / 40 | | 100 / 50 | 100 / 40 | 100 / 50 | 100 / 40 | | 100 / 40 | 100 / 50 | 100 / 40 | 100 / 40 | 100 / 50 | 400 | | | |
| INT-MED | | | | 200 / 100 | | 200 / 100 | | | 200 / 100 | | | | 200 / 100 | | | | |
| EXT S1 | 50 | | | 50 | | | 20 | 20 | | | 50 | | | | | | |
| EXT S2 | 50 | | | 50 | | | 40 | 40 | | | 50 | | | | | | |
| EXT S3 | | | | | | | 40 | 40 | | | | | | | | | |
| TOTAL | | | | 200 / 100 | | 200 / 100 | | | 300 / 150 | | | | 200 / 100 | 900 | | | |
| 10338 | 2019065635 | | M | KATARIYA CHETAN DINESHBHAI | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 60 | | | 60 | 59 | 59 | 56 | 59 | | 115 | 63 | | 63 | 297 | 297 | - | 1 - 10342 - 515 - 334 |
| INT | 49 | 57 | | 58 | 52 | 54 | 53 | | 56 | 60 | 72 | 58 | 63 | 231 | 528 | PASS | 2 - 10344 - 542 - 361 |
| INT-MED | | | | 106 | | | 106 | | | 109 | | | 130 | | | - | 3 - 10338 - 528 - 297 |
| EXT S1 | 33 | | | | 32 | | 9 | 11 | | | 30 | | | | | - | |
| EXT S2 | 27 | | | | 27 | | 19 | 21 | | | 33 | | | | | - | |
| EXT S3 | | | | | | | 28 | 27 | | | | | | | | PASS | |
| TOTAL | | | | 118 | | 109 | | | 175 | | | | 126 | 528 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10339 | 2019065534 | | F | KATRODIYA NENCY SURESHBHAI | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 57 | | | 57 | 66 | 66 | 75 | 71 | | 146 | 58 | | 58 | 327 | 327 | - | 1 - 10343 - 556 - 371 |
| INT | 63 | 67 | | 72 | 54 | 63 | 58 | | 67 | 71 | 46 | 64 | 68 | 274 | 601 | PASS | 2 - 10345 - 596 - 383 |
| INT-MED | | | | 130 | | | 117 | | | 125 | | | 110 | | | - | 3 - 10339 - 601 - 327 |
| EXT S1 | 27 | | | | 35 | | 18 | 16 | | | 28 | | | | | - | |
| EXT S2 | 30 | | | | 31 | | 29 | 28 | | | 30 | | | | | - | |
| EXT S3 | | | | | | | 28 | 27 | | | | | | | | PASS | |
| TOTAL | | | | 129 | | 129 | | | 217 | | | | 126 | 601 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10340 | 2019065636 | | F | KHAN JAVERIA AMIR | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 60 | | | 60 | 54 | 54 | 56 | 74 | | 130 | 67 | | 67 | 311 | 311 | - | 1 - 10043 - 539 - 346 |
| INT | 48 | 59 | | 71 | 50 | 63 | 53 | | 55 | 72 | 44 | 66 | 67 | 266 | 577 | PASS | 2 - 10346 - 536 - 343 |
| INT-MED | | | | 107 | | | 113 | | | 108 | | | 110 | | | - | 3 - 10340 - 577 - 311 |
| EXT S1 | 28 | | | | 25 | | 11 | 13 | | | 33 | | | | | - | |
| EXT S2 | 32 | | | | 29 | | 19 | 32 | | | 34 | | | | | - | |
| EXT S3 | | | | | | | 26 | 29 | | | | | | | | PASS | |
| TOTAL | | | | 131 | | 110 | | | 202 | | | | 134 | 577 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10341 | 2019065638 | | F | KHENI JANVI ARVINDBHAI | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 53 | | | 53 | 58 | 58 | 49 | 60 | | 109 | 53 | | 53 | 273 | 273 | - | 1 - 10346 - 585 - 391 |
| INT | 44 | 63 | | 64 | 53 | 63 | 55 | | 61 | 78 | 42 | 58 | 60 | 266 | 539 | PASS | 2 - 10347 - 568 - 367 |
| INT-MED | | | | 107 | | | 116 | | | 116 | | | 100 | | | - | 3 - 10341 - 539 - 273 |
| EXT S1 | 27 | | | | 31 | | 9 | 8 | | | 23 | | | | | - | |
| EXT S2 | 26 | | | | 27 | | 14 | 24 | | | 30 | | | | | - | |
| EXT S3 | | | | | | | 26 | 28 | | | | | | | | PASS | |
| TOTAL | | | | 117 | | 122 | | | 187 | | | | 113 | 539 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10342 | 2019065535 | | F | LADUMOR MANISHABEN DHIRUBHAI | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 52 | | | 52 | 58 | 58 | 57 | 58 | | 115 | 59 | | 59 | 284 | 284 | - | 1 - 10347 - 502 - 326 |
| INT | 44 | 57 | | 64 | 52 | 58 | 55 | 50 | | 57 | 56 | 58 | 60 | 235 | 519 | PASS | 2 - 10348 - 531 - 351 |
| INT-MED | | | | 101 | | | 110 | | | 107 | | | 120 | | | - | 3 - 10342 - 519 - 284 |
| EXT S1 | 26 | | | | 29 | | 13 | 11 | | | 29 | | | | | - | |
| EXT S2 | 26 | | | | 29 | | 18 | 24 | | | 30 | | | | | - | |
| EXT S3 | | | | | | | 26 | 23 | | | | | | | | PASS | |
| TOTAL | | | | 116 | | 113 | | | 171 | | | | 119 | 519 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |



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| Seat No | SP ID | GENDER | STUDENT NAME | | | | ACADEMIC BATCH | | | | SYLLABUS ACADEMIC BATCH | | | | EXAM TYPE | |
|--------------|-----------------------|-------------------------------------|------------------------------------|-------------------------------|---|-----------------------|--|---|--|--------------------|--------------------------------|--|--------------------------------|------------|----------------|---|
| | OPHTHALMOLOGY (NEW) | OPHTHALMOLOGY (PRACTICAL) (NEW) | OPHTHALMOLOGY | OTO-RHINO-LARYNGOLOGY (NEW) | OTO-RHINO-LARYNGOLOGY (PRACTICAL) (NEW) | OTO-RHINO-LARYNGOLOGY | COMMUNITY MEDICINE (PAPER - I) (NEW) | COMMUNITY MEDICINE (PAPER - II) (NEW) | COMMUNITY MEDICINE (PRACTICAL) (NEW) | COMMUNITY MEDICINE | FORENSIC MEDICINE & TOXICOLOGY | FORENSIC MEDICINE & TOXICOLOGY (PRACTICAL) | FORENSIC MEDICINE & TOXICOLOGY | EXAM TOTAL | Uni. Total 500 | CGPA / Per. Result Ordinance SGPA / Per. YGPA(Out 10) Class |
| | | | | | | | | | | | | | | | | |
| EXT | 100 / 50 | | 100 / 50 | 100 / 50 | | 100 / 50 | 100 / 40 | 100 / 40 | | 200 / 100 | 100 / 50 | | 100 / 50 | 500 | | |
| INT | 100 / 40 | 100 / 40 | 100 / 50 | 100 / 40 | 100 / 40 | 100 / 50 | 100 / 40 | | 100 / 40 | 100 / 50 | 100 / 40 | 100 / 40 | 100 / 50 | 400 | | |
| INT-MED | | | 200 / 100 | | | 200 / 100 | | | 200 / 100 | | | | 200 / 100 | | | |
| EXT S1 | 50 | | | 50 | | | 20 | 20 | | | 50 | | | | | |
| EXT S2 | 50 | | | 50 | | | 40 | 40 | | | 50 | | | | | |
| EXT S3 | | | | | | | 40 | 40 | | | | | | | | |
| TOTAL | | | 200 / 100 | | | 200 / 100 | | | 300 / 150 | | | | 200 / 100 | 900 | | |
| 10343 | 2019065536 | F | LADUMOR NIDHI JERAMBHAI | | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | | WHOLE | |
| EXT | 59 | | 59 | 57 | | 57 | 62 | 68 | | 130 | 68 | | 68 | 314 | 314 | - |
| INT | 50 | 65 | 70 | 59 | 67 | 57 | 53 | | 64 | 69 | 46 | 62 | 62 | 258 | - | 1 - 10348 - 581 - 396 |
| INT-MED | | | 115 | | | 126 | | | | 117 | | | 108 | 572 | - | 2 - 10349 - 577 - 377 |
| EXT S1 | 25 | | | 30 | | | 11 | 13 | | | 35 | | | - | - | 3 - 10343 - 572 - 314 |
| EXT S2 | 34 | | | 27 | | | 24 | 28 | | | 33 | | | - | - | |
| EXT S3 | | | | | | | 27 | 27 | | | | | | - | - | |
| TOTAL | | | 129 | | | 114 | | | | 199 | | | 130 | 572 | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | |
| 10344 | 2019065537 | M | LATHIYA KRUSHANG PARESHBHAI | | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | | WHOLE | |
| EXT | 61 | | 61 | 61 | | 61 | 68 | 62 | | 130 | 62 | | 62 | 314 | 314 | - |
| INT | 57 | 68 | 77 | 58 | 65 | 69 | 56 | | 64 | 76 | 52 | 74 | 68 | 290 | - | 1 - 10349 - 657 - 450 |
| INT-MED | | | 125 | | | 123 | | | | 120 | | | 126 | 604 | - | 2 - 10350 - 633 - 413 |
| EXT S1 | 28 | | | 31 | | | 12 | 10 | | | 35 | | | - | - | 3 - 10344 - 604 - 314 |
| EXT S2 | 33 | | | 30 | | | 30 | 26 | | | 27 | | | - | - | |
| EXT S3 | | | | | | | 26 | 26 | | | | | | - | - | |
| TOTAL | | | 138 | | | 130 | | | | 206 | | | 130 | 604 | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | |
| 10345 | 2019065538 | F | LATHIYA VINEE ASHOKBHAI | | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | | WHOLE | |
| EXT | 58 | | 58 | 46+ 4 | | 46+ 4 | 59 | 56 | | 115 | 59 | | 59 | 278 | 278 | - |
| INT | 47 | 61 | 65 | 42 | 60 | 63 | 50 | | 55 | 68 | 66 | 56 | 67 | 263 | - | 1 - 10350 - 509 - 319 |
| INT-MED | | | 108 | | | 102 | | | | 105 | | | 122 | 541 | - | 2 - 10351 - 544 - 348 |
| EXT S1 | 26 | | | 25 | | | 12 | 10 | | | 27 | | | - | - | 3 - 10345 - 541 - 278 |
| EXT S2 | 32 | | | 21 | | | 18 | 24 | | | 32 | | | - | - | |
| EXT S3 | | | | | | | 29 | 22 | | | | | | - | - | |
| TOTAL | | | 123 | | | 109 | | | | 183 | | | 126 | 541 | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | |
| 10346 | 2018064333 | F | LIMBAD VISHWA DIPAKBHAI | | | | MBBS 2018-2022 | | | | M.B.B.S. 2019-2023 | | | | WHOLE | |
| EXT | 56 | | 56 | 55 | | 55 | 56 | 66 | | 122 | 60 | | 60 | 293 | 293 | - |
| INT | 49 | 57 | 56 | 49 | 51 | 53 | 50 | | 50 | 53 | 36 | 58 | 59 | 221 | - | 1 - 10473 - 349 - 235 |
| INT-MED | | | 106 | | | 100 | | | | 100 | | | 94 | 514 | - | 2 - 10352 - 542 - 367 |
| EXT S1 | 26 | | | 33 | | | 10 | 12 | | | 29 | | | - | - | 3 - 10346 - F-1 |
| EXT S2 | 30 | | | 22 | | | 16 | 29 | | | 31 | | | - | - | |
| EXT S3 | | | | | | | 30 | 25 | | | | | | - | - | |
| TOTAL | | | 112 | | | 108 | | | | 175 | | | 119 | 514 | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | | | | | | |
| 10347 | 2019065539 | F | MAKWANA JALPABEN MAGANBHAI | | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | | WHOLE | |
| EXT | 61 | | 61 | 60 | | 60 | 76 | 65 | | 141 | 62 | | 62 | 324 | 324 | - |
| INT | 56 | 65 | 65 | 60 | 73 | 60 | 57 | | 60 | 77 | 52 | 68 | 68 | 270 | - | 1 - 10352 - 590 - 396 |
| INT-MED | | | 121 | | | 133 | | | | 117 | | | 120 | 594 | - | 2 - 10353 - 578 - 371 |
| EXT S1 | 27 | | | 32 | | | 14 | 11 | | | 34 | | | - | - | 3 - 10347 - 594 - 324 |
| EXT S2 | 34 | | | 28 | | | 29 | 28 | | | 28 | | | - | - | |
| EXT S3 | | | | | | | 33 | 26 | | | | | | - | - | |
| TOTAL | | | 126 | | | 120 | | | | 218 | | | 130 | 594 | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | |



College Name : (0253) SURAT MUNICIPAL INSTITUTE OF MEDICAL EDUCATION & RESEARCH, SURAT

| Seat No | SP ID | | GENDER | STUDENT NAME | | | ACADEMIC BATCH | | | | SYLLABUS ACADEMIC BATCH | | | EXAM TYPE | Uni. Total 500 | Agr. Total 900 | CGPA / Per. Result Ordinance SGPA / Per. YGPA(Out 10) Class |
|--------------|------------------------|--------------------------------------|----------|--|--------------------------------|--|---------------------------|--|---|--|---------------------------|--------------------------------|--|--------------|----------------|----------------|---|
| | OPHTHALMO LOGY (NEW) | OPHTHALMO LOGY (PRACTICAL) (NEW) | | OPHTHALMO LOGY | OTO-RHINO-LARYNGOL OGY (NEW) | OTO-RHINO-LARYNGOL OGY (PRACTICAL) (NEW) | OTO-RHINO-LARYNGOL OGY | COMMUNITY MEDICINE (PAPER - I) (NEW) | COMMUNITY MEDICINE (PAPER - II) (NEW) | COMMUNITY MEDICINE (PRACTICAL) (NEW) | COMMUNITY MEDICINE | FORENSIC MEDICINE & TOXICOLOGY | FORENSIC MEDICINE & TOXICOLOGY (PRACTICAL) | | | | |
| EXT | 100 / 50 | | | 100 / 50 | | 100 / 50 | 100 / 40 | 100 / 40 | | 200 / 100 | 100 / 50 | | 100 / 50 | 500 | | | |
| INT | 100 / 40 | 100 / 40 | | 100 / 50 | 100 / 40 | 100 / 50 | 100 / 40 | | 100 / 40 | 100 / 50 | 100 / 40 | 100 / 40 | 100 / 50 | 400 | | | |
| INT-MED | | | | 200 / 100 | | 200 / 100 | | | 200 / 100 | | | | 200 / 100 | | | | |
| EXT S1 | 50 | | | 50 | | | 20 | 20 | | | 50 | | | | | | |
| EXT S2 | 50 | | | 50 | | | 40 | 40 | | | 50 | | | | | | |
| EXT S3 | | | | | | | 40 | 40 | | | | | | | | | |
| TOTAL | | | | 200 / 100 | | 200 / 100 | | | 300 / 150 | | | | 200 / 100 | 900 | | | |
| 10348 | 2019065540 | | F | MAKWANA RINKU DILIPBHAI | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 59 | | | 59 | 57 | 57 | 56 | 63 | | 119 | 60 | | 60 | 295 | 295 | - | 1 - 10353 - 625 - 416 |
| INT | 59 | 62 | | 65 | 52 | 65 | 59 | | 64 | 68 | 46 | 62 | 74 | 266 | | PASS | 2 - 10354 - 607 - 387 |
| INT-MED | | | | 121 | | 117 | | | | 123 | | | 108 | | 561 | - | 3 - 10348 - 561 - 295 |
| EXT S1 | 29 | | | | 32 | | 16 | 12 | | | 30 | | | | | - | |
| EXT S2 | 30 | | | | 25 | | 16 | 29 | | | 30 | | | | | - | |
| EXT S3 | | | | | | | 24 | 22 | | | | | | | | PASS | |
| TOTAL | | | | 124 | | 116 | | | | 187 | | | 134 | 561 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10349 | 2019065640 | | M | MALI RAJ VIJAYKUMAR | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 63 | | | 63 | 60 | 60 | 72 | 68 | | 140 | 55 | | 55 | 318 | 318 | - | 1 - 10354 - 642 - 433 |
| INT | 64 | 61 | | 76 | 63 | 72 | 64 | 61 | 75 | 84 | 56 | 64 | 71 | 295 | | PASS | 2 - 10355 - 636 - 414 |
| INT-MED | | | | 125 | | 135 | | | | 136 | | | 120 | | 613 | - | 3 - 10349 - 613 - 318 |
| EXT S1 | 31 | | | | 33 | | 12 | 13 | | | 27 | | | | | - | |
| EXT S2 | 32 | | | | 27 | | 34 | 30 | | | 28 | | | | | - | |
| EXT S3 | | | | | | | 26 | 25 | | | | | | | | PASS | |
| TOTAL | | | | 139 | | 124 | | | | 224 | | | 126 | 613 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10350 | 2019065541 | | M | MANDANI SAPNILBHAI JEEVARAJBHAI | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 70 | | | 70 | 66 | 66 | 54 | 64 | | 118 | 56 | | 56 | 310 | 310 | - | 1 - 10355 - 513 - 340 |
| INT | 57 | 54 | | 69 | 43 | 57 | 55 | 53 | 53 | 63 | 74 | 52 | 64 | 251 | | PASS | 2 - 10356 - 528 - 341 |
| INT-MED | | | | 111 | | 100 | | | | 106 | | | 126 | | 561 | - | 3 - 10350 - 561 - 310 |
| EXT S1 | 32 | | | | 29 | | 10 | 10 | | | 36 | | | | | - | |
| EXT S2 | 38 | | | | 37 | | 20 | 29 | | | 20 | | | | | - | |
| EXT S3 | | | | | | | 24 | 25 | | | | | | | | PASS | |
| TOTAL | | | | 139 | | 121 | | | | 181 | | | 120 | 561 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10351 | 2019065542 | | M | MANDLOI HARSH RAMRATAN | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 73 | | | 73 | 67 | 67 | 59 | 62 | | 121 | 61 | | 61 | 322 | 322 | - | 1 - 10356 - 556 - 353 |
| INT | 52 | 66 | | 72 | 59 | 72 | 66 | 54 | 64 | 72 | 46 | 66 | 73 | 283 | | PASS | 2 - 10357 - 564 - 343 |
| INT-MED | | | | 118 | | 131 | | | | 118 | | | 112 | | 605 | - | 3 - 10351 - 605 - 322 |
| EXT S1 | 35 | | | | 31 | | 11 | 12 | | | 33 | | | | | - | |
| EXT S2 | 38 | | | | 36 | | 21 | 29 | | | 28 | | | | | - | |
| EXT S3 | | | | | | | 27 | 21 | | | | | | | | PASS | |
| TOTAL | | | | 145 | | 133 | | | | 193 | | | 134 | 605 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10352 | 2019065543 | | F | MANIYA KENALI SANJAYBHAI | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 70 | | | 70 | 69 | 69 | 68 | 74 | | 142 | 59 | | 59 | 340 | 340 | - | 1 - 10357 - 627 - 431 |
| INT | 60 | 57 | | 59 | 55 | 76 | 59 | 56 | 61 | 64 | 44 | 56 | 73 | 255 | | PASS | 2 - 10358 - 631 - 417 |
| INT-MED | | | | 117 | | 131 | | | | 117 | | | 100 | | 595 | - | 3 - 10352 - 595 - 340 |
| EXT S1 | 30 | | | | 28 | | 14 | 11 | | | 33 | | | | | - | |
| EXT S2 | 40 | | | | 41 | | 25 | 36 | | | 26 | | | | | - | |
| EXT S3 | | | | | | | 29 | 27 | | | | | | | | PASS | |
| TOTAL | | | | 129 | | 128 | | | | 206 | | | 132 | 595 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |



College Name : (0253) SURAT MUNICIPAL INSTITUTE OF MEDICAL EDUCATION & RESEARCH, SURAT

| Seat No | SP ID | | GENDER | STUDENT NAME | | | | | | ACADEMIC BATCH | | SYLLABUS ACADEMIC BATCH | | | EXAM TYPE | Uni. Total 500 | Agr. Total 900 | CGPA / Per. Result Ordinance SGPA / Per. YGPA(Out 10) Class |
|--------------|-----------------------|-------------------------------------|----------|--|-------------------------------|---|-----------------------|--|---|--|--------------------|--------------------------------|--|--------------------------------|--------------|----------------|----------------------------|---|
| | OPHTHALMOLOGY (NEW) | OPHTHALMOLOGY (PRACTICAL) (NEW) | | OPHTHALMOLOGY | OTO-RHINO-LARYNGOLOGY (NEW) | OTO-RHINO-LARYNGOLOGY (PRACTICAL) (NEW) | OTO-RHINO-LARYNGOLOGY | COMMUNITY MEDICINE (PAPER - I) (NEW) | COMMUNITY MEDICINE (PAPER - II) (NEW) | COMMUNITY MEDICINE (PRACTICAL) (NEW) | COMMUNITY MEDICINE | FORENSIC MEDICINE & TOXICOLOGY | FORENSIC MEDICINE & TOXICOLOGY (PRACTICAL) | FORENSIC MEDICINE & TOXICOLOGY | | | | |
| EXT | 100 / 50 | | | 100 / 50 | | 100 / 50 | 100 / 40 | 100 / 40 | | 200 / 100 | 100 / 50 | | 100 / 50 | 500 | | | | |
| INT | 100 / 40 | 100 / 40 | | 100 / 50 | 100 / 40 | 100 / 50 | 100 / 40 | | 100 / 40 | 100 / 50 | 100 / 40 | 100 / 40 | 100 / 50 | 400 | | | | |
| INT-MED | | | | 200 / 100 | | 200 / 100 | | | 200 / 100 | | | | 200 / 100 | | | | | |
| EXT S1 | 50 | | | 50 | | | 20 | 20 | | | 50 | | | | | | | |
| EXT S2 | 50 | | | 50 | | | 40 | 40 | | | 50 | | | | | | | |
| EXT S3 | | | | | | | 40 | 40 | | | | | | | | | | |
| TOTAL | | | | 200 / 100 | | 200 / 100 | | | 300 / 150 | | | | 200 / 100 | 900 | | | | |
| 10353 | 2019065641 | | F | MANSURI ISHRAT AAYESHA MOHAMMED JUNED | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 66 | | | 66 | 62 | 62 | 63 | 52 | | 115 | 54 | | 54 | 297 | 297 | - | 1 - 10358 - 600 - 409 | |
| INT | 50 | 59 | | 63 | 55 | 71 | 62 | 53 | | 60 | 69 | 48 | 66 | 257 | | PASS | 2 - 10359 - 606 - 380 | |
| INT-MED | | | | 109 | | | 126 | | | 113 | | | 114 | 554 | | - | 3 - 10353 - 554 - 297 | |
| EXT S1 | 29 | | | | 30 | | 14 | 10 | | | 26 | | | | | - | | |
| EXT S2 | 37 | | | | 32 | | 23 | 19 | | | 28 | | | | | - | | |
| EXT S3 | | | | | | | 26 | 23 | | | | | | | | PASS | | |
| TOTAL | | | | 129 | | 124 | | | 184 | | | | 117 | 554 | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | |
| 10354 | 2019065544 | | M | MASTER UMAR ASIFIQBAL | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 73 | | | 73 | 62 | 62 | 73 | 66 | | 139 | 64 | | 64 | 338 | 338 | - | 1 - 10359 - 599 - 405 | |
| INT | 52 | 65 | | 70 | 63 | 71 | 63 | 60 | | 63 | 75 | 46 | 66 | 277 | | PASS | 2 - 10360 - 631 - 400 | |
| INT-MED | | | | 117 | | | 134 | | | 123 | | | 112 | 615 | | - | 3 - 10354 - 615 - 338 | |
| EXT S1 | 34 | | | | 30 | | 15 | 10 | | | 35 | | | | | - | | |
| EXT S2 | 39 | | | | 32 | | 30 | 30 | | | 29 | | | | | - | | |
| EXT S3 | | | | | | | 28 | 26 | | | | | | | | PASS | | |
| TOTAL | | | | 143 | | 125 | | | 214 | | | | 133 | 615 | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | |
| 10355 | 2019065642 | | M | MATHUKIYA BHAUTIKKUMAR MAGANBHAI | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 68 | | | 68 | 60 | 60 | 70 | 60 | | 130 | 60 | | 60 | 318 | 318 | - | 1 - 10360 - 618 - 407 | |
| INT | 56 | 64 | | 72 | 63 | 71 | 64 | 58 | | 65 | 77 | 42 | 62 | 278 | | PASS | 2 - 10361 - 585 - 363 | |
| INT-MED | | | | 120 | | | 134 | | | 123 | | | 104 | 596 | | - | 3 - 10355 - 596 - 318 | |
| EXT S1 | 31 | | | | 29 | | 15 | 11 | | | 29 | | | | | - | | |
| EXT S2 | 37 | | | | 31 | | 29 | 25 | | | 31 | | | | | - | | |
| EXT S3 | | | | | | | 26 | 24 | | | | | | | | PASS | | |
| TOTAL | | | | 140 | | 124 | | | 207 | | | | 125 | 596 | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | |
| 10356 | 2018064338 | | M | MEDA AJAY SURESHBHAI | | | | | | MBBS 2018-2022 | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 59 | | | 59 | <u>49</u> | <u>49</u> | 43 | 47 | | <u>90</u> | <u>44</u> | | <u>44</u> | 242 | 242 | - | 1 - 10474 - 339 - 226 | |
| INT | 50 | 57 | | 53 | 48 | 56 | 51 | 50 | | 50 | <u>47</u> | 62 | 54 | 210 | | FAIL | 2 - 2018064338 - 513 - 329 | |
| INT-MED | | | | 107 | | | 104 | | | 100 | | | 116 | 452 | | - | 3 - 10356 - F-3 | |
| EXT S1 | 26 | | | | 21 | | 15 | 11 | | | 27 | | | | | - | | |
| EXT S2 | 33 | | | | 28 | | 8 | 19 | | | 17 | | | | | - | | |
| EXT S3 | | | | | | | 20 | 17 | | | | | | | | - | | |
| TOTAL | | | | 112 | | 100 | | | <u>137</u> | | | | 103 | 452 | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | |
| 10357 | 2019065545 | | F | MEHTA NIRVI SANJAYKUMAR | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 74 | | | 74 | 62 | 62 | 65 | 63 | | 128 | 72 | | 72 | 336 | 336 | - | 1 - 10361 - 567 - 376 | |
| INT | 53 | 64 | | 68 | 61 | 66 | 61 | 60 | | 63 | 66 | 68 | 56 | 266 | | PASS | 2 - 10363 - 603 - 383 | |
| INT-MED | | | | 117 | | | 127 | | | 123 | | | 124 | 602 | | - | 3 - 10357 - 602 - 336 | |
| EXT S1 | 40 | | | | 31 | | 13 | 12 | | | 36 | | | | | - | | |
| EXT S2 | 34 | | | | 31 | | 29 | 26 | | | 36 | | | | | - | | |
| EXT S3 | | | | | | | 23 | 25 | | | | | | | | PASS | | |
| TOTAL | | | | 142 | | 123 | | | 194 | | | | 143 | 602 | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | |



College Name : (0253) SURAT MUNICIPAL INSTITUTE OF MEDICAL EDUCATION & RESEARCH, SURAT

| Seat No | SP ID | | GENDER | STUDENT NAME | | | ACADEMIC BATCH | | | | SYLLABUS ACADEMIC BATCH | | | EXAM TYPE | Uni. Total 500 | Agr. Total 900 | CGPA / Per. Result Ordinance SGPA / Per. YGPA(Out 10) Class |
|--------------|-----------------------|-------------------------------------|----------|------------------------------------|-------------------------------|---|---------------------------|--|---|--|---------------------------|--------------------------------|--|--------------|----------------|----------------|---|
| | OPHTHALMOLOGY (NEW) | OPHTHALMOLOGY (PRACTICAL) (NEW) | | OPHTHALMOLOGY | OTO-RHINO-LARYNGOLOGY (NEW) | OTO-RHINO-LARYNGOLOGY (PRACTICAL) (NEW) | OTO-RHINO-LARYNGOLOGY | COMMUNITY MEDICINE (PAPER - I) (NEW) | COMMUNITY MEDICINE (PAPER - II) (NEW) | COMMUNITY MEDICINE (PRACTICAL) (NEW) | COMMUNITY MEDICINE | FORENSIC MEDICINE & TOXICOLOGY | FORENSIC MEDICINE & TOXICOLOGY (PRACTICAL) | | | | |
| EXT | 100 / 50 | | | 100 / 50 | | 100 / 50 | 100 / 40 | 100 / 40 | | 200 / 100 | 100 / 50 | | 100 / 50 | 500 | | | |
| INT | 100 / 40 | 100 / 40 | | 100 / 50 | 100 / 40 | 100 / 50 | 100 / 40 | | 100 / 40 | 100 / 50 | 100 / 40 | 100 / 40 | 100 / 50 | 400 | | | |
| INT-MED | | | | 200 / 100 | | 200 / 100 | | | 200 / 100 | | | | 200 / 100 | | | | |
| EXT S1 | 50 | | | 50 | | | 20 | 20 | | | 50 | | | | | | |
| EXT S2 | 50 | | | 50 | | | 40 | 40 | | | 50 | | | | | | |
| EXT S3 | | | | | | | 40 | 40 | | | | | | | | | |
| TOTAL | | | | 200 / 100 | | 200 / 100 | | | 300 / 150 | | | | 200 / 100 | 900 | | | |
| 10358 | 2019065643 | | F | MEHTA PRAACHI SAURABH | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 62 | | | 62 | 59 | 59 | 53 | 58 | | 111 | 53 | | 53 | 285 | 285 | - | 1 - 10362 - 598 - 391 |
| INT | 42 | 64 | | 68 | 51 | 65 | 60 | | 67 | 62 | 50 | 58 | 68 | 258 | | PASS | 2 - 10364 - 593 - 375 |
| INT-MED | | | | 106 | | | 116 | | | 120 | | | 108 | 543 | | - | 3 - 10358 - 543 - 285 |
| EXT S1 | 27 | | | | 25 | | 9 | 13 | | | 29 | | | | | - | |
| EXT S2 | 35 | | | | 34 | | 23 | 18 | | | 24 | | | | | - | |
| EXT S3 | | | | | | | 21 | 27 | | | | | | | | PASS | |
| TOTAL | | | | 130 | | 119 | | | | 173 | | | 121 | 543 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10359 | 2019065644 | | M | MEHTA VARUN RAJKUMAR | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 67 | | | 67 | 66 | 66 | 54 | 61 | | 115 | 54 | | 54 | 302 | 302 | - | 1 - 10363 - 593 - 409 |
| INT | 50 | 70 | | 69 | 54 | 72 | 71 | | 68 | 75 | 48 | 70 | 66 | 281 | | PASS | 2 - 10365 - 644 - 403 |
| INT-MED | | | | 120 | | | 126 | | | 124 | | | 118 | 583 | | - | 3 - 10359 - 583 - 302 |
| EXT S1 | 32 | | | | 27 | | 8 | 12 | | | 29 | | | | | - | |
| EXT S2 | 35 | | | | 39 | | 20 | 21 | | | 25 | | | | | - | |
| EXT S3 | | | | | | | 26 | 28 | | | | | | | | PASS | |
| TOTAL | | | | 136 | | 137 | | | | 190 | | | 120 | 583 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10360 | 2019065546 | | F | MISTRY AAYUSHI KAMLESHKUMAR | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 77 | | | 77 | 72 | 72 | 67 | 71 | | 138 | 60 | | 60 | 347 | 347 | - | 1 - 10364 - 611 - 409 |
| INT | 64 | 68 | | 74 | 68 | 73 | 70 | | 67 | 67 | 56 | 68 | 72 | 283 | | PASS | 2 - 10366 - 642 - 407 |
| INT-MED | | | | 132 | | | 141 | | | 131 | | | 124 | 630 | | - | 3 - 10360 - 630 - 347 |
| EXT S1 | 41 | | | | 33 | | 11 | 16 | | | 35 | | | | | - | |
| EXT S2 | 36 | | | | 39 | | 26 | 27 | | | 25 | | | | | - | |
| EXT S3 | | | | | | | 30 | 28 | | | | | | | | PASS | |
| TOTAL | | | | 151 | | 142 | | | | 205 | | | 132 | 630 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10361 | 2019065645 | | F | MODI RUJUL SATISH | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 79 | | | 79 | 68 | 68 | 69 | 63 | | 132 | 57 | | 57 | 336 | 336 | - | 1 - 10365 - 604 - 402 |
| INT | 57 | 68 | | 69 | 60 | 74 | 60 | | 60 | 71 | 44 | 60 | 71 | 271 | | PASS | 2 - 10367 - 639 - 411 |
| INT-MED | | | | 125 | | | 134 | | | 120 | | | 104 | 607 | | - | 3 - 10361 - 607 - 336 |
| EXT S1 | 40 | | | | 29 | | 14 | 14 | | | 28 | | | | | - | |
| EXT S2 | 39 | | | | 39 | | 22 | 21 | | | 29 | | | | | - | |
| EXT S3 | | | | | | | 33 | 28 | | | | | | | | PASS | |
| TOTAL | | | | 148 | | 128 | | | | 203 | | | 128 | 607 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10362 | 2018064343 | | M | MOHAPATRA SWADESH SWADHEEN | | | MBBS 2018-2022 | | | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 66 | | | 66 | 59 | 59 | 57 | 55 | | 112 | 57 | | 57 | 294 | 294 | - | 1 - 10475 - 335 - 228 |
| INT | 47 | 53 | | 55 | 62 | 57 | 51 | | 50 | 65 | 60 | 50 | 58 | 229 | | PASS | 2 - 2018064343 - 499 - 328 |
| INT-MED | | | | 100 | | | 119 | | | 103 | | | 110 | 523 | | - | 3 - 10362 - 523 - 294 |
| EXT S1 | 30 | | | | 25 | | 8 | 13 | | | 34 | | | | | - | |
| EXT S2 | 36 | | | | 34 | | 25 | 23 | | | 23 | | | | | - | |
| EXT S3 | | | | | | | 24 | 19 | | | | | | | | PASS | |
| TOTAL | | | | 121 | | 110 | | | | 177 | | | 115 | 523 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |



College Name : (0253) SURAT MUNICIPAL INSTITUTE OF MEDICAL EDUCATION & RESEARCH, SURAT

| Seat No | SP ID | | GENDER | STUDENT NAME | | | | | | ACADEMIC BATCH | | SYLLABUS ACADEMIC BATCH | | | EXAM TYPE | Uni. Total 500 | Agr. Total 900 | CGPA / Per. Result Ordinance SGPA / Per. YGPA(Out 10) Class |
|--------------|-----------------------|-------------------------------------|--------|------------------------------------|-------------------------------|---|-----------------------|--|---|--|--------------------|--------------------------------|--|--------------------------------|--------------|----------------|-----------------------|---|
| | OPHTHALMOLOGY (NEW) | OPHTHALMOLOGY (PRACTICAL) (NEW) | | OPHTHALMOLOGY | OTO-RHINO-LARYNGOLOGY (NEW) | OTO-RHINO-LARYNGOLOGY (PRACTICAL) (NEW) | OTO-RHINO-LARYNGOLOGY | COMMUNITY MEDICINE (PAPER - I) (NEW) | COMMUNITY MEDICINE (PAPER - II) (NEW) | COMMUNITY MEDICINE (PRACTICAL) (NEW) | COMMUNITY MEDICINE | FORENSIC MEDICINE & TOXICOLOGY | FORENSIC MEDICINE & TOXICOLOGY (PRACTICAL) | FORENSIC MEDICINE & TOXICOLOGY | | | | |
| EXT | 100 / 50 | | | 100 / 50 | | 100 / 50 | 100 / 40 | 100 / 40 | | 200 / 100 | 100 / 50 | | 100 / 50 | 500 | | | | |
| INT | 100 / 40 | 100 / 40 | | 100 / 50 | 100 / 40 | 100 / 50 | 100 / 40 | | 100 / 40 | 100 / 50 | 100 / 40 | 100 / 40 | 100 / 50 | 400 | | | | |
| INT-MED | | | | 200 / 100 | | 200 / 100 | | | 200 / 100 | | | | 200 / 100 | | | | | |
| EXT S1 | 50 | | | 50 | | | 20 | 20 | | | 50 | | | | | | | |
| EXT S2 | 50 | | | 50 | | | 40 | 40 | | | 50 | | | | | | | |
| EXT S3 | | | | | | | 40 | 40 | | | | | | | | | | |
| TOTAL | | | | 200 / 100 | | 200 / 100 | | | 300 / 150 | | | | 200 / 100 | 900 | | | | |
| 10363 | 2019065646 | F | | MOHTA MADHUMITA AMRIT | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 66 | | | 66 | 63 | 63 | 52 | 57 | | 109 | 49+ 1 | | 49+ 1 | 287 | 287 | - | 1 - 10366 - 535 - 346 | |
| INT | 43 | 59 | | 60 | 50 | 69 | 67 | | 53 | 68 | 72 | 66 | 63 | 258 | 545 | PASS | 2 - 10369 - 512 - 316 | |
| INT-MED | | | | 102 | | | 119 | | | 105 | | | 138 | | | MCI Grace | 3 - 10363 - 545 - 287 | |
| EXT S1 | 35 | | | | 30 | | 10 | 12 | | | 26 | | | | | - | | |
| EXT S2 | 31 | | | | 33 | | 18 | 24 | | | 23 | | | | | - | | |
| EXT S3 | | | | | | | 24 | 21 | | | | | | | | PASS | | |
| TOTAL | | | | 126 | | 130 | | | 177 | | | | 112 | 545 | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | |
| 10364 | 2019065547 | F | | MOVALIYA DRASHTI MUKESHBHAI | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 70 | | | 70 | 63 | 63 | 63 | 59 | | 122 | 59 | | 59 | 314 | 314 | - | 1 - 10367 - 603 - 401 | |
| INT | 58 | 64 | | 69 | 61 | 74 | 64 | | 67 | 81 | 46 | 66 | 67 | 281 | 595 | PASS | 2 - 10370 - 612 - 383 | |
| INT-MED | | | | 122 | | | 135 | | | 129 | | | 112 | | | - | 3 - 10364 - 595 - 314 | |
| EXT S1 | 35 | | | | 30 | | 11 | 12 | | | 33 | | | | | - | | |
| EXT S2 | 35 | | | | 33 | | 25 | 24 | | | 26 | | | | | - | | |
| EXT S3 | | | | | | | 27 | 23 | | | | | | | | PASS | | |
| TOTAL | | | | 139 | | 127 | | | 203 | | | | 126 | 595 | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | |
| 10365 | 2019065647 | F | | NAHAR DIVYA PRADIP | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 64 | | | 64 | 63 | 63 | 67 | 61 | | 128 | 55 | | 55 | 310 | 310 | - | 1 - 10368 - 638 - 427 | |
| INT | 52 | 59 | | 75 | 56 | 67 | 63 | | 73 | 81 | 52 | 68 | 67 | 293 | 603 | PASS | 2 - 10371 - 619 - 388 | |
| INT-MED | | | | 111 | | | 123 | | | 136 | | | 120 | | | - | 3 - 10365 - 603 - 310 | |
| EXT S1 | 33 | | | | 34 | | 15 | 12 | | | 29 | | | | | - | | |
| EXT S2 | 31 | | | | 29 | | 23 | 26 | | | 26 | | | | | - | | |
| EXT S3 | | | | | | | 29 | 23 | | | | | | | | PASS | | |
| TOTAL | | | | 139 | | 133 | | | 209 | | | | 122 | 603 | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | |
| 10366 | 2019065548 | F | | NAIK DEVANSHI ASHISHKUMAR | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 55 | | | 55 | 62 | 62 | 70 | 61 | | 131 | 54 | | 54 | 302 | 302 | - | 1 - 10369 - 618 - 393 | |
| INT | 51 | 58 | | 70 | 59 | 71 | 64 | | 76 | 87 | 52 | 70 | 68 | 289 | 591 | PASS | 2 - 10372 - 652 - 403 | |
| INT-MED | | | | 109 | | | 130 | | | 138 | | | 122 | | | - | 3 - 10366 - 591 - 302 | |
| EXT S1 | 28 | | | | 31 | | 13 | 13 | | | 33 | | | | | - | | |
| EXT S2 | 27 | | | | 31 | | 28 | 25 | | | 21 | | | | | - | | |
| EXT S3 | | | | | | | 29 | 23 | | | | | | | | PASS | | |
| TOTAL | | | | 125 | | 126 | | | 218 | | | | 122 | 591 | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | |
| 10367 | 2019065549 | M | | NAIK DHAI VAT KEYUR | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 63 | | | 63 | 68 | 68 | 67 | 73 | | 140 | 64 | | 64 | 335 | 335 | - | 1 - 10370 - 624 - 417 | |
| INT | 57 | 59 | | 68 | 66 | 74 | 78 | | 68 | 79 | 48 | 72 | 70 | 295 | 630 | PASS | 2 - 10373 - 664 - 421 | |
| INT-MED | | | | 116 | | | 140 | | | 135 | | | 120 | | | - | 3 - 10367 - 630 - 335 | |
| EXT S1 | 30 | | | | 33 | | 14 | 13 | | | 35 | | | | | - | | |
| EXT S2 | 33 | | | | 35 | | 26 | 30 | | | 29 | | | | | - | | |
| EXT S3 | | | | | | | 27 | 30 | | | | | | | | PASS | | |
| TOTAL | | | | 131 | | 146 | | | 219 | | | | 134 | 630 | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | |



College Name : (0253) SURAT MUNICIPAL INSTITUTE OF MEDICAL EDUCATION & RESEARCH, SURAT

| Seat No | SP ID | | GENDER | STUDENT NAME | | | ACADEMIC BATCH | | | | SYLLABUS ACADEMIC BATCH | | | EXAM TYPE | Uni. Total 500 | Agr. Total 900 | CGPA / Per. Result Ordinance SGPA / Per. YGPA(Out 10) Class |
|--------------|-----------------------|-------------------------------------|--------|-------------------------------------|-------------------------------|---|---------------------------|--|---|--|---------------------------|--------------------------------|--|--------------|----------------|----------------|---|
| | OPHTHALMOLOGY (NEW) | OPHTHALMOLOGY (PRACTICAL) (NEW) | | OPHTHALMOLOGY | OTO-RHINO-LARYNGOLOGY (NEW) | OTO-RHINO-LARYNGOLOGY (PRACTICAL) (NEW) | OTO-RHINO-LARYNGOLOGY | COMMUNITY MEDICINE (PAPER - I) (NEW) | COMMUNITY MEDICINE (PAPER - II) (NEW) | COMMUNITY MEDICINE (PRACTICAL) (NEW) | COMMUNITY MEDICINE | FORENSIC MEDICINE & TOXICOLOGY | FORENSIC MEDICINE & TOXICOLOGY (PRACTICAL) | | | | |
| EXT | 100 / 50 | | | 100 / 50 | | 100 / 50 | 100 / 40 | 100 / 40 | | 200 / 100 | 100 / 50 | | 100 / 50 | 500 | | | |
| INT | 100 / 40 | 100 / 40 | | 100 / 50 | 100 / 40 | 100 / 50 | 100 / 40 | | 100 / 40 | 100 / 50 | 100 / 40 | 100 / 40 | 100 / 50 | 400 | | | |
| INT-MED | | | | 200 / 100 | | 200 / 100 | | | 200 / 100 | | | | 200 / 100 | | | | |
| EXT S1 | 50 | | | 50 | | | 20 | 20 | | | 50 | | | | | | |
| EXT S2 | 50 | | | 50 | | | 40 | 40 | | | 50 | | | | | | |
| EXT S3 | | | | | | | 40 | 40 | | | | | | | | | |
| TOTAL | | | | 200 / 100 | | 200 / 100 | | | 300 / 150 | | | | 200 / 100 | 900 | | | |
| 10368 | 2019065648 | F | | NAIK KHUSHI JAYRAJ | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 68 | | | 68 | 69 | 69 | 68 | 74 | | 142 | 67 | | 67 | 346 | 346 | - | 1 - 10371 - 641 - 432 |
| INT | 59 | 63 | | 75 | 74 | 72 | 67 | | 66 | 76 | 52 | 70 | 73 | 296 | 642 | PASS | 2 - 10374 - 699 - 456 |
| INT-MED | | | | 122 | | 146 | | | | 133 | | | 122 | | | - | 3 - 10368 - 642 - 346 |
| EXT S1 | 32 | | | | 36 | | 12 | 15 | | | 34 | | | | | - | |
| EXT S2 | 36 | | | | 33 | | 27 | 30 | | | 33 | | | | | - | |
| EXT S3 | | | | | | | 29 | 29 | | | | | | | | PASS | |
| TOTAL | | | | 143 | | 141 | | | 218 | | | | 140 | 642 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10369 | 2019065550 | M | | NAIK MALAV MUKESH | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 66 | | | 66 | 73 | 73 | 74 | 66 | | 140 | 62 | | 62 | 341 | 341 | - | 1 - 10372 - 607 - 392 |
| INT | 61 | 68 | | 74 | 65 | 75 | 64 | | 66 | 81 | 50 | 70 | 66 | 301 | 642 | PASS | 2 - 10375 - 644 - 401 |
| INT-MED | | | | 129 | | 140 | | | | 130 | | | 120 | | | - | 3 - 10369 - 642 - 341 |
| EXT S1 | 33 | | | | 37 | | 16 | 12 | | | 30 | | | | | - | |
| EXT S2 | 33 | | | | 36 | | 28 | 27 | | | 32 | | | | | - | |
| EXT S3 | | | | | | | 30 | 27 | | | | | | | | PASS | |
| TOTAL | | | | 140 | | 153 | | | 221 | | | | 128 | 642 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10370 | 2019065649 | M | | NAIK MANAS MUKESH | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 63 | | | 63 | 66 | 66 | 71 | 57 | | 128 | 63 | | 63 | 320 | 320 | - | 1 - 10373 - 589 - 377 |
| INT | 58 | 61 | | 74 | 65 | 76 | 60 | | 72 | 80 | 50 | 72 | 68 | 298 | 618 | PASS | 2 - 10376 - 621 - 384 |
| INT-MED | | | | 119 | | 141 | | | | 132 | | | 122 | | | - | 3 - 10370 - 618 - 320 |
| EXT S1 | 30 | | | | 32 | | 16 | 12 | | | 33 | | | | | - | |
| EXT S2 | 33 | | | | 34 | | 27 | 22 | | | 30 | | | | | - | |
| EXT S3 | | | | | | | 28 | 23 | | | | | | | | PASS | |
| TOTAL | | | | 137 | | 142 | | | 208 | | | | 131 | 618 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10371 | 2019065650 | F | | NAIK PALAK JIGAR | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 59 | | | 59 | 60 | 60 | 69 | 54 | | 123 | 59 | | 59 | 301 | 301 | - | 1 - 10374 - 597 - 393 |
| INT | 47 | 53 | | 65 | 56 | 64 | 66 | 57 | | 60 | 68 | 62 | 64 | 263 | 564 | PASS | 2 - 10377 - 583 - 376 |
| INT-MED | | | | 100 | | 120 | | | | 117 | | | 110 | | | - | 3 - 10371 - 564 - 301 |
| EXT S1 | 26 | | | | 32 | | 14 | 10 | | | 32 | | | | | - | |
| EXT S2 | 33 | | | | 28 | | 24 | 15 | | | 27 | | | | | - | |
| EXT S3 | | | | | | | 31 | 29 | | | | | | | | PASS | |
| TOTAL | | | | 124 | | 126 | | | 191 | | | | 123 | 564 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10372 | 2019065551 | M | | NAKUM CHANDRESH MAEGHAJIBHAI | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 60 | | | 60 | 65 | 65 | 64 | 63 | | 127 | 67 | | 67 | 319 | 319 | - | 1 - 10375 - 554 - 377 |
| INT | 61 | 58 | | 56 | 51 | 64 | 50 | 57 | | 52 | 66 | 68 | 60 | 232 | 551 | PASS | 2 - 10378 - 608 - 395 |
| INT-MED | | | | 119 | | 115 | | | | 109 | | | 118 | | | - | 3 - 10372 - 551 - 319 |
| EXT S1 | 28 | | | | 31 | | 12 | 12 | | | 34 | | | | | - | |
| EXT S2 | 32 | | | | 34 | | 26 | 25 | | | 33 | | | | | - | |
| EXT S3 | | | | | | | 26 | 26 | | | | | | | | PASS | |
| TOTAL | | | | 116 | | 115 | | | 193 | | | | 127 | 551 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |



College Name : (0253) SURAT MUNICIPAL INSTITUTE OF MEDICAL EDUCATION & RESEARCH, SURAT

| Seat No | SP ID | | GENDER | STUDENT NAME | | | | | | ACADEMIC BATCH | | SYLLABUS ACADEMIC BATCH | | | EXAM TYPE | Uni. Total 500 | CGPA / Per. Result Ordinance SGPA / Per. YGPA(Out 10) Class |
|--------------|-----------------------|-------------------------------------|----------|---------------------------------------|-------------------------------|---|-----------------------|--|---|--|--------------------|--------------------------------|--|--------------------------------|--------------|----------------|---|
| | OPHTHALMOLOGY (NEW) | OPHTHALMOLOGY (PRACTICAL) (NEW) | | OPHTHALMOLOGY | OTO-RHINO-LARYNGOLOGY (NEW) | OTO-RHINO-LARYNGOLOGY (PRACTICAL) (NEW) | OTO-RHINO-LARYNGOLOGY | COMMUNITY MEDICINE (PAPER - I) (NEW) | COMMUNITY MEDICINE (PAPER - II) (NEW) | COMMUNITY MEDICINE (PRACTICAL) (NEW) | COMMUNITY MEDICINE | FORENSIC MEDICINE & TOXICOLOGY | FORENSIC MEDICINE & TOXICOLOGY (PRACTICAL) | FORENSIC MEDICINE & TOXICOLOGY | | | |
| EXT | 100 / 50 | | | 100 / 50 | | 100 / 50 | 100 / 40 | 100 / 40 | | 200 / 100 | 100 / 50 | | 100 / 50 | 500 | | | |
| INT | 100 / 40 | 100 / 40 | | 100 / 50 | 100 / 40 | 100 / 50 | 100 / 40 | | 100 / 40 | 100 / 50 | 100 / 40 | 100 / 40 | 100 / 50 | 400 | | | |
| INT-MED | | | | 200 / 100 | | 200 / 100 | | | 200 / 100 | | | | 200 / 100 | | | | |
| EXT S1 | 50 | | | 50 | | | 20 | 20 | | | 50 | | | | | | |
| EXT S2 | 50 | | | 50 | | | 40 | 40 | | | 50 | | | | | | |
| EXT S3 | | | | | | | 40 | 40 | | | | | | | | | |
| TOTAL | | | | 200 / 100 | | 200 / 100 | | | 300 / 150 | | | | 200 / 100 | 900 | | | |
| 10373 | 2019065552 | | M | NAKUM DARSHANKUMAR CHHAGANBHAI | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | |
| EXT | 58 | | | 58 | 55 | 55 | 64 | 54 | | 118 | 65 | | 65 | 296 | 296 | - | 1 - 10376 - 500 - 328 |
| INT | 51 | 64 | | 60 | 50 | 61 | 61 | 50 | | 51 | 68 | 48 | 60 | 252 | | PASS | 2 - 10379 - 589 - 387 |
| INT-MED | | | | 115 | | 111 | | | | 101 | | | 108 | | 548 | - | 3 - 10373 - 548 - 296 |
| EXT S1 | 23 | | | | 25 | | 11 | 10 | | | 38 | | | | | - | |
| EXT S2 | 35 | | | | 30 | | 25 | 16 | | | 27 | | | | | - | |
| EXT S3 | | | | | | | 28 | 28 | | | | | | | | PASS | |
| TOTAL | | | | 118 | | 116 | | | 186 | | | | 128 | 548 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10374 | 2019065651 | | F | NEGI RIYA HARSHVARDHAN | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | |
| EXT | 66 | | | 66 | 65 | 65 | 68 | 65 | | 133 | 61 | | 61 | 325 | 325 | - | 1 - 10153 - 507 - 317 |
| INT | 65 | 53 | | 69 | 62 | 71 | 58 | 59 | | 62 | 75 | 46 | 62 | 272 | | PASS | 2 - 10380 - 602 - 392 |
| INT-MED | | | | 118 | | 133 | | | | 121 | | | 108 | | 597 | - | 3 - 10374 - 597 - 325 |
| EXT S1 | 32 | | | | 32 | | 12 | 12 | | | 33 | | | | | - | |
| EXT S2 | 34 | | | | 33 | | 28 | 25 | | | 28 | | | | | - | |
| EXT S3 | | | | | | | 28 | 28 | | | | | | | | PASS | |
| TOTAL | | | | 135 | | 123 | | | 208 | | | | 131 | 597 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10375 | 2019065554 | | F | NISHAL SANYA JITENDERPAL | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | |
| EXT | 72 | | | 72 | 67 | 67 | 74 | 62 | | 136 | 62 | | 62 | 337 | 337 | - | 1 - 10379 - 599 - 397 |
| INT | 55 | 61 | | 70 | 65 | 67 | 70 | 59 | | 65 | 73 | 50 | 72 | 283 | | PASS | 2 - 10381 - 666 - 420 |
| INT-MED | | | | 116 | | 132 | | | | 124 | | | 122 | | 620 | - | 3 - 10375 - 620 - 337 |
| EXT S1 | 32 | | | | 32 | | 13 | 12 | | | 29 | | | | | - | |
| EXT S2 | 40 | | | | 35 | | 33 | 19 | | | 33 | | | | | - | |
| EXT S3 | | | | | | | 28 | 31 | | | | | | | | PASS | |
| TOTAL | | | | 142 | | 137 | | | 209 | | | | 132 | 620 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10376 | 2019065652 | | F | PANDYA MANSI KAUSHIKBHAI | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | |
| EXT | 66 | | | 66 | 73 | 73 | 79 | 66 | | 145 | 72 | | 72 | 356 | 356 | - | 1 - 10380 - 590 - 397 |
| INT | 59 | 59 | | 65 | 65 | 78 | 71 | 67 | | 67 | 77 | 54 | 64 | 276 | | PASS | 2 - 10382 - 636 - 401 |
| INT-MED | | | | 118 | | 143 | | | | 134 | | | 118 | | 632 | - | 3 - 10376 - 632 - 356 |
| EXT S1 | 29 | | | | 28 | | 14 | 10 | | | 38 | | | | | - | |
| EXT S2 | 37 | | | | 45 | | 34 | 27 | | | 34 | | | | | - | |
| EXT S3 | | | | | | | 31 | 29 | | | | | | | | PASS | |
| TOTAL | | | | 131 | | 144 | | | 222 | | | | 135 | 632 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10377 | 2019065653 | | F | PARASANA VAIDEHI DINESHBHAI | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | |
| EXT | 67 | | | 67 | 62 | 62 | 63 | 57 | | 120 | 59 | | 59 | 308 | 308 | - | 1 - 10381 - 547 - 358 |
| INT | 65 | 60 | | 67 | 46 | 64 | 66 | 50 | | 53 | 66 | 70 | 58 | 247 | | PASS | 2 - 10383 - 627 - 394 |
| INT-MED | | | | 125 | | 110 | | | | 103 | | | 128 | | 555 | MCI Grace | 3 - 10377 - 555 - 308 |
| EXT S1 | 31 | | | | 27 | | 14 | 9 | | | 32 | | | | | - | |
| EXT S2 | 36 | | | | 35 | | 19 | 20 | | | 27 | | | | | - | |
| EXT S3 | | | | | | | 30 | 28 | | | | | | | | PASS | |
| TOTAL | | | | 134 | | 128 | | | 186 | | | | 107 | 555 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |



College Name : (0253) SURAT MUNICIPAL INSTITUTE OF MEDICAL EDUCATION & RESEARCH, SURAT

| Seat No | SP ID | | GENDER | STUDENT NAME | | | | | | ACADEMIC BATCH | | SYLLABUS ACADEMIC BATCH | | | | EXAM TYPE | Uni. Total 500 | Agr. Total 900 | CGPA / Per. Result Ordinance SGPA / Per. YGPA(Out 10) Class |
|--------------|-----------------------|-------------------------------------|----------|--------------------------------------|-------------------------------|---|-----------------------|--|---|--|--------------------|--------------------------------|--|--------------------------------|------------|--------------|----------------------------|----------------|---|
| | OPHTHALMOLOGY (NEW) | OPHTHALMOLOGY (PRACTICAL) (NEW) | | OPHTHALMOLOGY | OTO-RHINO-LARYNGOLOGY (NEW) | OTO-RHINO-LARYNGOLOGY (PRACTICAL) (NEW) | OTO-RHINO-LARYNGOLOGY | COMMUNITY MEDICINE (PAPER - I) (NEW) | COMMUNITY MEDICINE (PAPER - II) (NEW) | COMMUNITY MEDICINE (PRACTICAL) (NEW) | COMMUNITY MEDICINE | FORENSIC MEDICINE & TOXICOLOGY | FORENSIC MEDICINE & TOXICOLOGY (PRACTICAL) | FORENSIC MEDICINE & TOXICOLOGY | EXAM TOTAL | | | | |
| EXT | 100 / 50 | | | 100 / 50 | | 100 / 50 | 100 / 40 | 100 / 40 | | 200 / 100 | 100 / 50 | | 100 / 50 | 500 | | | | | |
| INT | 100 / 40 | 100 / 40 | | 100 / 50 | 100 / 40 | 100 / 50 | 100 / 40 | | 100 / 40 | 100 / 50 | 100 / 40 | 100 / 40 | 100 / 50 | 400 | | | | | |
| INT-MED | | | | 200 / 100 | | 200 / 100 | | | 200 / 100 | | | | 200 / 100 | | | | | | |
| EXT S1 | 50 | | | 50 | | | 20 | 20 | | | 50 | | | | | | | | |
| EXT S2 | 50 | | | 50 | | | 40 | 40 | | | 50 | | | | | | | | |
| EXT S3 | | | | | | | 40 | 40 | | | | | | | | | | | |
| TOTAL | | | | 200 / 100 | | 200 / 100 | | | 300 / 150 | | | | 200 / 100 | 900 | | | | | |
| 10388 | 2019065659 | | F | PATEL DRASHTI SANMUKHBHAI | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | | WHOLE | | | |
| EXT | 43 | | | 43 | 57 | 57 | 61 | 53 | | 114 | 48 | | 48 | 262 | 262 | - | 1 - 10060 - 525 - 340 | | |
| INT | 55 | 56 | | 50 | 46 | 54 | 50 | | 50 | 63 | 40 | 1 | 39 | 209 | | FAIL | 2 - 2019065659 - 540 - 342 | | |
| INT-MED | | | | 111 | | 100 | | | 100 | | | | 41 | | 471 | - | 3 - 10388 - F-2 | | |
| EXT S1 | 26 | | | | 22 | | 14 | 13 | | | 21 | | | | | - | | | |
| EXT S2 | 17 | | | | 35 | | 27 | 12 | | | 27 | | | | | - | | | |
| EXT S3 | | | | | | | 20 | 28 | | | | | | | | - | | | |
| TOTAL | | | | 93 | | 114 | | | 177 | | | | 87 | 471 | | | | | |
| PASS YR | | | | | | | | | | | | | | | | | | | |
| 10389 | 2019065560 | | M | PATEL ESHAAN HIMANSHU | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | | WHOLE | | | |
| EXT | 70 | | | 70 | 69 | 69 | 69 | 70 | | 139 | 63 | | 63 | 341 | 341 | - | 1 - 10393 - 681 - 440 | | |
| INT | 66 | 59 | | 72 | 69 | 81 | 66 | | 76 | 81 | 58 | 64 | 77 | 304 | | PASS | 2 - 10395 - 662 - 421 | | |
| INT-MED | | | | 125 | | 150 | | | 142 | | | | 122 | | 645 | - | 3 - 10389 - 645 - 341 | | |
| EXT S1 | 34 | | | | 35 | | 13 | 12 | | | 29 | | | | | - | | | |
| EXT S2 | 36 | | | | 34 | | 28 | 30 | | | 34 | | | | | PASS | | | |
| EXT S3 | | | | | | | 28 | 28 | | | | | | | | - | | | |
| TOTAL | | | | 142 | | 143 | | | 220 | | | | 140 | 645 | | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | | |
| 10390 | 2019065660 | | F | PATEL FORAM RAJESHBHAI | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | | WHOLE | | | |
| EXT | 72 | | | 72 | 61 | 61 | 64 | 63 | | 127 | 67 | | 67 | 327 | 327 | - | 1 - 10394 - 628 - 423 | | |
| INT | 64 | 54 | | 68 | 62 | 76 | 62 | | 67 | 79 | 54 | 64 | 62 | 273 | | PASS | 2 - 10396 - 615 - 395 | | |
| INT-MED | | | | 118 | | 138 | | | 129 | | | | 118 | | 600 | - | 3 - 10390 - 600 - 327 | | |
| EXT S1 | 38 | | | | 33 | | 8 | 11 | | | 34 | | | | | - | | | |
| EXT S2 | 34 | | | | 28 | | 29 | 24 | | | 33 | | | | | PASS | | | |
| EXT S3 | | | | | | | 27 | 28 | | | | | | | | - | | | |
| TOTAL | | | | 140 | | 125 | | | 206 | | | | 129 | 600 | | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | | |
| 10391 | 2018064367 | | F | PATEL HIRALKUMARI HEMANTKUMAR | | | | | | MBBS 2018-2022 | | M.B.B.S. 2019-2023 | | | | WHOLE | | | |
| EXT | 51 | | | 51 | 58 | 58 | 61 | 52 | | 113 | 52 | | 52 | 274 | 274 | - | 1 - 10476 - 364 - 248 | | |
| INT | 50 | 51 | | 53 | 52 | 64 | 50 | | 50 | 50 | 40 | 56 | 56 | 225 | | FAIL | 2 - 2018064367 - 571 - 380 | | |
| INT-MED | | | | 101 | | 116 | | | 100 | | | | 96 | | 499 | - | 3 - 10391 - F-1 | | |
| EXT S1 | 29 | | | | 30 | | 14 | 10 | | | 30 | | | | | - | | | |
| EXT S2 | 22 | | | | 28 | | 28 | 14 | | | 22 | | | | | - | | | |
| EXT S3 | | | | | | | 19 | 28 | | | | | | | | - | | | |
| TOTAL | | | | 104 | | 124 | | | 163 | | | | 108 | 499 | | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | | | | | | | | | |
| 10392 | 2019065562 | | F | PATEL ISHA ASHISH | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | | WHOLE | | | |
| EXT | 73 | | | 73 | 63 | 63 | 65 | 63 | | 128 | 58 | | 58 | 322 | 322 | - | 1 - 10396 - 579 - 373 | | |
| INT | 48 | 52 | | 60 | 54 | 74 | 56 | | 61 | 69 | 48 | 60 | 63 | 255 | | PASS | 2 - 10398 - 557 - 344 | | |
| INT-MED | | | | 100 | | 128 | | | 117 | | | | 108 | | 577 | - | 3 - 10392 - 577 - 322 | | |
| EXT S1 | 43 | | | | 32 | | 12 | 9 | | | 27 | | | | | - | | | |
| EXT S2 | 30 | | | | 31 | | 26 | 26 | | | 31 | | | | | PASS | | | |
| EXT S3 | | | | | | | 27 | 28 | | | | | | | | - | | | |
| TOTAL | | | | 133 | | 126 | | | 197 | | | | 121 | 577 | | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | | |



College Name : (0253) SURAT MUNICIPAL INSTITUTE OF MEDICAL EDUCATION & RESEARCH, SURAT

| Seat No | SP ID | | GENDER | STUDENT NAME | | | ACADEMIC BATCH | | | | SYLLABUS ACADEMIC BATCH | | | EXAM TYPE | Uni. Total 500 | Agr. Total 900 | CGPA / Per. Result Ordinance SGPA / Per. YGPA(Out 10) Class |
|--------------|-----------------------|-------------------------------------|----------|--------------------------------------|-------------------------------|---|---------------------------|--|---|--|---------------------------|--------------------------------|--|--------------|----------------|----------------|---|
| | OPHTHALMOLOGY (NEW) | OPHTHALMOLOGY (PRACTICAL) (NEW) | | OPHTHALMOLOGY | OTO-RHINO-LARYNGOLOGY (NEW) | OTO-RHINO-LARYNGOLOGY (PRACTICAL) (NEW) | OTO-RHINO-LARYNGOLOGY | COMMUNITY MEDICINE (PAPER - I) (NEW) | COMMUNITY MEDICINE (PAPER - II) (NEW) | COMMUNITY MEDICINE (PRACTICAL) (NEW) | COMMUNITY MEDICINE | FORENSIC MEDICINE & TOXICOLOGY | FORENSIC MEDICINE & TOXICOLOGY (PRACTICAL) | | | | |
| EXT | 100 / 50 | | | 100 / 50 | | 100 / 50 | 100 / 40 | 100 / 40 | | 200 / 100 | 100 / 50 | | 100 / 50 | 500 | | | |
| INT | 100 / 40 | 100 / 40 | | 100 / 50 | 100 / 40 | 100 / 50 | 100 / 40 | | 100 / 40 | 100 / 50 | 100 / 40 | 100 / 40 | 100 / 50 | 400 | | | |
| INT-MED | | | | 200 / 100 | | 200 / 100 | | | 200 / 100 | | | | 200 / 100 | | | | |
| EXT S1 | 50 | | | 50 | | | 20 | 20 | | | 50 | | | | | | |
| EXT S2 | 50 | | | 50 | | | 40 | 40 | | | 50 | | | | | | |
| EXT S3 | | | | | | | 40 | 40 | | | | | | | | | |
| TOTAL | | | | 200 / 100 | | 200 / 100 | | | 300 / 150 | | | | 200 / 100 | 900 | | | |
| 10393 | 2019065661 | | M | PATEL JAYESH MALABHAI | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 57 | | | 57 | 53 | 53 | 62 | 55 | | 117 | 59 | | 59 | 286 | 286 | - | 1 - 10397 - 557 - 367 |
| INT | 63 | 57 | | 51 | 50 | 59 | 50 | | 50 | 60 | 52 | 52 | 54 | 224 | 510 | PASS | 2 - 10399 - 528 - 346 |
| INT-MED | | | | 120 | | 103 | | | | 100 | | | 104 | | | - | 3 - 10393 - 510 - 286 |
| EXT S1 | 30 | | | | 26 | | 12 | 8 | | | 31 | | | | | - | |
| EXT S2 | 27 | | | | 27 | | 24 | 19 | | | 28 | | | | | - | |
| EXT S3 | | | | | | | 26 | 28 | | | | | | | | PASS | |
| TOTAL | | | | 108 | | 112 | | | 177 | | | | 113 | 510 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10394 | 2019065564 | | M | PATEL KASHYAP YOGESHKUMAR | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 54 | | | 54 | 61 | 61 | 66 | 64 | | 130 | 64 | | 64 | 309 | 309 | - | 1 - 10399 - 606 - 394 |
| INT | 56 | 53 | | 63 | 56 | 70 | 63 | 56 | 65 | 74 | 48 | 64 | 52 | 252 | 561 | PASS | 2 - 10400 - 622 - 406 |
| INT-MED | | | | 109 | | 126 | | | | 121 | | | 112 | | | - | 3 - 10394 - 561 - 309 |
| EXT S1 | 22 | | | | 33 | | 12 | 14 | | | 32 | | | | | - | |
| EXT S2 | 32 | | | | 28 | | 28 | 23 | | | 32 | | | | | - | |
| EXT S3 | | | | | | | 26 | 27 | | | | | | | | PASS | |
| TOTAL | | | | 117 | | 124 | | | 204 | | | | 116 | 561 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10395 | 2019065565 | | F | PATEL KHUSHI AJAYKUMAR | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 65 | | | 65 | 51 | 51 | 60 | 57 | | 117 | 56 | | 56 | 289 | 289 | - | 1 - 10056 - 540 - 348 |
| INT | 55 | 59 | | 68 | 56 | 66 | 54 | 56 | 63 | 61 | 52 | 58 | 56 | 250 | 539 | PASS | 2 - 10401 - 553 - 344 |
| INT-MED | | | | 114 | | 122 | | | | 117 | | | 110 | | | - | 3 - 10395 - 539 - 289 |
| EXT S1 | 31 | | | | 24 | | 11 | 9 | | | 28 | | | | | - | |
| EXT S2 | 34 | | | | 27 | | 24 | 23 | | | 28 | | | | | - | |
| EXT S3 | | | | | | | 25 | 25 | | | | | | | | PASS | |
| TOTAL | | | | 133 | | 116 | | | 178 | | | | 112 | 539 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10396 | 2019065662 | | F | PATEL KHUSHI SANTOSH | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 70 | | | 70 | 55 | 55 | 70 | 56 | | 126 | 60 | | 60 | 311 | 311 | - | 1 - 10401 - 596 - 387 |
| INT | 56 | 61 | | 68 | 60 | 70 | 62 | 58 | 64 | 58 | 56 | 58 | 60 | 248 | 559 | PASS | 2 - 10402 - 585 - 372 |
| INT-MED | | | | 117 | | 130 | | | | 122 | | | 114 | | | - | 3 - 10396 - 559 - 311 |
| EXT S1 | 36 | | | | 30 | | 14 | 11 | | | 28 | | | | | - | |
| EXT S2 | 34 | | | | 25 | | 28 | 21 | | | 32 | | | | | - | |
| EXT S3 | | | | | | | 28 | 24 | | | | | | | | PASS | |
| TOTAL | | | | 138 | | 117 | | | 184 | | | | 120 | 559 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10397 | 2019065566 | | F | PATEL KRISHAKUMARI SANJAYBHAI | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 69 | | | 69 | 54 | 54 | 68 | 57 | | 125 | 50 | | 50 | 298 | 298 | - | 1 - 10057 - 545 - 359 |
| INT | 59 | 51 | | 60 | 46 | 61 | 55 | 50 | 50 | 61 | 50 | 52 | 56 | 232 | 530 | PASS | 2 - 10403 - 554 - 352 |
| INT-MED | | | | 110 | | 107 | | | | 100 | | | 102 | | | - | 3 - 10397 - 530 - 298 |
| EXT S1 | 34 | | | | 28 | | 13 | 12 | | | 24 | | | | | - | |
| EXT S2 | 35 | | | | 26 | | 28 | 20 | | | 26 | | | | | - | |
| EXT S3 | | | | | | | 27 | 25 | | | | | | | | PASS | |
| TOTAL | | | | 129 | | 109 | | | 186 | | | | 106 | 530 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |



College Name : (0253) SURAT MUNICIPAL INSTITUTE OF MEDICAL EDUCATION & RESEARCH, SURAT

| Seat No | SP ID | | GENDER | STUDENT NAME | | | ACADEMIC BATCH | | | | SYLLABUS ACADEMIC BATCH | | | EXAM TYPE | Uni. Total 500 | CGPA / Per. Result Ordinance SGPA / Per. YGPA(Out 10) Class | Agr. Total 900 |
|--------------|-----------------------|-------------------------------------|----------|--------------------------------|-------------------------------|---|---------------------------|--|---|--|---------------------------|--------------------------------|--|--------------|----------------|---|----------------------------|
| | OPHTHALMOLOGY (NEW) | OPHTHALMOLOGY (PRACTICAL) (NEW) | | OPHTHALMOLOGY | OTO-RHINO-LARYNGOLOGY (NEW) | OTO-RHINO-LARYNGOLOGY (PRACTICAL) (NEW) | OTO-RHINO-LARYNGOLOGY | COMMUNITY MEDICINE (PAPER - I) (NEW) | COMMUNITY MEDICINE (PAPER - II) (NEW) | COMMUNITY MEDICINE (PRACTICAL) (NEW) | COMMUNITY MEDICINE | FORENSIC MEDICINE & TOXICOLOGY | FORENSIC MEDICINE & TOXICOLOGY (PRACTICAL) | | | | |
| EXT | 100 / 50 | | | 100 / 50 | | 100 / 50 | 100 / 40 | 100 / 40 | | 200 / 100 | 100 / 50 | | 100 / 50 | 500 | | | |
| INT | 100 / 40 | 100 / 40 | | 100 / 50 | 100 / 40 | 100 / 50 | 100 / 40 | | 100 / 40 | 100 / 50 | 100 / 40 | 100 / 40 | 100 / 50 | 400 | | | |
| INT-MED | | | | 200 / 100 | | 200 / 100 | | | 200 / 100 | | | | 200 / 100 | | | | |
| EXT S1 | 50 | | | 50 | | | 20 | 20 | | | 50 | | | | | | |
| EXT S2 | 50 | | | 50 | | | 40 | 40 | | | 50 | | | | | | |
| EXT S3 | | | | | | | 40 | 40 | | | | | | | | | |
| TOTAL | | | | 200 / 100 | | 200 / 100 | | | 300 / 150 | | | | 200 / 100 | 900 | | | |
| 10403 | 2019065568 | | M | PATEL NIRAV MANOJBHAI | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 67 | | | 67 | 61 | 61 | 67 | 61 | | 128 | 61 | | 61 | 317 | - | | 1 - 10407 - 604 - 405 |
| INT | 59 | 64 | | 62 | 55 | 67 | 66 | | 68 | 69 | 50 | 66 | 58 | 255 | PASS | | 2 - 10409 - 576 - 368 |
| INT-MED | | | | 123 | | | 122 | | | 129 | | | 116 | 572 | - | | 3 - 10403 - 572 - 317 |
| EXT S1 | 35 | | | | 32 | | | 11 | 13 | | 29 | | | - | - | | |
| EXT S2 | 32 | | | | 29 | | | 30 | 20 | | 32 | | | - | - | | |
| EXT S3 | | | | | | | | 26 | 28 | | | | | PASS | | | |
| TOTAL | | | | 129 | | 127 | | | 197 | | | | 119 | 572 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10404 | 2019065569 | | F | PATEL NYUTI AJAYBHAI | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 53 | | | 53 | 58 | 58 | 66 | 50 | | 116 | 52 | | 52 | 279 | - | | 1 - 10408 - 524 - 325 |
| INT | 49 | 57 | | 64 | 46 | 71 | 59 | | 59 | 66 | 46 | 68 | 60 | 249 | PASS | | 2 - 2019065569 - 544 - 341 |
| INT-MED | | | | 106 | | | 117 | | | 110 | | | 114 | 528 | - | | 3 - 10404 - 528 - 279 |
| EXT S1 | 28 | | | | 31 | | | 15 | 8 | | 29 | | | - | - | | |
| EXT S2 | 25 | | | | 27 | | | 27 | 16 | | 23 | | | - | - | | |
| EXT S3 | | | | | | | | 24 | 26 | | | | | PASS | | | |
| TOTAL | | | | 117 | | 117 | | | 182 | | | | 112 | 528 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10405 | 2019065570 | | M | PATEL PRANAV DILIPBHAI | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 57 | | | 57 | 47 | 47 | 64 | 52 | | 116 | 45 | | 45 | 265 | - | | 1 - 10408 - 558 - 350 |
| INT | 50 | 50 | | 59 | 40 | 61 | 60 | | 65 | 76 | 40 | 60 | 49 | 244 | FAIL | | 2 - 2019065570 - 533 - 307 |
| INT-MED | | | | 100 | | | 101 | | | 121 | | | 100 | 509 | - | | 3 - 10405 - F-2 |
| EXT S1 | 30 | | | | 25 | | | 12 | 11 | | 18 | | | - | - | | |
| EXT S2 | 27 | | | | 22 | | | 24 | 18 | | 27 | | | - | - | | |
| EXT S3 | | | | | | | | 28 | 23 | | | | | - | - | | |
| TOTAL | | | | 116 | | 107 | | | 192 | | | | 94 | 509 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10406 | 2019065571 | | F | PATEL PRINCY ALPESH | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 73 | | | 73 | 60 | 60 | 65 | 63 | | 128 | 57 | | 57 | 318 | - | | 1 - 10410 - 661 - 430 |
| INT | 69 | 63 | | 63 | 61 | 78 | 67 | | 69 | 78 | 66 | 68 | 66 | 274 | PASS | | 2 - 10412 - 641 - 410 |
| INT-MED | | | | 132 | | | 139 | | | 133 | | | 134 | 592 | - | | 3 - 10406 - 592 - 318 |
| EXT S1 | 34 | | | | 32 | | | 15 | 13 | | 32 | | | - | - | | |
| EXT S2 | 39 | | | | 28 | | | 21 | 23 | | 25 | | | - | - | | |
| EXT S3 | | | | | | | | 29 | 27 | | | | | PASS | | | |
| TOTAL | | | | 136 | | 127 | | | 206 | | | | 123 | 592 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10407 | 2019065666 | | F | PATEL PRINCY PARESHBHAI | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 68 | | | 68 | 66 | 66 | 64 | 62 | | 126 | 56 | | 56 | 316 | - | | 1 - 10411 - 613 - 403 |
| INT | 69 | 64 | | 73 | 62 | 71 | 67 | | 61 | 80 | 60 | 66 | 63 | 283 | PASS | | 2 - 10413 - 630 - 399 |
| INT-MED | | | | 133 | | | 133 | | | 125 | | | 126 | 599 | - | | 3 - 10407 - 599 - 316 |
| EXT S1 | 28 | | | | 37 | | | 13 | 12 | | 31 | | | - | - | | |
| EXT S2 | 40 | | | | 29 | | | 23 | 23 | | 25 | | | - | - | | |
| EXT S3 | | | | | | | | 28 | 27 | | | | | PASS | | | |
| TOTAL | | | | 141 | | 133 | | | 206 | | | | 119 | 599 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |



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| Seat No | SP ID | | GENDER | STUDENT NAME | | | ACADEMIC BATCH | | | | SYLLABUS ACADEMIC BATCH | | | EXAM TYPE | Uni. Total 500 | Agr. Total 900 | CGPA / Per. Result Ordinance SGPA / Per. YGPA(Out 10) Class |
|--------------|-----------------------|-------------------------------------|----------|----------------------------------|-------------------------------|---|---------------------------|--|---|--|---------------------------|--------------------------------|--|--------------|----------------|----------------|---|
| | OPHTHALMOLOGY (NEW) | OPHTHALMOLOGY (PRACTICAL) (NEW) | | OPHTHALMOLOGY | OTO-RHINO-LARYNGOLOGY (NEW) | OTO-RHINO-LARYNGOLOGY (PRACTICAL) (NEW) | OTO-RHINO-LARYNGOLOGY | COMMUNITY MEDICINE (PAPER - I) (NEW) | COMMUNITY MEDICINE (PAPER - II) (NEW) | COMMUNITY MEDICINE (PRACTICAL) (NEW) | COMMUNITY MEDICINE | FORENSIC MEDICINE & TOXICOLOGY | FORENSIC MEDICINE & TOXICOLOGY (PRACTICAL) | | | | |
| EXT | 100 / 50 | | | 100 / 50 | | 100 / 50 | 100 / 40 | 100 / 40 | | 200 / 100 | 100 / 50 | | 100 / 50 | 500 | | | |
| INT | 100 / 40 | 100 / 40 | | 100 / 50 | 100 / 40 | 100 / 50 | 100 / 40 | | 100 / 40 | 100 / 50 | 100 / 40 | 100 / 40 | 100 / 50 | 400 | | | |
| INT-MED | | | | 200 / 100 | | 200 / 100 | | | 200 / 100 | | | | 200 / 100 | | | | |
| EXT S1 | 50 | | | 50 | | | 20 | 20 | | | 50 | | | | | | |
| EXT S2 | 50 | | | 50 | | | 40 | 40 | | | 50 | | | | | | |
| EXT S3 | | | | | | | 40 | 40 | | | | | | | | | |
| TOTAL | | | | 200 / 100 | | 200 / 100 | | | 300 / 150 | | | | 200 / 100 | 900 | | | |
| 10408 | 2019065572 | | F | PATEL RIDHIMA ATUL | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 62 | | | 62 | 64 | 64 | 63 | 60 | | 123 | 61 | | 61 | 310 | 310 | - | 1 - 10412 - 605 - 401 |
| INT | 62 | 64 | | 62 | 61 | 65 | 60 | 60 | | 66 | 65 | 58 | 68 | 246 | | PASS | 2 - 10414 - 594 - 370 |
| INT-MED | | | | 126 | | 126 | | | | 131 | | | 126 | 556 | | - | 3 - 10408 - 556 - 310 |
| EXT S1 | 31 | | | | 26 | | 9 | 9 | | | 33 | | | | | - | |
| EXT S2 | 31 | | | | 38 | | 27 | 22 | | | 28 | | | | | - | |
| EXT S3 | | | | | | | 27 | 29 | | | | | | | | PASS | |
| TOTAL | | | | 124 | | 124 | | | 188 | | | | 120 | 556 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10409 | 2019065573 | | F | PATEL SHIVANGI MAHESHBHAI | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 57 | | | 57 | 53 | 53 | 65 | 57 | | 122 | 53 | | 53 | 285 | 285 | - | 1 - 10413 - 508 - 335 |
| INT | 52 | 52 | | 61 | 58 | 61 | 63 | 63 | | 62 | 64 | 48 | 66 | 247 | | PASS | 2 - 10415 - 524 - 323 |
| INT-MED | | | | 104 | | 119 | | | | 114 | | | 114 | 532 | | - | 3 - 10409 - 532 - 285 |
| EXT S1 | 34 | | | | 23 | | 13 | 12 | | | 28 | | | | | - | |
| EXT S2 | 23 | | | | 30 | | 25 | 20 | | | 25 | | | | | - | |
| EXT S3 | | | | | | | 27 | 25 | | | | | | | | PASS | |
| TOTAL | | | | 118 | | 116 | | | 186 | | | | 112 | 532 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10410 | 2019065667 | | F | PATEL URMILA BHAGWANBHAI | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 59 | | | 59 | 59 | 59 | 60 | 57 | | 117 | 56 | | 56 | 291 | 291 | - | 1 - 10414 - 544 - 332 |
| INT | 58 | 59 | | 63 | 68 | 61 | 68 | 68 | | 70 | 81 | 50 | 64 | 273 | | PASS | 2 - 10416 - 565 - 340 |
| INT-MED | | | | 117 | | 129 | | | | 130 | | | 114 | 564 | | - | 3 - 10410 - 564 - 291 |
| EXT S1 | 36 | | | | 27 | | 11 | 12 | | | 30 | | | | | - | |
| EXT S2 | 23 | | | | 32 | | 23 | 20 | | | 26 | | | | | - | |
| EXT S3 | | | | | | | 26 | 25 | | | | | | | | PASS | |
| TOTAL | | | | 122 | | 127 | | | 198 | | | | 117 | 564 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10411 | 2019065574 | | F | PATEL VIDHI SANJAYKUMAR | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 61 | | | 61 | 65 | 65 | 69 | 68 | | 137 | 63 | | 63 | 326 | 326 | - | 1 - 10415 - 622 - 409 |
| INT | 56 | 63 | | 68 | 68 | 69 | 66 | 66 | | 71 | 68 | 56 | 66 | 268 | | PASS | 2 - 10417 - 591 - 370 |
| INT-MED | | | | 119 | | 137 | | | | 133 | | | 122 | 594 | | - | 3 - 10411 - 594 - 326 |
| EXT S1 | 36 | | | | 30 | | 15 | 17 | | | 33 | | | | | - | |
| EXT S2 | 25 | | | | 35 | | 27 | 23 | | | 30 | | | | | - | |
| EXT S3 | | | | | | | 27 | 28 | | | | | | | | PASS | |
| TOTAL | | | | 129 | | 131 | | | 205 | | | | 129 | 594 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10412 | 2019065575 | | F | PATEL VISHVA JIGNESHKUMAR | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 61 | | | 61 | 58 | 58 | 71 | 72 | | 143 | 56 | | 56 | 318 | 318 | - | 1 - 10416 - 560 - 354 |
| INT | 61 | 61 | | 69 | 68 | 65 | 60 | 60 | | 70 | 68 | 56 | 74 | 257 | | PASS | 2 - 10418 - 611 - 382 |
| INT-MED | | | | 122 | | 133 | | | | 134 | | | 130 | 575 | | - | 3 - 10412 - 575 - 318 |
| EXT S1 | 37 | | | | 32 | | 15 | 16 | | | 30 | | | | | - | |
| EXT S2 | 24 | | | | 26 | | 30 | 28 | | | 26 | | | | | - | |
| EXT S3 | | | | | | | 26 | 28 | | | | | | | | PASS | |
| TOTAL | | | | 130 | | 118 | | | 211 | | | | 116 | 575 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |



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| Seat No | SP ID | | GENDER | STUDENT NAME | | | | | | ACADEMIC BATCH | | SYLLABUS ACADEMIC BATCH | | | EXAM TYPE | Uni. Total 500 | Agr. Total 900 | CGPA / Per. Result Ordinance SGPA / Per. YGPA(Out 10) Class |
|--------------|-----------------------|-------------------------------------|----------|----------------------------------|-------------------------------|---|-----------------------|--|---|--|--------------------|--------------------------------|--|--------------------------------|--------------|----------------|-----------------------|---|
| | OPHTHALMOLOGY (NEW) | OPHTHALMOLOGY (PRACTICAL) (NEW) | | OPHTHALMOLOGY | OTO-RHINO-LARYNGOLOGY (NEW) | OTO-RHINO-LARYNGOLOGY (PRACTICAL) (NEW) | OTO-RHINO-LARYNGOLOGY | COMMUNITY MEDICINE (PAPER - I) (NEW) | COMMUNITY MEDICINE (PAPER - II) (NEW) | COMMUNITY MEDICINE (PRACTICAL) (NEW) | COMMUNITY MEDICINE | FORENSIC MEDICINE & TOXICOLOGY | FORENSIC MEDICINE & TOXICOLOGY (PRACTICAL) | FORENSIC MEDICINE & TOXICOLOGY | | | | |
| EXT | 100 / 50 | | | 100 / 50 | | 100 / 50 | 100 / 40 | 100 / 40 | | 200 / 100 | 100 / 50 | | 100 / 50 | 500 | | | | |
| INT | 100 / 40 | 100 / 40 | | 100 / 50 | 100 / 40 | 100 / 50 | 100 / 40 | | 100 / 40 | 100 / 50 | 100 / 40 | 100 / 40 | 100 / 50 | 400 | | | | |
| INT-MED | | | | 200 / 100 | | 200 / 100 | | | 200 / 100 | | | | 200 / 100 | | | | | |
| EXT S1 | 50 | | | 50 | | | 20 | 20 | | | 50 | | | | | | | |
| EXT S2 | 50 | | | 50 | | | 40 | 40 | | | 50 | | | | | | | |
| EXT S3 | | | | | | | 40 | 40 | | | | | | | | | | |
| TOTAL | | | | 200 / 100 | | 200 / 100 | | | 300 / 150 | | | | 200 / 100 | 900 | | | | |
| 10413 | 2019065576 | | F | PATEL ZEEL JITENDRABHAI | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 59 | | | 59 | 61 | 61 | 59 | 62 | | 121 | 52 | | 52 | 293 | 293 | - | 1 - 10417 - 520 - 327 | |
| INT | 50 | 58 | | 65 | 56 | 68 | 64 | 55 | | 59 | 54 | 50 | 66 | 232 | | PASS | 2 - 10419 - 545 - 341 | |
| INT-MED | | | | 108 | | 124 | | | | 114 | | | 116 | 525 | | MCI Grace | 3 - 10413 - 525 - 293 | |
| EXT S1 | 32 | | | | 29 | | | 11 | 13 | | | 28 | | | | - | | |
| EXT S2 | 27 | | | | 32 | | | 26 | 22 | | | 24 | | | | - | | |
| EXT S3 | | | | | | | | 22 | 27 | | | | | | | PASS | | |
| TOTAL | | | | 124 | | 125 | | | | 175 | | | 101 | 525 | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | |
| 10414 | 2019065668 | | F | PAVASIYA DISHA JERAMBHAI | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 69 | | | 69 | 67 | 67 | 61 | 62 | | 123 | 50 | | 50 | 309 | 309 | - | 1 - 10418 - 625 - 400 | |
| INT | 63 | 65 | | 73 | 65 | 71 | 67 | 59 | | 67 | 70 | 60 | 56 | 263 | | PASS | 2 - 10420 - 628 - 404 | |
| INT-MED | | | | 128 | | 136 | | | | 126 | | | 116 | 572 | | - | 3 - 10414 - 572 - 309 | |
| EXT S1 | 39 | | | | 33 | | | 10 | 14 | | | 26 | | | | - | | |
| EXT S2 | 30 | | | | 34 | | | 27 | 23 | | | 24 | | | | - | | |
| EXT S3 | | | | | | | | 24 | 25 | | | | | | | PASS | | |
| TOTAL | | | | 142 | | 134 | | | | 193 | | | 103 | 572 | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | |
| 10415 | 2019065669 | | F | PAWAR RUCHITA JAYANTIBHAI | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 53 | | | 53 | 61 | 61 | 55 | 70 | | 125 | 52 | | 52 | 291 | 291 | - | 1 - 10419 - 517 - 326 | |
| INT | 52 | 53 | | 63 | 51 | 62 | 63 | 50 | | 62 | 63 | 42 | 60 | 247 | | PASS | 2 - 10421 - 533 - 332 | |
| INT-MED | | | | 105 | | 113 | | | | 112 | | | 102 | 538 | | - | 3 - 10415 - 538 - 291 | |
| EXT S1 | 31 | | | | 30 | | | 10 | 13 | | | 23 | | | | - | | |
| EXT S2 | 22 | | | | 31 | | | 22 | 30 | | | 29 | | | | - | | |
| EXT S3 | | | | | | | | 23 | 27 | | | | | | | PASS | | |
| TOTAL | | | | 116 | | 124 | | | | 188 | | | 110 | 538 | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | |
| 10416 | 2019065670 | | M | PIPALAVA ARPAN DINESHBHAI | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 70 | | | 70 | 70 | 70 | 72 | 77 | | 149 | 73 | | 73 | 362 | 362 | - | 1 - 10420 - 635 - 432 | |
| INT | 64 | 59 | | 65 | 70 | 71 | 65 | 61 | | 61 | 69 | 54 | 64 | 258 | | PASS | 2 - 10422 - 658 - 439 | |
| INT-MED | | | | 123 | | 141 | | | | 122 | | | 118 | 620 | | - | 3 - 10416 - 620 - 362 | |
| EXT S1 | 42 | | | | 36 | | | 13 | 12 | | | 38 | | | | - | | |
| EXT S2 | 28 | | | | 34 | | | 27 | 33 | | | 35 | | | | - | | |
| EXT S3 | | | | | | | | 32 | 32 | | | | | | | PASS | | |
| TOTAL | | | | 135 | | 135 | | | | 218 | | | 132 | 620 | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | |
| 10417 | 2019065577 | | F | PIPALIA SHREYA HITESHBHAI | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 59 | | | 59 | 63 | 63 | 66 | 73 | | 139 | 56 | | 56 | 317 | 317 | - | 1 - 10421 - 626 - 410 | |
| INT | 52 | 51 | | 64 | 57 | 67 | 63 | 59 | | 64 | 64 | 52 | 64 | 237 | | PASS | 2 - 10423 - 577 - 368 | |
| INT-MED | | | | 103 | | 124 | | | | 123 | | | 116 | 554 | | MCI Grace | 3 - 10417 - 554 - 317 | |
| EXT S1 | 38 | | | | 29 | | | 15 | 12 | | | 29 | | | | - | | |
| EXT S2 | 21 | | | | 34 | | | 25 | 30 | | | 27 | | | | - | | |
| EXT S3 | | | | | | | | 26 | 31 | | | | | | | PASS | | |
| TOTAL | | | | 123 | | 126 | | | | 203 | | | 102 | 554 | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | |



College Name : (0253) SURAT MUNICIPAL INSTITUTE OF MEDICAL EDUCATION & RESEARCH, SURAT

| Seat No | SP ID | | GENDER | STUDENT NAME | | | | | | ACADEMIC BATCH | | SYLLABUS ACADEMIC BATCH | | | | EXAM TYPE | |
|--------------|-----------------------|-------------------------------------|----------|---------------------------------------|-------------------------------|---|-----------------------|--|---|--|--------------------|--------------------------------|--|--------------------------------|------------|----------------|---|
| | OPHTHALMOLOGY (NEW) | OPHTHALMOLOGY (PRACTICAL) (NEW) | | OPHTHALMOLOGY | OTO-RHINO-LARYNGOLOGY (NEW) | OTO-RHINO-LARYNGOLOGY (PRACTICAL) (NEW) | OTO-RHINO-LARYNGOLOGY | COMMUNITY MEDICINE (PAPER - I) (NEW) | COMMUNITY MEDICINE (PAPER - II) (NEW) | COMMUNITY MEDICINE (PRACTICAL) (NEW) | COMMUNITY MEDICINE | FORENSIC MEDICINE & TOXICOLOGY | FORENSIC MEDICINE & TOXICOLOGY (PRACTICAL) | FORENSIC MEDICINE & TOXICOLOGY | EXAM TOTAL | Uni. Total 500 | CGPA / Per. Result Ordinance SGPA / Per. YGPA(Out 10) Class |
| EXT | 100 / 50 | | | 100 / 50 | | 100 / 50 | 100 / 40 | 100 / 40 | | 200 / 100 | 100 / 50 | | 100 / 50 | 500 | | | |
| INT | 100 / 40 | 100 / 40 | | 100 / 50 | 100 / 40 | 100 / 50 | 100 / 40 | | 100 / 40 | 100 / 50 | 100 / 40 | 100 / 40 | 100 / 50 | 400 | | | |
| INT-MED | | | | 200 / 100 | | 200 / 100 | | | 200 / 100 | | | | 200 / 100 | | | | |
| EXT S1 | 50 | | | 50 | | | 20 | 20 | | | 50 | | | | | | |
| EXT S2 | 50 | | | 50 | | | 40 | 40 | | | 50 | | | | | | |
| EXT S3 | | | | | | | 40 | 40 | | | | | | | | | |
| TOTAL | | | | 200 / 100 | | 200 / 100 | | | 300 / 150 | | | | 200 / 100 | 900 | | | |
| 10418 | 2019065671 | | M | POPALIYA GAUTAMKUMAR VINODBHAI | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | | WHOLE | |
| EXT | 51 | | | 51 | 61 | 61 | 61 | 60 | | 121 | 58 | | 58 | 291 | 291 | - | 1 - 10422 - 560 - 367 |
| INT | 63 | 54 | | 54 | 55 | 61 | 57 | 55 | | 53 | 50 | 44 | 64 | 209 | 500 | PASS | 2 - 10424 - 541 - 359 |
| INT-MED | | | | 117 | | | 116 | | | 108 | | | 108 | | | MCI Grace | 3 - 10418 - 500 - 291 |
| EXT S1 | 34 | | | | 26 | | | 14 | 14 | | | 30 | | | | - | |
| EXT S2 | 17 | | | | 35 | | | 25 | 21 | | | 28 | | | | - | |
| EXT S3 | | | | | | | | 22 | 25 | | | | | | | PASS | |
| TOTAL | | | | 105 | | 118 | | | 171 | | | | 106 | 500 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10419 | 2019065672 | | F | PRAJAPATI AYUSHI VIRENDRAKUMAR | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | | WHOLE | |
| EXT | 66 | | | 66 | 72 | 72 | 67 | 67 | | 134 | 70 | | 70 | 342 | 342 | - | 1 - 10423 - 589 - 381 |
| INT | 65 | 62 | | 65 | 64 | 65 | 62 | 62 | | 70 | 73 | 50 | 60 | 246 | 588 | PASS | 2 - 10425 - 583 - 374 |
| INT-MED | | | | 127 | | | 129 | | | 132 | | | 110 | | | MCI Grace | 3 - 10419 - 588 - 342 |
| EXT S1 | 38 | | | | 34 | | | 12 | 11 | | | 36 | | | | - | |
| EXT S2 | 28 | | | | 38 | | | 28 | 31 | | | 34 | | | | - | |
| EXT S3 | | | | | | | | 27 | 25 | | | | | | | PASS | |
| TOTAL | | | | 131 | | 134 | | | 207 | | | | 116 | 588 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10420 | 2019065673 | | F | PUROHIT AASHNI NITIN | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | | WHOLE | |
| EXT | 74 | | | 74 | 66 | 66 | 71 | 69 | | 140 | 60 | | 60 | 340 | 340 | - | 1 - 10424 - 655 - 432 |
| INT | 64 | 63 | | 72 | 67 | 61 | 55 | 66 | | 68 | 75 | 62 | 68 | 269 | 609 | PASS | 2 - 10426 - 652 - 415 |
| INT-MED | | | | 127 | | | 128 | | | 134 | | | 130 | | | - | 3 - 10420 - 609 - 340 |
| EXT S1 | 40 | | | | 32 | | | 14 | 11 | | | 30 | | | | - | |
| EXT S2 | 34 | | | | 34 | | | 28 | 28 | | | 30 | | | | - | |
| EXT S3 | | | | | | | | 29 | 30 | | | | | | | PASS | |
| TOTAL | | | | 146 | | 121 | | | 215 | | | | 127 | 609 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10421 | 2019065674 | | F | RAJPUT SIMRAN CHANDRABHANSINGH | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | | WHOLE | |
| EXT | 62 | | | 62 | 70 | 70 | 66 | 61 | | 127 | 57 | | 57 | 316 | 316 | - | 1 - 10425 - 529 - 336 |
| INT | 56 | 44 | | 62 | 65 | 53 | 60 | 54 | | 64 | 67 | 56 | 62 | 232 | 548 | FAIL | 2 - 10427 - 561 - 357 |
| INT-MED | | | | 100 | | | 118 | | | 118 | | | 118 | | | - | 3 - 10421 - F-1 |
| EXT S1 | 35 | | | | 33 | | | 15 | 11 | | | 29 | | | | - | |
| EXT S2 | 27 | | | | 37 | | | 24 | 24 | | | 28 | | | | - | |
| EXT S3 | | | | | | | | 27 | 26 | | | | | | | - | |
| TOTAL | | | | 124 | | 130 | | | 194 | | | | 100 | 548 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | | | | | | | |
| 10422 | 2019065675 | | F | RANA DHRUVI YOGESHKUMAR | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | | WHOLE | |
| EXT | 60 | | | 60 | 64 | 64 | 66 | 55 | | 121 | 58 | | 58 | 303 | 303 | - | 1 - 10426 - 621 - 402 |
| INT | 53 | 59 | | 66 | 62 | 55 | 63 | 61 | | 70 | 70 | 56 | 62 | 251 | 554 | PASS | 2 - 10428 - 600 - 379 |
| INT-MED | | | | 112 | | | 117 | | | 131 | | | 118 | | | - | 3 - 10422 - 554 - 303 |
| EXT S1 | 29 | | | | 29 | | | 10 | 9 | | | 34 | | | | - | |
| EXT S2 | 31 | | | | 35 | | | 29 | 20 | | | 24 | | | | - | |
| EXT S3 | | | | | | | | 27 | 26 | | | | | | | PASS | |
| TOTAL | | | | 126 | | 127 | | | 191 | | | | 110 | 554 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |



College Name : (0253) SURAT MUNICIPAL INSTITUTE OF MEDICAL EDUCATION & RESEARCH, SURAT

| Seat No | SP ID | | GENDER | STUDENT NAME | | | | | | ACADEMIC BATCH | | SYLLABUS ACADEMIC BATCH | | | | EXAM TYPE | |
|--------------|-----------------------|-------------------------------------|----------|----------------------------------|-------------------------------|---|-----------------------|--|---|--|--------------------|--------------------------------|--|--------------------------------|------------|----------------|---|
| | OPHTHALMOLOGY (NEW) | OPHTHALMOLOGY (PRACTICAL) (NEW) | | OPHTHALMOLOGY | OTO-RHINO-LARYNGOLOGY (NEW) | OTO-RHINO-LARYNGOLOGY (PRACTICAL) (NEW) | OTO-RHINO-LARYNGOLOGY | COMMUNITY MEDICINE (PAPER - I) (NEW) | COMMUNITY MEDICINE (PAPER - II) (NEW) | COMMUNITY MEDICINE (PRACTICAL) (NEW) | COMMUNITY MEDICINE | FORENSIC MEDICINE & TOXICOLOGY | FORENSIC MEDICINE & TOXICOLOGY (PRACTICAL) | FORENSIC MEDICINE & TOXICOLOGY | EXAM TOTAL | Uni. Total 500 | CGPA / Per. Result Ordinance SGPA / Per. YGPA(Out 10) Class |
| EXT | 100 / 50 | | | 100 / 50 | | 100 / 50 | 100 / 40 | 100 / 40 | | 200 / 100 | 100 / 50 | | 100 / 50 | 500 | | | |
| INT | 100 / 40 | 100 / 40 | | 100 / 50 | 100 / 40 | 100 / 50 | 100 / 40 | | 100 / 40 | 100 / 50 | 100 / 40 | 100 / 40 | 100 / 50 | 400 | | | |
| INT-MED | | | | 200 / 100 | | 200 / 100 | | | 200 / 100 | | | | 200 / 100 | | | | |
| EXT S1 | 50 | | | 50 | | | 20 | 20 | | | 50 | | | | | | |
| EXT S2 | 50 | | | 50 | | | 40 | 40 | | | 50 | | | | | | |
| EXT S3 | | | | | | | 40 | 40 | | | | | | | | | |
| TOTAL | | | | 200 / 100 | | 200 / 100 | | | 300 / 150 | | | | 200 / 100 | 900 | | | |
| 10423 | 2019065578 | | F | RANA JANVI NIKHILBHAI | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | | WHOLE | |
| EXT | 55 | | | 55 | 62 | 62 | 64 | 49 | | 113 | 52 | | 52 | 282 | 282 | - | 1 - 10427 - 636 - 418 |
| INT | 51 | 59 | | 65 | 59 | 66 | 69 | 56 | | 67 | 67 | 56 | 66 | 246 | 528 | PASS | 2 - 10429 - 556 - 339 |
| INT-MED | | | | 110 | | | 125 | | | 123 | | | 122 | | | MCI Grace | 3 - 10423 - 528 - 282 |
| EXT S1 | 28 | | | | 31 | | | 12 | 10 | | 31 | | | | | | |
| EXT S2 | 27 | | | | 31 | | | 27 | 16 | | 21 | | | | | | |
| EXT S3 | | | | | | | | 25 | 23 | | | | | | | | PASS |
| TOTAL | | | | 120 | | 131 | | | 180 | | | | 97+ 3 | 528 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10424 | 2019065676 | | F | RANA SHWETA PARIMAL | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | | WHOLE | |
| EXT | 59 | | | 59 | 67 | 67 | 64 | 62 | | 126 | 65 | | 65 | 317 | 317 | - | 1 - 10428 - 644 - 423 |
| INT | 56 | 69 | | 66 | 65 | 75 | 71 | 63 | | 67 | 63 | 62 | 68 | 247 | 564 | PASS | 2 - 10430 - 653 - 416 |
| INT-MED | | | | 125 | | | 140 | | | 130 | | | 130 | | | MCI Grace | 3 - 10424 - 564 - 317 |
| EXT S1 | 31 | | | | 31 | | | 12 | 15 | | 34 | | | | | | |
| EXT S2 | 28 | | | | 36 | | | 28 | 22 | | 31 | | | | | | |
| EXT S3 | | | | | | | | 24 | 25 | | | | | | | | PASS |
| TOTAL | | | | 125 | | 138 | | | 189 | | | | 112 | 564 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10425 | 2019065677 | | F | RATHOD ARATI LAKHAMANBHAI | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | | WHOLE | |
| EXT | 61 | | | 61 | 62 | 62 | 70 | 64 | | 134 | 62 | | 62 | 319 | 319 | - | 1 - 10429 - 571 - 370 |
| INT | 51 | 54 | | 56 | 59 | 59 | 61 | 60 | | 67 | 62 | 58 | 70 | 226 | 545 | PASS | 2 - 10431 - 598 - 390 |
| INT-MED | | | | 105 | | | 118 | | | 127 | | | 128 | | | MCI Grace | 3 - 10425 - 545 - 319 |
| EXT S1 | 32 | | | | 30 | | | 12 | 14 | | 33 | | | | | | |
| EXT S2 | 29 | | | | 32 | | | 30 | 25 | | 29 | | | | | | |
| EXT S3 | | | | | | | | 28 | 25 | | | | | | | | PASS |
| TOTAL | | | | 117 | | 123 | | | 196 | | | | 109 | 545 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10426 | 2019065678 | | F | RATHOD AVNI NARESHBHAI | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | | WHOLE | |
| EXT | 53 | | | 53 | 55 | 55 | 54 | 55 | | 109 | 43 | | 43 | 260 | 260 | - | 1 - 10430 - 481 - 299 |
| INT | 57 | 57 | | 57 | 51 | 56 | 53 | 43 | | 61 | 55 | 40 | 64 | 216 | 476 | FAIL | 2 - 10432 - 509 - 311 |
| INT-MED | | | | 114 | | | 107 | | | 104 | | | 104 | | | | 3 - 10426 - F-1 |
| EXT S1 | 28 | | | | 28 | | | 11 | 13 | | 19 | | | | | | |
| EXT S2 | 25 | | | | 27 | | | 22 | 20 | | 24 | | | | | | |
| EXT S3 | | | | | | | | 21 | 22 | | | | | | | | |
| TOTAL | | | | 110 | | 108 | | | 164 | | | | 94 | 476 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10427 | 2019065579 | | M | RATHOD HASMUKH BABUBHAI | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | | WHOLE | |
| EXT | 61 | | | 61 | 64 | 64 | 64 | 68 | | 132 | 56 | | 56 | 313 | 313 | - | 1 - 10431 - 581 - 391 |
| INT | 62 | 57 | | 58 | 50 | 56 | 57 | 54 | | 62 | 50 | 68 | 46+ 4 | 223 | 536 | PASS | 2 - 10433 - 570 - 380 |
| INT-MED | | | | 119 | | | 106 | | | 105 | | | 118 | | | MCI Grace | 3 - 10427 - 536 - 313 |
| EXT S1 | 32 | | | | 31 | | | 11 | 12 | | 30 | | | | | | |
| EXT S2 | 29 | | | | 33 | | | 28 | 34 | | 26 | | | | | | |
| EXT S3 | | | | | | | | 25 | 22 | | | | | | | | PASS |
| TOTAL | | | | 119 | | 121 | | | 194 | | | | 102 | 536 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |



College Name : (0253) SURAT MUNICIPAL INSTITUTE OF MEDICAL EDUCATION & RESEARCH, SURAT

| Seat No | SP ID | | GENDER | STUDENT NAME | | | | | | ACADEMIC BATCH | | SYLLABUS ACADEMIC BATCH | | | EXAM TYPE | Uni. Total 500 | CGPA / Per. Result Ordinance SGPA / Per. YGPA(Out 10) Class |
|--------------|-----------------------|-------------------------------------|----------|-------------------------------------|-------------------------------|---|-----------------------|--|---|--|--------------------|--------------------------------|--|--------------------------------|--------------|----------------|---|
| | OPHTHALMOLOGY (NEW) | OPHTHALMOLOGY (PRACTICAL) (NEW) | | OPHTHALMOLOGY | OTO-RHINO-LARYNGOLOGY (NEW) | OTO-RHINO-LARYNGOLOGY (PRACTICAL) (NEW) | OTO-RHINO-LARYNGOLOGY | COMMUNITY MEDICINE (PAPER - I) (NEW) | COMMUNITY MEDICINE (PAPER - II) (NEW) | COMMUNITY MEDICINE (PRACTICAL) (NEW) | COMMUNITY MEDICINE | FORENSIC MEDICINE & TOXICOLOGY | FORENSIC MEDICINE & TOXICOLOGY (PRACTICAL) | FORENSIC MEDICINE & TOXICOLOGY | | | |
| EXT | 100 / 50 | | | 100 / 50 | | 100 / 50 | 100 / 40 | 100 / 40 | | 200 / 100 | 100 / 50 | | 100 / 50 | 500 | | | |
| INT | 100 / 40 | 100 / 40 | | 100 / 50 | 100 / 40 | 100 / 50 | 100 / 40 | | 100 / 40 | 100 / 50 | 100 / 40 | 100 / 40 | 100 / 50 | 400 | | | |
| INT-MED | | | | 200 / 100 | | 200 / 100 | | | 200 / 100 | | | | 200 / 100 | | | | |
| EXT S1 | 50 | | | 50 | | | 20 | 20 | | | 50 | | | | | | |
| EXT S2 | 50 | | | 50 | | | 40 | 40 | | | 50 | | | | | | |
| EXT S3 | | | | | | | 40 | 40 | | | | | | | | | |
| TOTAL | | | | 200 / 100 | | 200 / 100 | | | 300 / 150 | | | | 200 / 100 | 900 | | | |
| 10428 | 2019065580 | | M | RATHOD NITESH DASHRATH | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | |
| EXT | 62 | | | 62 | 57 | 57 | 68 | 66 | | 134 | 62 | | 62 | 315 | 315 | - | 1 - 10432 - 614 - 406 |
| INT | 51 | 59 | | 58 | 63 | 60 | 60 | | 49 | 70 | 48 | 66 | 61 | 245 | | PASS | 2 - 10434 - 593 - 387 |
| INT-MED | | | | 110 | | | 123 | | | 109 | | | 114 | | 560 | - | 3 - 10428 - 560 - 315 |
| EXT S1 | 33 | | | | 31 | | 13 | 13 | | | 33 | | | | | - | |
| EXT S2 | 29 | | | | 26 | | 28 | 28 | | | 29 | | | | | - | |
| EXT S3 | | | | | | | 27 | 25 | | | | | | | | PASS | |
| TOTAL | | | | 120 | | 113 | | | | 204 | | | 123 | 560 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10429 | 2019065581 | | F | RATHOD PRIYANSHI JITESHKUMAR | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | |
| EXT | 71 | | | 71 | 56 | 56 | 58 | 68 | | 126 | 63 | | 63 | 316 | 316 | - | 1 - 10433 - 607 - 399 |
| INT | 51 | 69 | | 67 | 61 | 66 | 55 | | 60 | 78 | 54 | 66 | 66 | 271 | | PASS | 2 - 10435 - 587 - 376 |
| INT-MED | | | | 120 | | | 127 | | | 115 | | | 120 | | 587 | - | 3 - 10429 - 587 - 316 |
| EXT S1 | 36 | | | | 26 | | 15 | 13 | | | 36 | | | | | - | |
| EXT S2 | 35 | | | | 30 | | 23 | 29 | | | 27 | | | | | - | |
| EXT S3 | | | | | | | 20 | 26 | | | | | | | | PASS | |
| TOTAL | | | | 138 | | 116 | | | | 204 | | | 129 | 587 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10430 | 2019065679 | | F | RATHOD SADHANA NARSHIBHAI | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | |
| EXT | 56 | | | 56 | 57 | 57 | 58 | 66 | | 124 | 51 | | 51 | 288 | 288 | - | 1 - 10434 - 560 - 350 |
| INT | 60 | 51 | | 60 | 53 | 63 | 52 | | 55 | 71 | 46 | 66 | 66 | 254 | | PASS | 2 - 10436 - 538 - 335 |
| INT-MED | | | | 111 | | | 116 | | | 107 | | | 112 | | 542 | - | 3 - 10430 - 542 - 288 |
| EXT S1 | 31 | | | | 30 | | 15 | 11 | | | 26 | | | | | - | |
| EXT S2 | 25 | | | | 27 | | 20 | 28 | | | 25 | | | | | - | |
| EXT S3 | | | | | | | 23 | 27 | | | | | | | | PASS | |
| TOTAL | | | | 116 | | 114 | | | | 195 | | | 117 | 542 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10431 | 2019065582 | | F | RAVAL SUNJNA SANJAY | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | |
| EXT | 67 | | | 67 | 62 | 62 | 65 | 72 | | 137 | 66 | | 66 | 332 | 332 | - | 1 - 10435 - 654 - 430 |
| INT | 58 | 75 | | 71 | 63 | 81 | 59 | | 67 | 80 | 58 | 76 | 74 | 297 | | PASS | 2 - 10437 - 644 - 412 |
| INT-MED | | | | 133 | | | 144 | | | 126 | | | 134 | | 629 | - | 3 - 10431 - 629 - 332 |
| EXT S1 | 34 | | | | 31 | | 15 | 14 | | | 31 | | | | | - | |
| EXT S2 | 33 | | | | 31 | | 20 | 31 | | | 35 | | | | | - | |
| EXT S3 | | | | | | | 30 | 27 | | | | | | | | PASS | |
| TOTAL | | | | 138 | | 134 | | | | 217 | | | 140 | 629 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10432 | 2019065583 | | F | SADRANI PALAK SANJAYBHAI | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | |
| EXT | 63 | | | 63 | 63 | 63 | 67 | 70 | | 137 | 66 | | 66 | 329 | 329 | - | 1 - 10436 - 592 - 393 |
| INT | 49 | 58 | | 68 | 59 | 71 | 59 | | 69 | 77 | 54 | 70 | 66 | 273 | | PASS | 2 - 10438 - 583 - 364 |
| INT-MED | | | | 107 | | | 130 | | | 128 | | | 124 | | 602 | - | 3 - 10432 - 602 - 329 |
| EXT S1 | 31 | | | | 29 | | 16 | 13 | | | 34 | | | | | - | |
| EXT S2 | 32 | | | | 34 | | 21 | 30 | | | 32 | | | | | - | |
| EXT S3 | | | | | | | 30 | 27 | | | | | | | | PASS | |
| TOTAL | | | | 131 | | 125 | | | | 214 | | | 132 | 602 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |



College Name : (0253) SURAT MUNICIPAL INSTITUTE OF MEDICAL EDUCATION & RESEARCH, SURAT

| Seat No | SP ID | | GENDER | STUDENT NAME | | | | | | ACADEMIC BATCH | | SYLLABUS ACADEMIC BATCH | | | EXAM TYPE | Uni. Total 500 | Agr. Total 900 | CGPA / Per. Result Ordinance SGPA / Per. YGPA(Out 10) Class |
|--------------|-----------------------|-------------------------------------|----------|---------------------------------------|-------------------------------|---|-----------------------|--|---|--|--------------------|--------------------------------|--|--------------------------------|--------------|----------------|-----------------------|---|
| | OPHTHALMOLOGY (NEW) | OPHTHALMOLOGY (PRACTICAL) (NEW) | | OPHTHALMOLOGY | OTO-RHINO-LARYNGOLOGY (NEW) | OTO-RHINO-LARYNGOLOGY (PRACTICAL) (NEW) | OTO-RHINO-LARYNGOLOGY | COMMUNITY MEDICINE (PAPER - I) (NEW) | COMMUNITY MEDICINE (PAPER - II) (NEW) | COMMUNITY MEDICINE (PRACTICAL) (NEW) | COMMUNITY MEDICINE | FORENSIC MEDICINE & TOXICOLOGY | FORENSIC MEDICINE & TOXICOLOGY (PRACTICAL) | FORENSIC MEDICINE & TOXICOLOGY | | | | |
| EXT | 100 / 50 | | | 100 / 50 | | 100 / 50 | 100 / 40 | 100 / 40 | | 200 / 100 | 100 / 50 | | 100 / 50 | 500 | | | | |
| INT | 100 / 40 | 100 / 40 | | 100 / 50 | 100 / 40 | 100 / 50 | 100 / 40 | | 100 / 40 | 100 / 50 | 100 / 40 | 100 / 40 | 100 / 50 | 400 | | | | |
| INT-MED | | | | 200 / 100 | | 200 / 100 | | | 200 / 100 | | | | 200 / 100 | | | | | |
| EXT S1 | 50 | | | 50 | | | 20 | 20 | | | 50 | | | | | | | |
| EXT S2 | 50 | | | 50 | | | 40 | 40 | | | 50 | | | | | | | |
| EXT S3 | | | | | | | 40 | 40 | | | | | | | | | | |
| TOTAL | | | | 200 / 100 | | 200 / 100 | | | 300 / 150 | | | | 200 / 100 | 900 | | | | |
| 10433 | 2019065584 | | M | SANGANI JAYDEEP DIPAKBHAI | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 68 | | | 68 | 66 | 66 | 67 | 73 | | 140 | 69 | | 69 | 343 | 343 | - | 1 - 10437 - 626 - 399 | |
| INT | 61 | 59 | | 67 | 63 | 81 | 73 | | 69 | 84 | 56 | 76 | 66 | 290 | 633 | PASS | 2 - 10439 - 609 - 385 | |
| INT-MED | | | | 120 | | | 144 | | | 135 | | | 132 | | | - | 3 - 10433 - 633 - 343 | |
| EXT S1 | 37 | | | | 33 | | 16 | 12 | | | 33 | | | | | - | | |
| EXT S2 | 31 | | | | 33 | | 20 | 31 | | | 36 | | | | | - | | |
| EXT S3 | | | | | | | 31 | 30 | | | | | | | | PASS | | |
| TOTAL | | | | 135 | | 139 | | | 224 | | | | 135 | 633 | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | |
| 10434 | 2019065680 | | F | SANGHAI PALAK KRISHNAGOPAL | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 69 | | | 69 | 57 | 57 | 64 | 67 | | 131 | 65 | | 65 | 322 | 322 | - | 1 - 10438 - 611 - 400 | |
| INT | 56 | 66 | | 64 | 62 | 70 | 60 | 64 | 70 | 75 | 52 | 72 | 65 | 264 | 586 | PASS | 2 - 10440 - 604 - 384 | |
| INT-MED | | | | 122 | | | 132 | | | 134 | | | 124 | | | - | 3 - 10434 - 586 - 322 | |
| EXT S1 | 38 | | | | 27 | | 16 | 13 | | | 31 | | | | | - | | |
| EXT S2 | 31 | | | | 30 | | 20 | 28 | | | 34 | | | | | - | | |
| EXT S3 | | | | | | | 28 | 26 | | | | | | | | PASS | | |
| TOTAL | | | | 133 | | 117 | | | 206 | | | | 130 | 586 | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | |
| 10435 | 2019065585 | | F | SANKLECHA RIYA RAWATMAL | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 59 | | | 59 | 61 | 61 | 64 | 66 | | 130 | 63 | | 63 | 313 | 313 | - | 1 - 10439 - 574 - 378 | |
| INT | 48 | 61 | | 59 | 56 | 63 | 66 | 57 | 67 | 81 | 54 | 76 | 69 | 275 | 588 | PASS | 2 - 10441 - 613 - 391 | |
| INT-MED | | | | 109 | | | 119 | | | 124 | | | 130 | | | - | 3 - 10435 - 588 - 313 | |
| EXT S1 | 30 | | | | 30 | | 16 | 11 | | | 32 | | | | | - | | |
| EXT S2 | 29 | | | | 31 | | 20 | 27 | | | 31 | | | | | - | | |
| EXT S3 | | | | | | | 28 | 28 | | | | | | | | PASS | | |
| TOTAL | | | | 118 | | 127 | | | 211 | | | | 132 | 588 | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | |
| 10436 | 2019065681 | | M | SANYAJA NIRMALKUMAR BHARATBHAI | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 62 | | | 62 | 59 | 59 | 63 | 62 | | 125 | 64 | | 64 | 310 | 310 | - | 1 - 10440 - 572 - 386 | |
| INT | 48 | 52 | | 62 | 57 | 57 | 56 | 51 | 59 | 81 | 54 | 62 | 65 | 264 | 574 | PASS | 2 - 10442 - 619 - 389 | |
| INT-MED | | | | 100 | | | 114 | | | 110 | | | 116 | | | - | 3 - 10436 - 574 - 310 | |
| EXT S1 | 34 | | | | 30 | | 13 | 11 | | | 36 | | | | | - | | |
| EXT S2 | 28 | | | | 29 | | 20 | 29 | | | 28 | | | | | - | | |
| EXT S3 | | | | | | | 30 | 22 | | | | | | | | PASS | | |
| TOTAL | | | | 124 | | 115 | | | 206 | | | | 129 | 574 | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | |
| 10437 | 2019065682 | | F | SAVAJ NENCY SANJAYBHAI | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 61 | | | 61 | 57 | 57 | 54 | 61 | | 115 | 65 | | 65 | 298 | 298 | - | 1 - 10441 - 596 - 393 | |
| INT | 45 | 57 | | 61 | 50 | 61 | 62 | 51 | 50 | 68 | 50 | 60 | 60 | 251 | 549 | PASS | 2 - 10443 - 630 - 399 | |
| INT-MED | | | | 102 | | | 111 | | | 101 | | | 110 | | | - | 3 - 10437 - 549 - 298 | |
| EXT S1 | 26 | | | | 30 | | 11 | 13 | | | 34 | | | | | - | | |
| EXT S2 | 35 | | | | 27 | | 20 | 26 | | | 31 | | | | | - | | |
| EXT S3 | | | | | | | 23 | 22 | | | | | | | | PASS | | |
| TOTAL | | | | 122 | | 119 | | | 183 | | | | 125 | 549 | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | |



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| Seat No | SP ID | | GENDER | STUDENT NAME | | | ACADEMIC BATCH | | | | SYLLABUS ACADEMIC BATCH | | | EXAM TYPE | Uni. Total 500 | CGPA / Per. Result Ordinance SGPA / Per. YGPA(Out 10) Class | Agr. Total 900 |
|--------------|-----------------------|-------------------------------------|----------|--|-------------------------------|---|---------------------------|--|---|--|---------------------------|--------------------------------|--|--------------|----------------|---|----------------------------|
| | OPHTHALMOLOGY (NEW) | OPHTHALMOLOGY (PRACTICAL) (NEW) | | OPHTHALMOLOGY | OTO-RHINO-LARYNGOLOGY (NEW) | OTO-RHINO-LARYNGOLOGY (PRACTICAL) (NEW) | OTO-RHINO-LARYNGOLOGY | COMMUNITY MEDICINE (PAPER - I) (NEW) | COMMUNITY MEDICINE (PAPER - II) (NEW) | COMMUNITY MEDICINE (PRACTICAL) (NEW) | COMMUNITY MEDICINE | FORENSIC MEDICINE & TOXICOLOGY | FORENSIC MEDICINE & TOXICOLOGY (PRACTICAL) | | | | |
| EXT | 100 / 50 | | | 100 / 50 | | | 100 / 40 | 100 / 40 | | 200 / 100 | 100 / 50 | | 100 / 50 | 500 | | | |
| INT | 100 / 40 | 100 / 40 | | 100 / 50 | 100 / 40 | 100 / 50 | 100 / 40 | | 100 / 40 | 100 / 50 | 100 / 40 | 100 / 40 | 100 / 50 | 400 | | | |
| INT-MED | | | | 200 / 100 | | | | | 200 / 100 | | | | 200 / 100 | | | | |
| EXT S1 | 50 | | | | 50 | | 20 | 20 | | | 50 | | | | | | |
| EXT S2 | 50 | | | | 50 | | 40 | 40 | | | 50 | | | | | | |
| EXT S3 | | | | | | | 40 | 40 | | | | | | | | | |
| TOTAL | | | | 200 / 100 | | | | | 200 / 100 | | | | 200 / 100 | 900 | | | |
| 10438 | 2019065586 | | M | SAVALIYA HARSHIL CHANDUBHAI | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 57 | | | 57 | 61 | 61 | 65 | 64 | | 129 | 70 | | 70 | 317 | 317 | - | 1 - 10442 - 611 - 387 |
| INT | 48 | 51 | | 60 | 56 | 65 | 57 | | 57 | 80 | 48 | 62 | 63 | 260 | 577 | FAIL | 2 - 10444 - 597 - 373 |
| INT-MED | | | | 99 | | | 121 | | | 113 | | | 110 | | | - | 3 - 10438 - F-1 |
| EXT S1 | 30 | | | | 31 | | 12 | 12 | | | 36 | | | | | - | |
| EXT S2 | 27 | | | | 30 | | 27 | 29 | | | 34 | | | | | - | |
| EXT S3 | | | | | | | 26 | 23 | | | | | | | | - | |
| TOTAL | | | | 117 | | | 118 | | | 209 | | | 133 | 577 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10439 | 2019065683 | | F | SAVANI ISHA JIVRAJBHAI | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 61 | | | 61 | 57 | 57 | 58 | 54 | | 112 | 74 | | 74 | 304 | 304 | - | 1 - 10443 - 556 - 351 |
| INT | 64 | 53 | | 64 | 56 | 63 | 63 | 58 | 63 | 78 | 58 | 72 | 62 | 267 | 571 | PASS | 2 - 10445 - 618 - 381 |
| INT-MED | | | | 117 | | | 119 | | | 121 | | | 130 | | | - | 3 - 10439 - 571 - 304 |
| EXT S1 | 29 | | | | 30 | | 12 | 13 | | | 36 | | | | | - | |
| EXT S2 | 32 | | | | 27 | | 23 | 22 | | | 38 | | | | | - | |
| EXT S3 | | | | | | | 23 | 19 | | | | | | | | PASS | |
| TOTAL | | | | 125 | | | 120 | | | 190 | | | 136 | 571 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10440 | 2019065684 | | M | SAYJA RONAK SHAILESHBHAI | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 65 | | | 65 | 59 | 59 | 69 | 62 | | 131 | 70 | | 70 | 325 | 325 | - | 1 - 10444 - 612 - 386 |
| INT | 59 | 55 | | 59 | 60 | 67 | 58 | 58 | 63 | 80 | 56 | 62 | 64 | 261 | 586 | PASS | 2 - 10446 - 605 - 381 |
| INT-MED | | | | 114 | | | 127 | | | 121 | | | 118 | | | - | 3 - 10440 - 586 - 325 |
| EXT S1 | 29 | | | | 29 | | 13 | 12 | | | 36 | | | | | - | |
| EXT S2 | 36 | | | | 30 | | 30 | 24 | | | 34 | | | | | - | |
| EXT S3 | | | | | | | 26 | 26 | | | | | | | | PASS | |
| TOTAL | | | | 124 | | | 117 | | | 211 | | | 134 | 586 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10441 | 2019065587 | | F | SHAH PRINCY SHRENIKBHAI | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 72 | | | 72 | 62 | 62 | 66 | 64 | | 130 | 69 | | 69 | 333 | 333 | - | 1 - 10445 - 673 - 446 |
| INT | 65 | 63 | | 60 | 61 | 65 | 67 | 62 | 55 | 72 | 64 | 68 | 62 | 261 | 594 | PASS | 2 - 10447 - 674 - 432 |
| INT-MED | | | | 128 | | | 126 | | | 117 | | | 132 | | | - | 3 - 10441 - 594 - 333 |
| EXT S1 | 35 | | | | 30 | | 11 | 11 | | | 38 | | | | | - | |
| EXT S2 | 37 | | | | 32 | | 30 | 27 | | | 31 | | | | | - | |
| EXT S3 | | | | | | | 25 | 26 | | | | | | | | PASS | |
| TOTAL | | | | 132 | | | 129 | | | 202 | | | 131 | 594 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |
| 10442 | 2019065588 | | M | SHAIKH MUHAMMAD RIZWAN MOHAMMED FIROJ | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 59 | | | 59 | 51 | 51 | 55 | 57 | | 112 | 61 | | 61 | 283 | 283 | - | 1 - 10446 - 523 - 311 |
| INT | 49 | 55 | | 62 | 54 | 53 | 58 | 54 | 65 | 66 | 52 | 60 | 66 | 252 | 535 | PASS | 2 - 2019065588 - 594 - 369 |
| INT-MED | | | | 104 | | | 107 | | | 119 | | | 112 | | | - | 3 - 10442 - 535 - 283 |
| EXT S1 | 28 | | | | 25 | | 13 | 11 | | | 28 | | | | | - | |
| EXT S2 | 31 | | | | 26 | | 22 | 19 | | | 33 | | | | | - | |
| EXT S3 | | | | | | | 20 | 27 | | | | | | | | PASS | |
| TOTAL | | | | 121 | | | 109 | | | 178 | | | 127 | 535 | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | |



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| Seat No | SP ID | | GENDER | STUDENT NAME | | | | | | ACADEMIC BATCH | | SYLLABUS ACADEMIC BATCH | | | EXAM TYPE | Uni. Total 500 | CGPA / Per. Result Ordinance SGPA / Per. YGPA(Out 10) Class | Agr. Total 900 |
|--------------|-----------------------|-------------------------------------|----------|---------------------------------|-------------------------------|---|-----------------------|--|---|--|--------------------|--------------------------------|--|--------------------------------|--------------|----------------|---|----------------|
| | OPHTHALMOLOGY (NEW) | OPHTHALMOLOGY (PRACTICAL) (NEW) | | OPHTHALMOLOGY | OTO-RHINO-LARYNGOLOGY (NEW) | OTO-RHINO-LARYNGOLOGY (PRACTICAL) (NEW) | OTO-RHINO-LARYNGOLOGY | COMMUNITY MEDICINE (PAPER - I) (NEW) | COMMUNITY MEDICINE (PAPER - II) (NEW) | COMMUNITY MEDICINE (PRACTICAL) (NEW) | COMMUNITY MEDICINE | FORENSIC MEDICINE & TOXICOLOGY | FORENSIC MEDICINE & TOXICOLOGY (PRACTICAL) | FORENSIC MEDICINE & TOXICOLOGY | | | | |
| EXT | 100 / 50 | | | 100 / 50 | | 100 / 50 | 100 / 40 | 100 / 40 | | 200 / 100 | 100 / 50 | | 100 / 50 | 500 | | | | |
| INT | 100 / 40 | 100 / 40 | | 100 / 50 | 100 / 40 | 100 / 50 | 100 / 40 | | 100 / 40 | 100 / 50 | 100 / 40 | 100 / 40 | 100 / 50 | 400 | | | | |
| INT-MED | | | | 200 / 100 | | 200 / 100 | | | 200 / 100 | | | | 200 / 100 | | | | | |
| EXT S1 | 50 | | | 50 | | | 20 | 20 | | | 50 | | | | | | | |
| EXT S2 | 50 | | | 50 | | | 40 | 40 | | | 50 | | | | | | | |
| EXT S3 | | | | | | | 40 | 40 | | | | | | | | | | |
| TOTAL | | | | 200 / 100 | | 200 / 100 | | | 300 / 150 | | | | 200 / 100 | 900 | | | | |
| 10443 | 2019065685 | | F | SINGH ANCHAL YASHWANT | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 60 | | | 60 | 60 | 60 | 62 | 61 | | 123 | 60 | | 60 | 303 | 303 | - | 1 - 10447 - 546 - 357 | |
| INT | 55 | 55 | | 61 | 55 | 66 | 61 | | 58 | 68 | 62 | 64 | 61 | 251 | 554 | PASS | 2 - 10449 - 550 - 342 | |
| INT-MED | | | | 110 | | | 121 | | | 111 | | | 126 | | | - | 3 - 10443 - 554 - 303 | |
| EXT S1 | 30 | | | | 31 | | 18 | 14 | | | 32 | | | | | - | | |
| EXT S2 | 30 | | | | 29 | | 21 | 21 | | | 28 | | | | | - | | |
| EXT S3 | | | | | | | 23 | 26 | | | | | | | | PASS | | |
| TOTAL | | | | 121 | | 121 | | | | 191 | | | 121 | 554 | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | |
| 10444 | 2019065686 | | F | SOLANKI AAMANYA KILLOL | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 58 | | | 58 | 61 | 61 | 69 | 60 | | 129 | 71 | | 71 | 319 | 319 | - | 1 - 10448 - 592 - 374 | |
| INT | 57 | 63 | | 65 | 61 | 72 | 62 | | 75 | 79 | 54 | 74 | 70 | 276 | 595 | PASS | 2 - 10450 - 602 - 377 | |
| INT-MED | | | | 120 | | | 133 | | | 127 | | | 128 | | | - | 3 - 10444 - 595 - 319 | |
| EXT S1 | 31 | | | | 29 | | 16 | 13 | | | 40 | | | | | - | | |
| EXT S2 | 27 | | | | 32 | | 27 | 20 | | | 31 | | | | | - | | |
| EXT S3 | | | | | | | 26 | 27 | | | | | | | | PASS | | |
| TOTAL | | | | 123 | | 123 | | | | 208 | | | 141 | 595 | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | |
| 10445 | 2019065687 | | F | SOLANKI EASHA RAJESHBHAI | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 51 | | | 51 | 49 | 49 | 53 | 50 | | 103 | 49 | | 49 | 252 | 252 | - | 1 - 10063 - 494 - 313 | |
| INT | 61 | 51 | | 59 | 48 | 52 | 59 | | 52 | 58 | 46 | 60 | 56 | 232 | 484 | FAIL | 2 - 2019065687 - 507 - 308 | |
| INT-MED | | | | 112 | | | 100 | | | 102 | | | 106 | | | - | 3 - 10445 - F-2 | |
| EXT S1 | 26 | | | | 25 | | 12 | 11 | | | 24 | | | | | - | | |
| EXT S2 | 25 | | | | 24 | | 20 | 14 | | | 25 | | | | | - | | |
| EXT S3 | | | | | | | 21 | 25 | | | | | | | | - | | |
| TOTAL | | | | 110 | | 108 | | | | 161 | | | 105 | 484 | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | |
| 10446 | 2019065689 | | F | SONAWANE JANVI VILAS | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 54 | | | 54 | 64 | 64 | 64 | 54 | | 118 | 54 | | 54 | 290 | 290 | - | 1 - 10451 - 598 - 389 | |
| INT | 58 | 62 | | 59 | 49 | 51 | 59 | | 50 | 85 | 54 | 42 | 70 | 273 | 563 | FAIL | 2 - 10452 - 574 - 356 | |
| INT-MED | | | | 120 | | | 100 | | | 100 | | | 96 | | | - | 3 - 10446 - F-1 | |
| EXT S1 | 29 | | | | 34 | | 13 | 12 | | | 28 | | | | | - | | |
| EXT S2 | 25 | | | | 30 | | 29 | 21 | | | 26 | | | | | - | | |
| EXT S3 | | | | | | | 22 | 21 | | | | | | | | - | | |
| TOTAL | | | | 113 | | 123 | | | | 203 | | | 124 | 563 | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | |
| 10447 | 2019065690 | | M | SONI SHIVAM JAGDISH | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | WHOLE | | | |
| EXT | 55 | | | 55 | 48 | 48 | 47 | 57 | | 104 | 62 | | 62 | 269 | 269 | - | 1 - 10452 - 545 - 362 | |
| INT | 50 | 55 | | 55 | 50 | 50 | 58 | | 50 | 68 | 44 | 56 | 47 | 228 | 497 | FAIL | 2 - 2019065690 - 554 - 342 | |
| INT-MED | | | | 105 | | | 100 | | | 100 | | | 100 | | | - | 3 - 10447 - F-2 | |
| EXT S1 | 30 | | | | 23 | | 9 | 8 | | | 32 | | | | | - | | |
| EXT S2 | 25 | | | | 25 | | 14 | 20 | | | 30 | | | | | - | | |
| EXT S3 | | | | | | | 24 | 29 | | | | | | | | - | | |
| TOTAL | | | | 110 | | 106 | | | | 172 | | | 109 | 497 | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | | | |



College Name : (0253) SURAT MUNICIPAL INSTITUTE OF MEDICAL EDUCATION & RESEARCH, SURAT

| Seat No | SP ID | | GENDER | STUDENT NAME | | | | | | ACADEMIC BATCH | | SYLLABUS ACADEMIC BATCH | | | | EXAM TYPE | Uni. Total 500 | Agr. Total 900 | CGPA / Per. Result Ordinance SGPA / Per. YGPA(Out 10) Class |
|--------------|-----------------------|-------------------------------------|----------|------------------------------------|-------------------------------|---|-----------------------|--|---|--|--------------------|--------------------------------|--|--------------------------------|------------|--------------|-----------------------|----------------|---|
| | OPHTHALMOLOGY (NEW) | OPHTHALMOLOGY (PRACTICAL) (NEW) | | OPHTHALMOLOGY | OTO-RHINO-LARYNGOLOGY (NEW) | OTO-RHINO-LARYNGOLOGY (PRACTICAL) (NEW) | OTO-RHINO-LARYNGOLOGY | COMMUNITY MEDICINE (PAPER - I) (NEW) | COMMUNITY MEDICINE (PAPER - II) (NEW) | COMMUNITY MEDICINE (PRACTICAL) (NEW) | COMMUNITY MEDICINE | FORENSIC MEDICINE & TOXICOLOGY | FORENSIC MEDICINE & TOXICOLOGY (PRACTICAL) | FORENSIC MEDICINE & TOXICOLOGY | EXAM TOTAL | | | | |
| EXT | 100 / 50 | | | 100 / 50 | | 100 / 50 | 100 / 40 | 100 / 40 | | 200 / 100 | 100 / 50 | | 100 / 50 | 500 | | | | | |
| INT | 100 / 40 | 100 / 40 | | 100 / 50 | 100 / 40 | 100 / 50 | 100 / 40 | | 100 / 40 | 100 / 50 | 100 / 40 | 100 / 40 | 100 / 50 | 400 | | | | | |
| INT-MED | | | | 200 / 100 | | 200 / 100 | | | 200 / 100 | | | | 200 / 100 | | | | | | |
| EXT S1 | 50 | | | 50 | | | 20 | 20 | | | 50 | | | | | | | | |
| EXT S2 | 50 | | | 50 | | | 40 | 40 | | | 50 | | | | | | | | |
| EXT S3 | | | | | | | 40 | 40 | | | | | | | | | | | |
| TOTAL | | | | 200 / 100 | | 200 / 100 | | | 300 / 150 | | | | 200 / 100 | 900 | | | | | |
| 10448 | 2019065590 | | M | TANVAR YASHKUMAR KEVALRAM | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | | WHOLE | | | |
| EXT | 63 | | | 63 | 57 | 57 | 60 | 59 | | 119 | 60 | | 60 | 299 | 299 | - | 1 - 10454 - 561 - 367 | | |
| INT | 58 | 51 | | 58 | 52 | 60 | 54 | 46 | | 62 | 73 | 46 | 58 | 249 | | PASS | 2 - 10454 - 588 - 384 | | |
| INT-MED | | | | 109 | | | 112 | | | 108 | | | 104 | | 548 | - | 3 - 10448 - 548 - 299 | | |
| EXT S1 | 32 | | | | 30 | | 12 | 9 | | | 32 | | | | | - | | | |
| EXT S2 | 31 | | | | 27 | | 22 | 24 | | | 28 | | | | | - | | | |
| EXT S3 | | | | | | | 26 | 26 | | | | | | | | PASS | | | |
| TOTAL | | | | 121 | | 111 | | | 192 | | | | 124 | 548 | | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | Jan-2023 | Jan-2023 | | | | | | | | |
| 10449 | 2019065691 | | F | THAKKAR KHUSHI PRASHANT | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | | WHOLE | | | |
| EXT | 67 | | | 67 | 61 | 61 | 71 | 60 | | 131 | 67 | | 67 | 326 | 326 | - | 1 - 10455 - 643 - 417 | | |
| INT | 61 | 50 | | 60 | 53 | 61 | 63 | 61 | | 61 | 84 | 58 | 68 | 270 | | PASS | 2 - 10455 - 592 - 372 | | |
| INT-MED | | | | 111 | | | 114 | | | 122 | | | 126 | | 596 | - | 3 - 10449 - 596 - 326 | | |
| EXT S1 | 36 | | | | 29 | | 13 | 9 | | | 35 | | | | | - | | | |
| EXT S2 | 31 | | | | 32 | | 28 | 23 | | | 32 | | | | | - | | | |
| EXT S3 | | | | | | | 30 | 28 | | | | | | | | PASS | | | |
| TOTAL | | | | 127 | | 124 | | | 215 | | | | 130 | 596 | | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | Jan-2023 | Jan-2023 | | | | | | | | |
| 10450 | 2019065692 | | M | THAKOR SHREYANSH MITESHINH | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | | WHOLE | | | |
| EXT | 63 | | | 63 | 59 | 59 | 60 | 69 | | 129 | 69 | | 69 | 320 | 320 | - | 1 - 10456 - 630 - 413 | | |
| INT | 65 | 58 | | 63 | 59 | 66 | 58 | 57 | | 64 | 78 | 56 | 66 | 260 | | PASS | 2 - 10456 - 593 - 373 | | |
| INT-MED | | | | 123 | | | 125 | | | 121 | | | 122 | | 580 | - | 3 - 10450 - 580 - 320 | | |
| EXT S1 | 31 | | | | 30 | | 8 | 10 | | | 37 | | | | | - | | | |
| EXT S2 | 32 | | | | 29 | | 24 | 32 | | | 32 | | | | | - | | | |
| EXT S3 | | | | | | | 28 | 27 | | | | | | | | PASS | | | |
| TOTAL | | | | 126 | | 117 | | | 207 | | | | 130 | 580 | | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | Jan-2023 | Jan-2023 | | | | | | | | |
| 10451 | 2019065591 | | M | UKANI VANSHKUMAR GIRISHBHAI | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | | WHOLE | | | |
| EXT | 53 | | | 53 | 55 | 55 | 54 | 58 | | 112 | AB | | AB | 220 | 220 | - | 1 - 10457 - 527 - 332 | | |
| INT | 45 | 55 | | 58 | 46 | 58 | 61 | 48 | | 56 | 73 | <u>30</u> | 56 | 192 | | FAIL | 2 - 10457 - 527 - 337 | | |
| INT-MED | | | | 100 | | | 104 | | | 104 | | | <u>86</u> | | 412 | - | 3 - 10451 - F-1 | | |
| EXT S1 | 30 | | | | 26 | | 11 | 11 | | | AB | | | | | - | | | |
| EXT S2 | 23 | | | | 29 | | 23 | 20 | | | AB | | | | | - | | | |
| EXT S3 | | | | | | | 20 | 27 | | | | | | | | - | | | |
| TOTAL | | | | 111 | | 116 | | | 185 | | | | <u>ZR</u> | 412 | | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | | | | | | | | | |
| 10452 | 2019065592 | | M | UMARIYA DHROVAM MITESH | | | | | | M.B.B.S. 2019-2023 | | M.B.B.S. 2019-2023 | | | | WHOLE | | | |
| EXT | 54 | | | 54 | 51 | 51 | 49 | 58 | | 107 | 58 | | 58 | 270 | 270 | - | 1 - 10058 - 529 - 352 | | |
| INT | 53 | 52 | | 55 | 45 | 55 | 54 | 50 | | 52 | 69 | 48 | 60 | 233 | | PASS | 2 - 10458 - 535 - 342 | | |
| INT-MED | | | | 105 | | | 100 | | | 102 | | | 108 | | 503 | - | 3 - 10452 - 503 - 270 | | |
| EXT S1 | 28 | | | | 27 | | 8 | 9 | | | 31 | | | | | - | | | |
| EXT S2 | 26 | | | | 24 | | 19 | 25 | | | 27 | | | | | - | | | |
| EXT S3 | | | | | | | 22 | 24 | | | | | | | | PASS | | | |
| TOTAL | | | | 109 | | 105 | | | 176 | | | | 113 | 503 | | | | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | Jan-2023 | Jan-2023 | | | | | | | | |



College Name : (0253) SURAT MUNICIPAL INSTITUTE OF MEDICAL EDUCATION & RESEARCH, SURAT

| Seat No | SP ID | GENDER | STUDENT NAME | | | ACADEMIC BATCH | | | | SYLLABUS ACADEMIC BATCH | | | | EXAM TYPE | | |
|--------------|-----------------------|-------------------------------------|----------------------------------|-------------------------------|---|---------------------------|--|---|--|---------------------------|--------------------------------|--|--------------------------------|--------------|----------------|---|
| | OPHTHALMOLOGY (NEW) | OPHTHALMOLOGY (PRACTICAL) (NEW) | OPHTHALMOLOGY | OTO-RHINO-LARYNGOLOGY (NEW) | OTO-RHINO-LARYNGOLOGY (PRACTICAL) (NEW) | OTO-RHINO-LARYNGOLOGY | COMMUNITY MEDICINE (PAPER - I) (NEW) | COMMUNITY MEDICINE (PAPER - II) (NEW) | COMMUNITY MEDICINE (PRACTICAL) (NEW) | COMMUNITY MEDICINE | FORENSIC MEDICINE & TOXICOLOGY | FORENSIC MEDICINE & TOXICOLOGY (PRACTICAL) | FORENSIC MEDICINE & TOXICOLOGY | EXAM TOTAL | Uni. Total 500 | CGPA / Per. Result Ordinance SGPA / Per. YGPA(Out 10) Class |
| | | | | | | | | | | | | | | | | |
| EXT | 100 / 50 | | 100 / 50 | 100 / 50 | | 100 / 50 | 100 / 40 | 100 / 40 | | 200 / 100 | 100 / 50 | | 100 / 50 | 500 | | |
| INT | 100 / 40 | 100 / 40 | 100 / 50 | 100 / 40 | 100 / 40 | 100 / 50 | 100 / 40 | | 100 / 40 | 100 / 50 | 100 / 40 | 100 / 40 | 100 / 50 | 400 | | |
| INT-MED | | | 200 / 100 | | | 200 / 100 | | | 200 / 100 | | | | 200 / 100 | | | |
| EXT S1 | 50 | | | 50 | | | 20 | 20 | | | 50 | | | | | |
| EXT S2 | 50 | | | 50 | | | 40 | 40 | | | 50 | | | | | |
| EXT S3 | | | | | | | 40 | 40 | | | | | | | | |
| TOTAL | | | 200 / 100 | | | 200 / 100 | | | 300 / 150 | | | | 200 / 100 | 900 | | |
| 10458 | 2019065696 | F | VASOYA LIPSA SANJAYBHAI | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | | WHOLE | | |
| EXT | 70 | | 70 | 58 | | 58 | 69 | 71 | | 140 | 72 | | 72 | 340 | 340 | - |
| INT | 73 | 54 | 70 | 59 | 70 | 65 | 61 | | 77 | 87 | 68 | 74 | 75 | 297 | - | 1 - 10464 - 635 - 407 |
| INT-MED | | | 127 | | | 129 | | | | 138 | | | 142 | 637 | - | 2 - 10464 - 704 - 470 |
| EXT S1 | 38 | | | 28 | | | 11 | 13 | | | 37 | | | - | - | 3 - 10458 - 637 - 340 |
| EXT S2 | 32 | | | 30 | | | 31 | 34 | | | 35 | | | - | - | |
| EXT S3 | | | | | | | 27 | 24 | | | | | | - | - | |
| TOTAL | | | 140 | | | 123 | | | 227 | | | | 147 | 637 | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | |
| 10459 | 2019065697 | M | VIRANI MEET ASHWIN | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | | WHOLE | | |
| EXT | 67 | | 67 | 46 | | 46 | 59 | 66 | | 125 | 48 | | 48 | 286 | 286 | - |
| INT | 49 | 53 | 58 | 50 | 51 | 66 | 48 | | 60 | 72 | 42 | 66 | 57 | 253 | - | 1 - 10466 - 538 - 340 |
| INT-MED | | | 102 | | | 101 | | | | 108 | | | 108 | 539 | - | 2 - 10466 - 575 - 366 |
| EXT S1 | 37 | | | 29 | | | 8 | 10 | | | 28 | | | - | - | 3 - 10459 - F-2 |
| EXT S2 | 30 | | | 17 | | | 22 | 32 | | | 20 | | | - | - | |
| EXT S3 | | | | | | | 29 | 24 | | | | | | - | - | |
| TOTAL | | | 125 | | | 112 | | | 197 | | | | 105 | 539 | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | | | | | | |
| | OPHTHALMOLOGY (NEW) | OPHTHALMOLOGY (PRACTICAL) (NEW) | OPHTHALMOLOGY | OTO-RHINO-LARYNGOLOGY (NEW) | OTO-RHINO-LARYNGOLOGY (PRACTICAL) (NEW) | OTO-RHINO-LARYNGOLOGY | COMMUNITY MEDICINE (PAPER - I) (NEW) | COMMUNITY MEDICINE (PAPER - II) (NEW) | COMMUNITY MEDICINE (PRACTICAL) (NEW) | COMMUNITY MEDICINE | FORENSIC MEDICINE & TOXICOLOGY | FORENSIC MEDICINE & TOXICOLOGY (PRACTICAL) | FORENSIC MEDICINE & TOXICOLOGY | EXAM TOTAL | Uni. Total 500 | CGPA / Per. Result Ordinance SGPA / Per. YGPA(Out 10) Class |
| EXT | 100 / 50 | | 100 / 50 | 100 / 50 | | 100 / 50 | 100 / 40 | 100 / 40 | | 200 / 100 | 100 / 50 | | 100 / 50 | 500 | | |
| INT | 100 / 40 | 100 / 40 | 100 / 50 | 100 / 40 | 100 / 40 | 100 / 50 | 100 / 40 | | 100 / 40 | 100 / 50 | 100 / 40 | 100 / 40 | 100 / 50 | 400 | | |
| INT-MED | | | 200 / 100 | | | 200 / 100 | | | 200 / 100 | | | | 200 / 100 | | | |
| EXT S1 | 50 | | | 50 | | | 20 | 20 | | | 50 | | | | | |
| EXT S2 | 50 | | | 50 | | | 40 | 40 | | | 50 | | | | | |
| EXT S3 | | | | | | | 40 | 40 | | | | | | | | |
| TOTAL | | | 200 / 100 | | | 200 / 100 | | | 300 / 150 | | | | 200 / 100 | 900 | | |
| 10460 | 2019065596 | F | ZALAVADIA JILL GANPATBHAI | | | M.B.B.S. 2019-2023 | | | | M.B.B.S. 2019-2023 | | | | WHOLE | | |
| EXT | 58 | | 58 | 58 | | 58 | 60 | 71 | | 131 | 53 | | 53 | 300 | 300 | - |
| INT | 61 | 64 | 72 | 53 | 64 | 61 | 55 | | 67 | 73 | 60 | 58 | 70 | 276 | - | 1 - 10467 - 628 - 398 |
| INT-MED | | | 125 | | | 117 | | | | 122 | | | 118 | 576 | - | 2 - 10467 - 640 - 404 |
| EXT S1 | 32 | | | 27 | | | 9 | 14 | | | 29 | | | - | - | 3 - 10460 - 576 - 300 |
| EXT S2 | 26 | | | 31 | | | 21 | 34 | | | 24 | | | - | - | |
| EXT S3 | | | | | | | 30 | 23 | | | | | | - | - | |
| TOTAL | | | 130 | | | 119 | | | 204 | | | | 123 | 576 | | |
| PASS YR | Jan-2023 | Jan-2023 | | | | | | | | | Jan-2023 | Jan-2023 | | | | |



College Name : (0253) SURAT MUNICIPAL INSTITUTE OF MEDICAL EDUCATION & RESEARCH, SURAT

| Seat No | SP ID | GENDER | STUDENT NAME | | | ACADEMIC BATCH | | SYLLABUS ACADEMIC BATCH | | | | EXAM TYPE | | |
|--------------|-------------------|---------------------------------|-----------------------------------|-------------------------------|---|-------------------------------|-------------------------------------|--------------------------------------|-------------------------------------|-----------------------|---------------|----------------------|--|--|
| | OPHTHALMO LOGY | OPHTHALMO LOGY (PRACTICAL) | OPHTHALMO LOGY | OTO-RHINO- LARYNGOL OGY | OTO-RHINO- LARYNGOL OGY (PRACTICAL) | OTO-RHINO- LARYNGOL OGY | COMMUNITY MEDICINE (PAPER - I) | COMMUNITY MEDICINE (PAPER - II) | COMMUNITY MEDICINE (PRACTICAL) | COMMUNITY MEDICINE | EXAM TOTAL | Uni. Total 270 | CGPA / Per. Result Ordinance SGPA / Per. YGPA(Out 10) Class | |
| EXT | 40 | 30 | 60 / 30 | 40 | 30 | 60 / 30 | 60 | 60 | 30 | 150 / 75 | 270 | | | |
| INT | 10 | 10 | 40 / 20 | 10 | 10 | 40 / 20 | 20 | | 20 | 50 / 25 | 130 | | | |
| EXT S1 | 20 | | | 20 | | | 30 | 30 | | | | | | |
| EXT S2 | 20 | | | 20 | | | 30 | 30 | | | | | | |
| VIVA | 10 | | | 10 | | | 10 | | | | | | | |
| TOTAL | | | 100 / 50 | | | 100 / 50 | | | | 200 / 100 | 400 | | | |
| 10461 | 2018064325 | M | KATARIYA BHAVIK DINESHBHAI | | | MBBS 2018-2022 | | MBBS 2018-2022 | | | | PART | | |
| EXT | (27) | (19) | (40) | 29 | NE | 39 | (39) | (26) | (24) | (80) | 159 | 159 | - | |
| INT | (5) | (6) | (25) | 5 | 5 | 5 | (9) | | (8) | (32) | 62 | 221 | D.L.O | |
| EXT S1 | (11) | | | 14 | | | (21) | (16) | | | | | - | |
| EXT S2 | (16) | | | 15 | | | (18) | (10) | | | | | - | |
| VIVA | (8) | | | 5 | | | (6) | | | | | | - | |
| TOTAL | | | (65) | | | 44 | | | | (112) | 221 | | - | |
| PASS YR | Jun-2022 | Jun-2022 | | | | | Jun-2022 | Jun-2022 | Jun-2022 | | | | | |
| | OPHTHALMO LOGY | OPHTHALMO LOGY (PRACTICAL) | OPHTHALMO LOGY | OTO-RHINO- LARYNGOL OGY | OTO-RHINO- LARYNGOL OGY (PRACTICAL) | OTO-RHINO- LARYNGOL OGY | COMMUNITY MEDICINE (PAPER - I) | COMMUNITY MEDICINE (PAPER - II) | COMMUNITY MEDICINE (PRACTICAL) | COMMUNITY MEDICINE | EXAM TOTAL | Uni. Total 270 | CGPA / Per. Result Ordinance SGPA / Per. YGPA(Out 10) Class | |
| EXT | 40 | 30 | 60 / 30 | 40 | 30 | 60 / 30 | 60 | 60 | 30 | 150 / 75 | 270 | | | |
| INT | 10 | 10 | 40 / 20 | 10 | 10 | 40 / 20 | 20 | | 20 | 50 / 25 | 130 | | | |
| EXT S1 | 20 | | | 20 | | | 30 | 30 | | | | | | |
| EXT S2 | 20 | | | 20 | | | 30 | 30 | | | | | | |
| VIVA | 10 | | | 10 | | | 10 | | | | | | | |
| TOTAL | | | 100 / 50 | | | 100 / 50 | | | | 200 / 100 | 400 | | | |
| 10462 | 2018064348 | M | NANDHA JYOT BANSIBHAI | | | MBBS 2018-2022 | | MBBS 2018-2022 | | | | PART | | |
| EXT | 27 | 15 | 38 | (26) | (16) | (36) | 40 | 45 | 22 | 107 | 181 | 181 | - | |
| INT | 5 | 5 | 20 | (5) | (5) | (21) | 13 | | 13 | 35 | 76 | 257 | PASS | |
| EXT S1 | 13 | | | (12) | | | 22 | 21 | | | | | - | |
| EXT S2 | 14 | | | (14) | | | 18 | 24 | | | | | - | |
| VIVA | 6 | | | (5) | | | 9 | | | | | | - | |
| TOTAL | | | 58 | | | (57) | | | | 142 | 257 | | PASS | |
| PASS YR | Jan-2023 | Jan-2023 | | Jun-2022 | Jun-2022 | | Jan-2023 | Jan-2023 | Jan-2023 | | | | | |



Result Summary

Male / Female Category Wise Passed Student Count Summary

| Gender | SC Count | ST Count | SEBC Count | General & EWS Count | PH Count | Minority Count | Total Count |
|--------|----------|----------|------------|---------------------|----------|----------------|-------------|
| Female | 3 | 15 | 23 | 70 | 0 | 1 | 111 |
| Male | 3 | 1 | 15 | 42 | 0 | 0 | 61 |

Result Summary :

TOTAL RESULT : 86.00 %

FIRST DIST : 0

SECOND : 0

TOTAL PASS : 172

FAIL : 26

ABSENT : 1

FORM WITHDRAWN : 0

W.O. 165 : 0

FIRST : 0

PASS : 172

RESERVED : 0

WITHHELD : 0

D.L.O. : 1

CANCELLED : 0